



*State of Vermont*  
*Executive Department*

**Be it Remembered, That**

**Robert Carpenter**  
(Replaces Eaton)

of 6 Perry Lane  
Rutland, VT 05701

was duly appointed and commissioned

**Member, Board of Pharmacy**

On January 1st, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of December, 2018.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs