



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Nicole Davignon**  
(Reappointment)

of 1319 Hopkins Hill Road  
Hardwick, VT 05843

was duly appointed and commissioned

**Member, District No. 7 Environmental Commission**

on February 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2023.

A true copy of record

Attest:

Handwritten signature of Brittney L. Wilson in cursive script.

Brittney L. Wilson

Secretary of Civil and Military Affairs