



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Kerrick Johnson**  
(Initial Appointment)

of 400 Macey Road  
North Middlesex, VT 05682

was duly appointed and commissioned

**Member, Telecommunications and Connectivity Advisory Board**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of February, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**John McClain**  
(Initial Appointment)

of 419 Christian Hill Rd.  
Bethel, VT 05032

was duly appointed and commissioned

**Member, Use Value Appraisal Municipal Reimbursement Study Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15 day of February, 2016.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Barbara Neal**  
(Replaces Tucker)

of 532 Randolph Rd.  
Stowe, VT 05672

was duly appointed and commissioned

**Member, Public Safety Broadband Network Commission**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15 day of June, 2016.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Barbara Neal**  
(Replaces Tucker)

of 532 Randolph Rd.  
Stowe, VT 05672

was duly appointed and commissioned

**Member, Vermont Communications Board**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of January, 2016.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Deborah Winters**  
(Replaces Valente)

of 218 Maquam Shore Rd.  
Swanton, VT 05446

was duly appointed and commissioned

**Member, Vermont Municipal Bond Bank**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of January, 2016.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Michelle Fay**  
(Replaces Reed)

of 3 Pine Street  
St. Johnsbury, VT 05819

was duly appointed and commissioned

**Member, Governor's Council on Pathways from Poverty**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15 day of January, 2017.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**John Pelletier**  
(Initial Appointment)

of P.O. Box 87  
Stowe, VT 05672

was duly appointed and commissioned

**Member, Vermont Financial Literacy Commission**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of July, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Martha Reid**  
(Initial Appointment)

of 50 Baldwin Ave.  
South Burlington, VT 05408

was duly appointed and commissioned

**Member, Vermont Financial Literacy Commission**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of July, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Linda Tarr-Whalen**  
(Initial Appointment)

of 131 Edinborough Drive  
Burlington, VT 05408

was duly appointed and commissioned

**Member, Vermont Financial Literacy Commission**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of July, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Lisa Falcone**  
(Initial Appointment)

of 2788 Harbor Road  
Shelburne, VT 05482

was duly appointed and commissioned

**Member, Vermont Financial Literacy Commission**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of July, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Rick Williams**  
(Initial Appointment)

of 1754 Peak Rd.  
Wheelock, VT 05851

was duly appointed and commissioned

**Member, Vermont's Universal Children's Higher Education Savings Account Program Fund  
Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2017.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Daniel Manz**  
(Initial Appointment)

of 385 Pleasant Valley Rd.  
Underhill, VT 05489

was duly appointed and commissioned

**Member, Public Safety Broadband Network Commission**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15 day of June, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Frederick Bashara**  
(Reappointed)

of 484 Elm Street  
Montpelier, VT 05602

was duly appointed and commissioned

**Member, Elevator Safety Review Board**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of August, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Alan Lawlar**  
(Reappointed)

of 142 Oak Circle  
Colchester, VT 05446

was duly appointed and commissioned

**Member, Elevator Safety Review Board**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of August, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Carol Geery**  
(Reappointed)

of 2285 Walker Mountain Road  
West Rutland, VT 05777

was duly appointed and commissioned

**Member, Vermont Special Education Advisory Council**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of March, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Denise Johnson-Terk**  
(Reappointed)

of 155 Wintergreen Drive  
Colchester, VT 05446

was duly appointed and commissioned

**Member, Technical Advisory Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of January, 2017.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Ernest Christianson**  
(Reappointed)

of 15 Mansfield Ave  
Essex Jct., VT 05452

was duly appointed and commissioned

**Member, Technical Advisory Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of January, 2017.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**George Sabol**  
(Initial Appointment)

of 73 School Street  
Vergennes, VT 05491

was duly appointed and commissioned

**Member, Workforce Investment Board**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**David Deen**  
(Reappointed)

of 5607 Westminster West Road  
Putney, VT 05346

was duly appointed and commissioned

**Member, Connecticut River Watershed Advisory Commission**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2017.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Matthew Crawford**  
(Reappointed)

of 192 Decker Road  
Milton, VT 05468

was duly appointed and commissioned

**Member, Travel and Recreation Council**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Ted Mudd**  
(Replaces Boomhover)

of 22 Moon Brook Drive  
Rutland, VT 05701

was duly appointed and commissioned

**Member, International Trade & State Sovereignty Commission**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 10 day of June, 2017.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Trine Bech**  
(Replaces Lucenti)

of 77 Charlotte Street  
Burlington, VT 05406

was duly appointed and commissioned

**Member, Governor's Council on Pathways from Poverty**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15 day of January, 2017.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Pam McCarthy**  
(Reappointed)

of 740 Maquam Shroe Road  
Swanton, VT 05488

was duly appointed and commissioned

**Member, Vermont Interagency Coordinating Council for Families, Infants & Toddlers**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2017.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Kevin Bourdon**  
(Replaces Larocque)

of 2073 South Middlebrook Road  
Waltham, VT 05491

was duly appointed and commissioned

**Member, Electrician's Licensing Board**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Scott Giles**  
(Replaces Blouin)

of 73 Yacht Haven Drive  
Shelburne, VT 05482

was duly appointed and commissioned

**Member, Board of Allied Mental Health Practitioners**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of December, 2020.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Michael Lucas Ahmann**  
(Initial Appointment)

