



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Michael Rapaport**  
(Reappointed)

of 29 Chittenden Drive  
Burlington, VT 05401

was duly appointed and commissioned

**Member, Clinical Utilization and Review Board**

On May 16th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15th day of May, 2019.

A true copy of record

Attest:

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Susan Allen  
Secretary of Civil and Military Affairs