



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

Thomas Little  
(reappointed)

Of 499 Bostwick Avenue  
Shelburne, VT 05482

was duly appointed and commissioned

**Chair, District #4 Environmental Commission**

On May 19, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31<sup>st</sup> of January, 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "D. M. 2", written over a horizontal line.

Secretary of Civil and Military Affairs