

**BOARD OF PHARMACY**  
Secretary of State, Office of Professional Regulation  
National Life Building, North, Floor 2, Montpelier, VT 05620-3402

**AGENDA**

**April 28, 2010 at 9:00 A.M.**

1. Call to order (review agenda).
2. Approval of the Minutes of the March 3, 2010 meeting.
3. **Hearings/Stipulations *et al.***
  - a. At 9:00 A.M. – Default hearing in the matter of Travis Brandon Hightower, Docket Number 2009-573.
  - b. At 9:15 A.M. – Consider Stipulation and Consent Order in the matter of Med 4 Home Pharmacy, Docket Number 2009-94.
  - c. At 9:30 A.M. – Request for removal of conditions in the matter of Kenneth B. Segreto, Docket Number M2010-47.
  - d. At 10:00 A.M. – Hearing regarding the preliminary denial of a pharmacy technician application for Bertha L. Clayton, Docket Number 2009-550
  - e. At 10:30 A.M. – Request for removal of conditions in the matter of Harry's Discount Pharmacy, Docket Number M2010-40.
4. **Guests:**
5. **Follow-Up Cases:**
6. **Reports:**
  - a. Review report from the Community Health Pharmacy in regards to the Automated Dispensing Unit.
  - b. Pharmacy Subcommittees.
7. **Legislation/Rulemaking:**
8. **COMPLAINTS, review of Reports of Concluded Investigation:**

2010-28 and 2010-29 – Chairman Vincent to present for closure.  
2009-92 – Chairman Vincent to present for closure.  
2009-110 – Jeffrey Firlik to present for closure.  
2009-262 – Chairman Vincent to present for closure.

9. **Review Applications for licensure as a Pharmacist:**

Jennifer C. Chin, R.Ph. (Endorsement)  
Laura S. Daigle, PharmD (Endorsement)  
Melissa S. Drye, PharmD (Score Transfer)  
Jerome F. Fiekers, R.Ph. (Endorsement)  
Leslie A. Hosking, PharmD (Endorsement)  
Stephen Seigler, R.Ph. (Endorsement)  
Gregory E. Travers, PharmD (Score Transfer)

10. **Review Applications for licensure as an Out of State Registered Pharmacist (Telepharmacy):**

11. **In-State Drug Outlets (pharmacies, wholesalers, manufacturers, etc.):**

- a. Community Health Centers of the Rutland Region, Inc., **dba Brandon Community Pharmacy**, 420 Grove Street, Brandon, VT, submitted a new retail pharmacy application. The pharmacy has had its initial inspection.
- b. Fletcher Allen Health Care, **dba Fletcher Allen Home Infusion Pharmacy**, 1 South Prospect Street, Suite 1413, Burlington, VT, submitted a new retail pharmacy application. Initial Inspection is required.
- c. **Johnson's Harvest Pharmacy LLC**, 18 Clark Avenue, Johnson, VT submitted an Application for License to Conduct an In-State Pharmacy (Drug Outlet). Further documentation and initial inspection is required.
- d. Kinney Drugs, Inc., **dba Kinney Drugs, Inc. #101**, 80 South Main Street, Waterbury, VT, submitted a new application to reflect a transfer of ownership from Vincent's Rexall Drugs. A Temporary license has been issued and is set to expire on May 31, 2010. Further action is pending final inspection.
- e. Kinney Drugs, Inc., **dba Kinney Drugs, Inc. #102**, 151 Vermont Route 12 South, Randolph, VT, submitted a new retail pharmacy application. Initial inspection is required.
- f. Wilcox Medical, Inc., **dba Wilcox Home Infusion**, 250 Stratton Road, Rutland, VT, submitted a new retail pharmacy application due to a change in ownership.

12. **Change in Pharmacist Manager:**

- a. **Equinox Compounding Pharmacy LLC**, (038-3389), located at 34 Ways Lane, Manchester Center, Vermont, submitted an application for change in pharmacist manager from Gail Marie Hopkins to Michael Iglinski.
- b. **Rite Aid Pharmacy #10314**, (038-3360), located at 194 North Street, Bennington, Vermont, submitted an application for change in pharmacist manager from Robin L. Schmitt to Michael Ofiara.
- c. **Rite Aid Pharmacy #1363**, (038-2242), located at 4993A Main Street, Manchester Center, Vermont, submitted an application for change in pharmacist manager from Joseph T. Patterson to Robin L. Schmitt.

12. **Change in Pharmacist Manager:** - continued
  - d. **Rite Aid Pharmacy #10330**, (038-3376), located at 48 Congress Street, Morrisville, Vermont, submitted an application for change in pharmacist manager from Christopher B. Hazuda to Cheryl Hoyt Smith.
13. **Non-Resident Pharmacies:**

Review non-resident pharmacy applications.
14. **Non-Resident Wholesaler/Manufacturer Drug Outlets:**

Review non-resident wholesaler/manufacturer drug outlet applications.
15. **Drug Outlet remodeling, closures (non-resident), changes in Officers/Directors, hours of operation, etc.:**
  - a. **Costco Pharmacy #314**, (038-3117), located at 218 Lower Mountain View Drive, Colchester, Vermont, submitted notice of an upcoming remodel. The remodel will increase the lab area by approximately 93 square feet. The new space will be utilized as an expanded “will call” area as part of their updated automated workflow system they will be installing. They are also planning on constructing a substantial counseling window area with increased privacy assurance.
  - b. **Wal-Mart Pharmacy #10-2289**, (038-3301), located at 210 Northside Drive, Bennington, Vermont, submitted an updated notice regarding their remodel. The pharmacy is now scheduled for a full remodel as apposed to the original plans for painting, re-laminating the counters and walls and replacing lenses as needed. The pharmacy was moved to their temporary location on April 14, 2010 and plan to move back to their newly remodeled location on May 05, 2010.
  - c. **Manchester Pharmacy**, (038-3390), located at 1009 Depot Street, Manchester Center, Vermont, submitted a notice of closure. The pharmacy closed on April 15, 2010. All records, files and prescription inventory were moved to Rite Aid Pharmacy #1363, located at 4993 Main Street, Manchester Center, Vermont.
16. **Continuing Pharmacy Education Requests:**
  - a. **“The 5 Essentials of a Comprehensive Nutritional Practice”** submitted by Andrea Hubbard MacLauchlan, R.Ph., requesting approval for thirteen and one half (13.5) live (didactic) continuing pharmacy education credits. The course dates are as follows: April 6, 2010, April 13, 2010 and April 27, 2010.
  - b. **“Vermont AHEC Geriatrics Conference”** submitted by Deborah Rhea with the University of Vermont, requesting approval for eight (8) live (didactic) continuing pharmacy education credits. The conference was held on April 6, 2010.
  - c. **“04012010 Clinical Pearls: Learning from Medication Events”** submitted by Shawna Barito with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The lecture was held on April 1, 2010.

16. **Continuing Pharmacy Education Requests:** - continued
  - d. **“Clinical Pearls”** submitted by Clare Coppock with the Rutland Regional Medical Center, requesting approval for one and one half (1.5) live (didactic) continuing pharmacy education credits. The program will be held on May 19, 2010.
17. **Intern/Preceptor application(s):**  
**The following individual(s) submitted an Intern’s Evaluation of Internship Period and Preceptor’s Affidavit of Internship Hours.**
  - a. **Xianglian Ni** - Requesting approval of the 75 internship hours she earned at Fletcher Allen Health Care in Burlington, Vermont during the period of February 15, 2010 through February 26, 2010. Ms. Ni is also requesting approval of the 177.5 internship hours she earned at Rite Aid Pharmacy #4827 in Essex Junction, Vermont during the period of December 2, 2009 through February 27, 2010.
18. **Pharmacy Technicians:** Total number of Active Registered Technicians is **1, 286** (1190 Resident, 96 Non-Resident).
19. **Newsletter Topics!**
20. **Miscellaneous Correspondence**
  - a. Discuss procedure for an existing pharmacy that only serves patients within an institution to change its licensing structure from retail to institutional.
  - b. Review various miscellaneous correspondences.
21. **National Association of Boards of Pharmacy (NABP) Correspondence:**
  - a. Review various documents from the NABP.
22. **Public Comment**
23. **Other Business Introduced**
24. The next meeting is scheduled for **Wednesday, May 26, 2010** at 9:00 AM.
25. Adjourn

**2010 MEETING DATES**  
June 23<sup>rd</sup>, July 28<sup>th</sup>, August 25<sup>th</sup>,  
September 22<sup>nd</sup>, October 27<sup>th</sup> and December 1<sup>st</sup>.