



State of Vermont

Executive Department

Be it Remembered, That

Amanda Beraldi
(Reappointment)

of 7 Sonia Drive
Rutland, VT 05701

was duly appointed and commissioned

Member, District #1 Environmental Commission

On February 3rd, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs