



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Tristram Coffin**  
(Reappointment)

of P. O. Box 570  
Burlington, VT 05402

was duly appointed and commissioned

**Member, Governor's Emergency Preparedness Advisory Council**

On February 27th, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 20th day of February, 2015.

A true copy of record

Attest:

A handwritten signature in dark ink, appearing to read "Louis Porter", is written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs