



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Richard Fraser**  
(Reappointment)

of P. O. Box 73  
South Ryegate, VT 05069

was duly appointed and commissioned

**Member, Community High School of Vermont Board**

On April 18th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 29th day of February, 2016.

A true copy of record

Attest:

A handwritten signature in dark ink, appearing to be "Louis Porter", is written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs