



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Pamela Hunt**  
(Replaces West)

of 2 Greenfield Road, Ext G6  
Essex Junction, VT 05452

was duly appointed and commissioned

**Member, State Program Standing Committee for Child, Adolescent & Family Mental Health**

On April 8th, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2017.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", is written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs