



State of Vermont

Executive Department

Be it Remembered, That

Patricia Jarrett
(Replaces Hipp)

of 349 Route 7 South, #202
Milton, VT 05468

was duly appointed and commissioned

Member, Governor's Committee on Employment of People with Disabilities

On February 25th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of August, 2016.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs