



State of Vermont

Executive Department

Be it Remembered, That

Kerrick Johnson
(Initial Appointment)

of 400 Macey Road
North Middlesex, VT 05682

was duly appointed and commissioned

Member, Telecommunications and Connectivity Advisory Board

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of February, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

John McClain
(Initial Appointment)

of 419 Christian Hill Rd.
Bethel, VT 05032

was duly appointed and commissioned

Member, Use Value Appraisal Municipal Reimbursement Study Committee

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15 day of February, 2016.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Barbara Neal
(Replaces Tucker)

of 532 Randolph Rd.
Stowe, VT 05672

was duly appointed and commissioned

Member, Public Safety Broadband Network Commission

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15 day of June, 2016.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Barbara Neal
(Replaces Tucker)

of 532 Randolph Rd.
Stowe, VT 05672

was duly appointed and commissioned

Member, Vermont Communications Board

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of January, 2016.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Deborah Winters
(Replaces Valente)

of 218 Maquam Shore Rd.
Swanton, VT 05446

was duly appointed and commissioned

Member, Vermont Municipal Bond Bank

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of January, 2016.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Michelle Fay
(Replaces Reed)

of 3 Pine Street
St. Johnsbury, VT 05819

was duly appointed and commissioned

Member, Governor's Council on Pathways from Poverty

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15 day of January, 2017.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

John Pelletier
(Initial Appointment)

of P.O. Box 87
Stowe, VT 05672

was duly appointed and commissioned

Member, Vermont Financial Literacy Commission

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of July, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Martha Reid
(Initial Appointment)

of 50 Baldwin Ave.
South Burlington, VT 05408

was duly appointed and commissioned

Member, Vermont Financial Literacy Commission

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of July, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Linda Tarr-Whalen
(Initial Appointment)

of 131 Edinborough Drive
Burlington, VT 05408

was duly appointed and commissioned

Member, Vermont Financial Literacy Commission

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of July, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Lisa Falcone
(Initial Appointment)

of 2788 Harbor Road
Shelburne, VT 05482

was duly appointed and commissioned

Member, Vermont Financial Literacy Commission

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of July, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Rick Williams
(Initial Appointment)

of 1754 Peak Rd.
Wheelock, VT 05851

was duly appointed and commissioned

**Member, Vermont's Universal Children's Higher Education Savings Account Program Fund
Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2017.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Daniel Manz
(Initial Appointment)

of 385 Pleasant Valley Rd.
Underhill, VT 05489

was duly appointed and commissioned

Member, Public Safety Broadband Network Commission

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15 day of June, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Frederick Bashara
(Reappointed)

of 484 Elm Street
Montpelier, VT 05602

was duly appointed and commissioned

Member, Elevator Safety Review Board

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of August, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Alan Lawlar
(Reappointed)

of 142 Oak Circle
Colchester, VT 05446

was duly appointed and commissioned

Member, Elevator Safety Review Board

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of August, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Carol Geery
(Reappointed)

of 2285 Walker Mountain Road
West Rutland, VT 05777

was duly appointed and commissioned

Member, Vermont Special Education Advisory Council

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of March, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Denise Johnson-Terk
(Reappointed)

of 155 Wintergreen Drive
Colchester, VT 05446

was duly appointed and commissioned

Member, Technical Advisory Committee

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of January, 2017.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Ernest Christianson
(Reappointed)

of 15 Mansfield Ave
Essex Jct., VT 05452

was duly appointed and commissioned

Member, Technical Advisory Committee

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of January, 2017.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

George Sabol
(Initial Appointment)

of 73 School Street
Vergennes, VT 05491

was duly appointed and commissioned

Member, Workforce Investment Board

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

David Deen
(Reappointed)

of 5607 Wesminster West Road
Putney, VT 05346

was duly appointed and commissioned

Member, Connecticut River Watershed Advisory Commission

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2017.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Matthew Crawford
(Reappointed)

of 192 Decker Road
Milton, VT 05468

was duly appointed and commissioned

Member, Travel and Recreation Council

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Ted Mudd
(Replaces Boomhover)

of 22 Moon Brook Drive
Rutland, VT 05701

was duly appointed and commissioned

Member, International Trade & State Sovereignty Commission

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 10 day of June, 2017.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Trine Bech
(Replaces Lucenti)

of 77 Charlotte Street
Burlington, VT 05406

was duly appointed and commissioned

Member, Governor's Council on Pathways from Poverty

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15 day of January, 2017.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Pam McCarthy
(Reappointed)

of 740 Maquam Shroe Road
Swanton, VT 05488

was duly appointed and commissioned

Member, Vermont Interagency Coordinating Council for Families, Infants & Toddlers

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2017.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Kevin Bourdon
(Replaces Larocque)

of 2073 South Middlebrook Road
Waltham, VT 05491

was duly appointed and commissioned

Member, Electrician's Licensing Board

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Scott Giles
(Replaces Blouin)

of 73 Yacht Haven Drive
Shelburne, VT 05482

was duly appointed and commissioned

Member, Board of Allied Mental Health Practitioners

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of December, 2020.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Michael Lucas Ahmann
(Initial Appointment)

of 18 Rockland Street
Burlington, VT 05408

was duly appointed and commissioned

Member, Blue Ribbon Commission on Financing High Quality and Affordable Child Care

