



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Brian Kemp**  
(Reappointment)

of 2711 Route 30  
Cornwall, VT 05573

was duly appointed and commissioned

**Member, Livestock Care Standards Advisory Board**

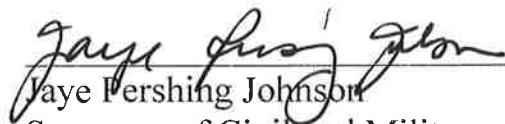
on September 14, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to July 31, 2021.

A true copy of record

Attest:

  
Jaye Pershing Johnson  
Secretary of Civil and Military Affairs