



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**David Curtis**  
(Reappointment)

of P. O. Box 23  
No. Montpelier, VT 05666

was duly appointed and commissioned

**Member, New Motor Vehicle Arbitration Board**

On April 23rd, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of September, 2016.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs