

**+Senate Committee on Judiciary**  
**RECORD OF ACTION ON BILL**

S. 30                      H

House Proposal of Amendment with further Proposal of Amendment

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DATE of VOTE (mm/dd/yy): 02-03-2022

DRAFT NUMBER and DRAFT DATE

AMENDMENT SPONSOR (if applicable): \_\_\_\_\_

REPORTER: Senator Baruth

**Use one Record of Action for each vote.**

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MEMBERS	VOTE To Amend			VOTE Report favorably as amended	
	Y	N		Y	N
Senator Benning		x			
Senator Nitka	x				
Senator White	x				
Senator Baruth	x				
Senator Sears	x				

**VOTE TALLY**

**4-1-0**