



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Michelle Park**  
(Replaces Lineberger)

of P. O. Box 392  
Wilmington, VT 05363

was duly appointed and commissioned

**Member, SerVermont**

On January 1st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of December, 2017.

A true copy of record

Attest:

*Su are*

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Susan Allen  
Secretary of Civil and Military Affairs