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of November, 2016.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Laurel Bongiorno
(Initial Appointment)

of 7 Village Court
Grand Isle, VT 05458

was duly appointed and commissioned

Member, Blue Ribbon Commission on Financing High Quality and Affordable Child Care

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of November, 2016.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Mary Alice McKenzie
(Replaces Sartorelli)

of 6 Colonial Square
Burlington, VT 05401

was duly appointed and commissioned

Member, State Police Advisory Council

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2016.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Kenneth Niemczyk
(Replaces DeFelice)

of 424 Hall Circle
Woodstock, VT 05091

was duly appointed and commissioned

Member, Connecticut River Watershed Advisory Commission

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2017.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Hannah Sessions
(Replaces DeVos)

of 2001 Old Jerusalem Rd.
Salisbury, VT 05769

was duly appointed and commissioned

Member, Vermont Housing and Conservation Board

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of January, 2016.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Douglas Johnston
(Replaces Campbell)

of 12 Juniper Hill Road
Springfield, VT 05156

was duly appointed and commissioned

Member, Public Safety Broadband Network Commission

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15 day of June, 2016.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Timothy Kenney
(Initial Appointment)

of 1747 West White HL
Richmond, VT 05477

was duly appointed and commissioned

Member, Special Committee on the Utilization of Information Technology in Government

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of April, 2016.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Mark Hastings
(Initial Appointment)

of P.O. Box 1243
Williston, VT 05495

was duly appointed and commissioned

Member, Governor's Committee on the Employment of People with Disabilities

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of August, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Eileen Casey
(Replaces Carbino)

of 2022 Governor Chittenden Road
Williston, VT 05495

was duly appointed and commissioned

Member, Governor's Committee on the Employment of People with Disabilities

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of August, 2016.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Marla Simpson
(Replaces Gorczyk)

of 3 Hedding Drive, #8
Randolph, VT 05060

was duly appointed and commissioned

Member, Governor's Council on Pathways from Poverty

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15 day of January, 2017.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Tiffany Hubbard
(Initial Appointment)

of 81 Chelsea Place
Williston, VT 05495

was duly appointed and commissioned

Member, State Program Standing Committee for Child, Adolescent, and Family Mental Health

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Lori Valburn
(Reappointed)

of 263 Lost Nation Road
Essex, VT 05452

was duly appointed and commissioned

Member, Governor's Workforce Equity & Diversity Council

On September 30, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of September, 2017.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Linda Tarr-Whalen
(Initial Appointment)

of 131 Edinborough Drive
Burlington, VT 05408

was duly appointed and commissioned

Member, Vermont Financial Literacy Commission

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1 day of July, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Janet McLaughlin
(Initial Appointment)

of 177 Ferguson Ave.
Burlington, VT 05401

was duly appointed and commissioned

**Member, Vermont's Universal Children's Higher Education Savings Account Program Fund
Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Vicky Smith
(Initial Appointment)

of 136 Cresent Rd.
Burlington, VT 05401

was duly appointed and commissioned

**Member, Vermont's Universal Children's Higher Education Savings Account Program Fund
Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2019.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Jeffrey Munger
(Replaces Cook)

of 523 North Street
Burlington, VT 05401

was duly appointed and commissioned

Member, Vermont Rail Advisory Council

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28 day of February, 2017.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Ashley Orgain
(Initial Appointment)

of 129 Charlotte Street
Burlington, VT 05401

was duly appointed and commissioned

**Member, Vermont's Universal Children's Higher Education Savings Account Program Fund
Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Tiffany Hubbard
(Initial Appointment)

of 81 Chelsea Place
Williston, VT 05495

was duly appointed and commissioned

Member, Act 264 Board

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of March, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Tiffany Hubbard
(Initial Appointment)

of 81 Chelsea Place
Williston, VT 05495

was duly appointed and commissioned

Member, State Program Standing Committee for Child, Adolescent, and Family Mental Health

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Ronald BosLun
(Reappointed)

of 50 Highland View
Bellows Falls, VT 05101

was duly appointed and commissioned

Member, State Program Standing Committee for Child, Adolescent, and Family Mental Health

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Daniel Tukey
(Initial Appointment)

of 161 Saint Paul St.
Burlington, VT 05401

was duly appointed and commissioned

**Member, Vermont's Universal Children's Higher Education Savings Account Program Fund
Advisory Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2019.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Thomas Drew
(Replaces Walsh)

of 247 Partridge Trail
Leicester, VT 05733

was duly appointed and commissioned

Member, Vermont Veterans' Memorial Cemetery Advisory Board

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of May, 2016.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Anthony Stamper
(Replaces Riehle)

of 39 Northshore Drive
Burlington, VT 05408

was duly appointed and commissioned

Member, District #4 Environmental Commission

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of January, 2017.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

AJ Van Tassel
(Reappointed)

of 1503 Route 64
Northfield, VT 05663

was duly appointed and commissioned

Member, Governor's Workforce Equity & Diversity Council

On September 30, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of September, 2017.

A true copy of record

Attest:

Susan Allen
Secretary of Civil and Military Affairs