

**House Committee on Appropriations
RECORD OF ACTION ON BILL**

H S 100 Title: Universal School Meals
Sponsor: Senate Agriculture

Date Recommended Out of Committee 4/21/22 Reporter Rep. Scheu

**Use one Record of Action for all votes (attach extra sheets if needed).
Attach a copy of the final draft of each document voted upon.**

MEMBERS	VOTES OF THE COMMITTEE															
	VOTE #1 Bill Recommended		VOTE NO. 2		VOTE NO. 3		VOTE NO. 4		VOTE NO. 5		VOTE NO. 6		VOTE NO. 7		VOTE NO. 8	
	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N
Fagan		✓														
Feltus		✓														
Harrison		✓														
Helm		✓														
Jessup	✓															
Scheu	✓															
Squirrell	✓															
Toleno	✓															
Townsend	✓															
Yacovone	✓															
Hooper	✓															

List each vote by:

VOTE # (1,2, 3, etc), DATE (mm/dd/yy), DRAFT #, Amendment Sponsor (if applicable) and vote tally.

Moved by Scheu Seconded by Squirrell
to find Favorable \$100 as ~~recommended~~
by House Education, and further amended
by Wang and Means.
House

7-4-0

