



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Paul Wieczoreck**  
(Reappointment)

of 2800 Lincoln Hill Road  
Hinesburg, VT 05461

was duly appointed and commissioned

**Member, Endangered Species Committee**

On April 4th, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "D. H. M. 2", is written over a horizontal line.

Secretary of Civil and Military Affairs