of 18 Rockland Street  
Burlington, VT 05408

was duly appointed and commissioned

**Member, Blue Ribbon Commission on Financing High Quality and Affordable Child Care**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of November, 2016.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Laurel Bongiorno**  
(Initial Appointment)

of 7 Village Court  
Grand Isle, VT 05458

was duly appointed and commissioned

**Member, Blue Ribbon Commission on Financing High Quality and Affordable Child Care**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of November, 2016.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Mary Alice McKenzie**  
(Replaces Sartorelli)

of 6 Colonial Square  
Burlington, VT 05401

was duly appointed and commissioned

**Member, State Police Advisory Council**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2016.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Kenneth Niemczyk**  
(Replaces DeFelice)

of 424 Hall Circle  
Woodstock, VT 05091

was duly appointed and commissioned

**Member, Connecticut River Watershed Advisory Commission**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2017.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Hannah Sessions**  
(Replaces DeVos)

of 2001 Old Jerusalem Rd.  
Salisbury, VT 05769

was duly appointed and commissioned

**Member, Vermont Housing and Conservation Board**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of January, 2016.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Douglas Johnston**  
(Replaces Campbell)

of 12 Juniper Hill Road  
Springfield, VT 05156

was duly appointed and commissioned

**Member, Public Safety Broadband Network Commission**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15 day of June, 2016.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Timothy Kenney**  
(Initial Appointment)

of 1747 West White HL  
Richmond, VT 05477

was duly appointed and commissioned

**Member, Special Committee on the Utilization of Information Technology in Government**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of April, 2016.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Mark Hastings**  
(Initial Appointment)

of P.O. Box 1243  
Williston, VT 05495

was duly appointed and commissioned

**Member, Governor's Committee on the Employment of People with Disabilities**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of August, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Eileen Casey**  
(Replaces Carbino)

of 2022 Governor Chittenden Road  
Williston, VT 05495

was duly appointed and commissioned

**Member, Governor's Committee on the Employment of People with Disabilities**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of August, 2016.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Marla Simpson**  
(Replaces Gorczyk)

of 3 Hedding Drive, #8  
Randolph, VT 05060

was duly appointed and commissioned

**Member, Governor's Council on Pathways from Poverty**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15 day of January, 2017.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Tiffany Hubbard**  
(Initial Appointment)

of 81 Chelsea Place  
Williston, VT 05495

was duly appointed and commissioned

**Member, State Program Standing Committee for Child, Adolescent, and Family Mental Health**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Lori Valburn**  
(Reappointed)

of 263 Lost Nation Road  
Essex, VT 05452

was duly appointed and commissioned

**Member, Governor's Workforce Equity & Diversity Council**

On September 30, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of September, 2017.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Linda Tarr-Whalen**  
(Initial Appointment)

of 131 Edinborough Drive  
Burlington, VT 05408

was duly appointed and commissioned

**Member, Vermont Financial Literacy Commission**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of July, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Janet McLaughlin**  
(Initial Appointment)

of 177 Ferguson Ave.  
Burlington, VT 05401

was duly appointed and commissioned

**Member, Vermont's Universal Children's Higher Education Savings Account Program Fund  
Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Vicky Smith**  
(Initial Appointment)

of 136 Crescent Rd.  
Burlington, VT 05401

was duly appointed and commissioned

**Member, Vermont's Universal Children's Higher Education Savings Account Program Fund  
Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2019.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Jeffrey Munger**  
(Replaces Cook)

of 523 North Street  
Burlington, VT 05401

was duly appointed and commissioned

**Member, Vermont Rail Advisory Council**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28 day of February, 2017.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Ashley Orgain**  
(Initial Appointment)

of 129 Charlotte Street  
Burlington, VT 05401

was duly appointed and commissioned

**Member, Vermont's Universal Children's Higher Education Savings Account Program Fund  
Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Tiffany Hubbard**  
(Initial Appointment)

of 81 Chelsea Place  
Williston, VT 05495

was duly appointed and commissioned

**Member, Act 264 Board**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of March, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Tiffany Hubbard**  
(Initial Appointment)

of 81 Chelsea Place  
Williston, VT 05495

was duly appointed and commissioned

**Member, State Program Standing Committee for Child, Adolescent, and Family Mental Health**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Ronald BosLun**  
(Reappointed)

of 50 Highland View  
Bellows Falls, VT 05101

was duly appointed and commissioned

**Member, State Program Standing Committee for Child, Adolescent, and Family Mental Health**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Daniel Tukey**  
(Initial Appointment)

of 161 Saint Paul St.  
Burlington, VT 05401

was duly appointed and commissioned

**Member, Vermont's Universal Children's Higher Education Savings Account Program Fund  
Advisory Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2019.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Thomas Drew**  
(Replaces Walsh)

of 247 Partridge Trail  
Leicester, VT 05733

was duly appointed and commissioned

**Member, Vermont Veterans' Memorial Cemetery Advisory Board**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of May, 2016.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Anthony Stamper**  
(Replaces Riehle)

of 39 Northshore Drive  
Burlington, VT 05408

was duly appointed and commissioned

**Member, District #4 Environmental Commission**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of January, 2017.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**AJ Van Tassel**  
(Reappointed)

of 1503 Route 64  
Northfield, VT 05663

was duly appointed and commissioned

**Member, Governor's Workforce Equity & Diversity Council**

On September 30, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of September, 2017.

A true copy of record

Attest:

---

Susan Allen  
Secretary of Civil and Military Affairs