



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Harold Howrigan Jr.**  
(Reappointment)

of 527 Northrop Rd  
Sheldon, VT 05483

was duly appointed and commissioned

**Member, Vermont Milk Commission**

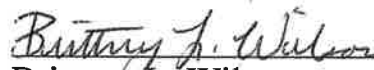
on September 16, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to May 31, 2018.

A true copy of record

Attest:

  
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Brittney L. Wilson  
Secretary of Civil and Military Affairs