



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Adan Osman**

of 20 Allen Street, 3<sup>rd</sup> Floor  
Burlington, VT 05401

was duly appointed and commissioned

**Member, Children and Family Council for Prevention Programs**

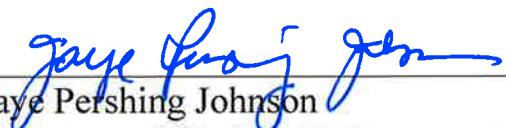
on October 25, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2021.

A true copy of record

Attest:

  
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Jaye Pershing Johnson  
Secretary of Civil and Military Affairs