



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Craig Nolan**  
(Replaces Driscoll)

of 227 Cottage Road  
Averill, VT 05903

was duly appointed and commissioned

**Member, Fish & Wildlife Board**

On March 1st, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2018.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "R. M. Z.", is written over a horizontal line.

Secretary of Civil and Military Affairs