



State of Vermont

Executive Department

Be it Remembered, That

Christopher Curtis
(Replaces Griffin)

of 3 Ridge Street
Montpelier, VT 05602

was duly appointed and commissioned

Member, Vermont Housing Council

On March 21st, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2015.

A true copy of record

Attest:

A handwritten signature in dark ink, appearing to be "Louis Porter", is written over a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs