



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Cheryl Cox**  
(Reappointment)

of 395 Chimney Ridge  
Perkinsville, VT 05151

was duly appointed and commissioned

**Alternate Member, District No. 2 Environmental Commission**


on March 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2021.

A true copy of record

Attest:

  
Brittney L. Wilson

Secretary of Civil and Military Affairs