



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Louisa Millington**  
(Replaces Johns)

of P. O. Box 371  
Shaftsbury, VT 05262

was duly appointed and commissioned

**Member, Vermont Standards Board for Professional Educator**

On June 14th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs