

Vermont Secretary of State  
Office of Professional Regulation  
**BOARD OF VETERINARY MEDICINE**  
National Life Building, North, Floor 2, Montpelier, VT  
Meeting Date: Thursday, December 13, 2012 at 9:00 a.m.

**\*Amended\* AGENDA**

1. Call the meeting to order.
2. Review and approval of the Minutes of the October 11, 2012 meeting.
3. **Case Manager's Report:**  
  
Carla Preston, Case Manager, to report on current and follow-up cases
4. **Complaints, review of Reports of Concluded Investigation:** None
5. **Review Applications for Licensure as a Veterinarian:**  
  
Anna Snarski (endorsement)                      Shannon Bradley (Examination)  
Colby Jones (Examination)                      Nicole Blanchette (Endorsement)  
Edward Jazic (Endorsement)
6. **Continuing Education:**
  - a. **"Options for Animals: Basic Certification for Chiropractic"** submitted by Brady Hellman, requesting approval for twenty-four (24) hours of continuing veterinary medical education credit. The lecture will be given from October 2012 through February 2013.
  - b. **"Ralph Lee's Great Smokies Veterinary Conference"** submitted by Melissa Saxton, requesting approval for twenty (20) hours of continuing veterinary medical education credit. The lecture was held October 24 -28, 2012.
  - c. **"Upstate Veterinary Specialists Fall Conference"** submitted by Melissa Saxton, requesting approval for seven (7) hours of continuing veterinary medical education credit. The lecture was held September 30, 2012.
  - d. **"Group-Housed Calf Systems Symposium"** submitted by Jadene Patch DVM, requesting Ten (10) hours of continuing veterinary medical education credit. The lecture will be held December 12 & 13, 2012.
7. **Miscellaneous Correspondence:**  
  
AVMA Memorandum – accreditation of the University of Queensland School of Veterinary Science.
8. **Other Business:**  
  
Ronald J. Klein, RPh has been named the Executive Officer for the Board of Veterinary Medicine. Discuss approval of licensure applications being reviewed by Mr. Klein.
9. **Public Comment**
10. Signing of Certificates
11. The next meeting is scheduled for **Thursday, February 14, 2013** at 9:00 A.M.
12. Adjourn