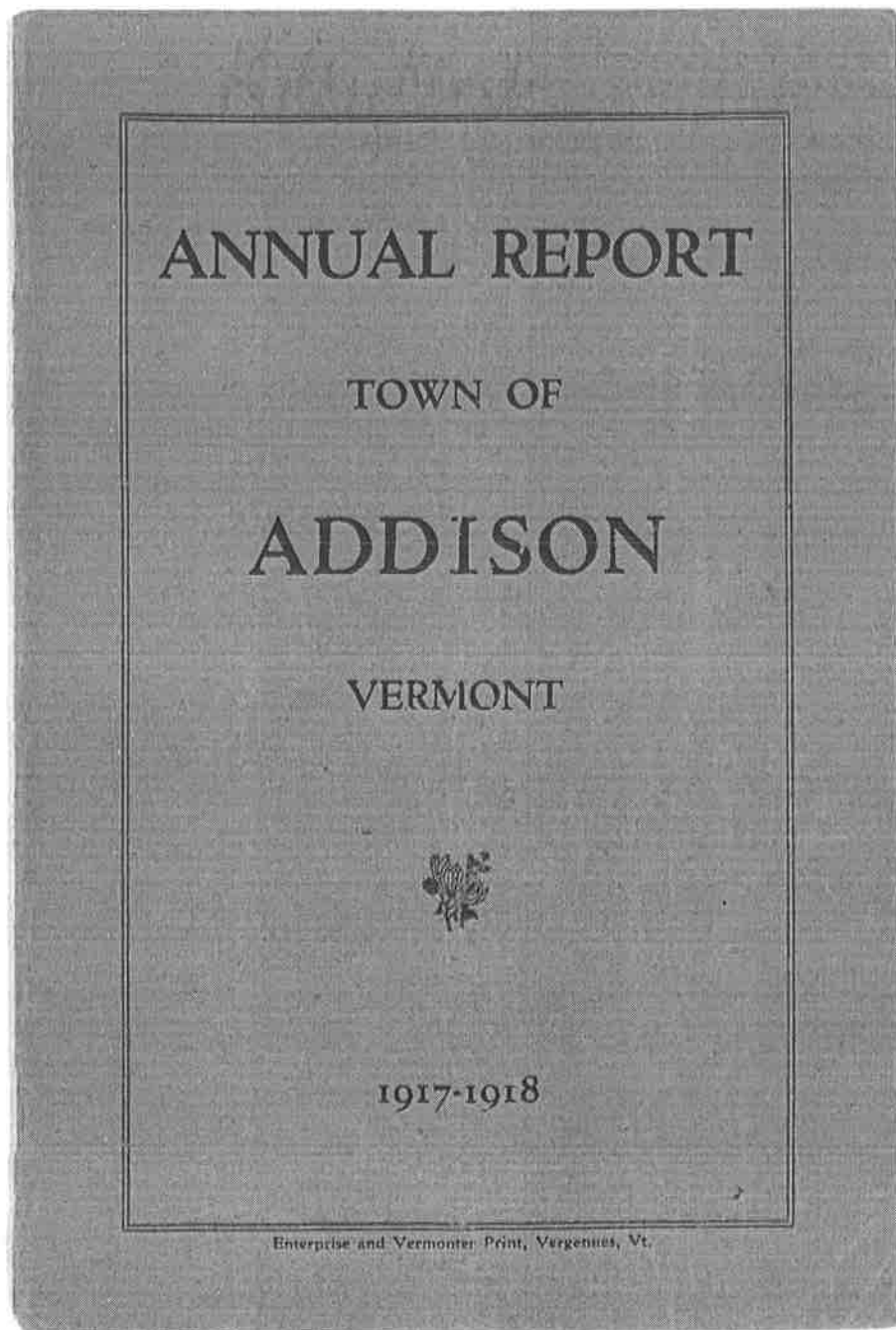


**ANNUAL TOWN REPORT
ADDISON, VERMONT
For the Year Ending December 31, 2017**



Annual Report
of the
Town Officers
of the
Town of Addison, Vermont
for the twelve months ending December 31, 2017



Pledge of Allegiance

I pledge allegiance to the flag of the United States of America
and to the Republic for which it stands, one nation, under God,
indivisible, with liberty and justice for all.

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Town of Addison
65 VT Rte 17 West
Addison, VT 05491
www.addisonvt.net

Chartered 1761
Health Department Population – 1371
Registered Voters 1/5/18 – 1006

Phone Numbers
Emergency 9-1-1

Fire & Rescue	911	State Police	388-4919
Hospital	388-4700 (Middlebury)	Elementary School	759-2131
Town Clerk	759-2020	Burning Permits	759-2177
Supt of Schools	877-3332		

Meetings and Hours

Development & Review Board – 4 th Monday at Elementary School	7:00 PM
Fire Dept – Second Monday at Fire House	7:00 PM
Planning Board – Third Monday at Town Clerk's Office	6:30 PM
School Board – Third Thursday at Elementary School	7:00 PM
Selectboard – First Tuesday at Town Clerk's Office	7:00 PM
Town Clerk – Monday thru Friday	8:30 – 12; 1-4:30
	Closed Wednesday & Friday Afternoons

Property Taxes

Due November 1st in Full, 2% discount allowed on municipal portion paid on or before August 1st. Taxes are delinquent after due date and subject to an 8% penalty, plus 1% interest per month for the first 3 months and 1.5% interest per month thereafter. A warrant shall be issued to the tax collector on November 2nd for the collection of delinquent taxes. Postmarks are accepted on or before the due date.

To contact your Representatives and Senators, leave a message with the Sargent at Arms at: 1-800-322-5616.

The Governor's Action Line number is: 1-800-642-3131

Sen. Patrick Leahy: 1-800-642-3193

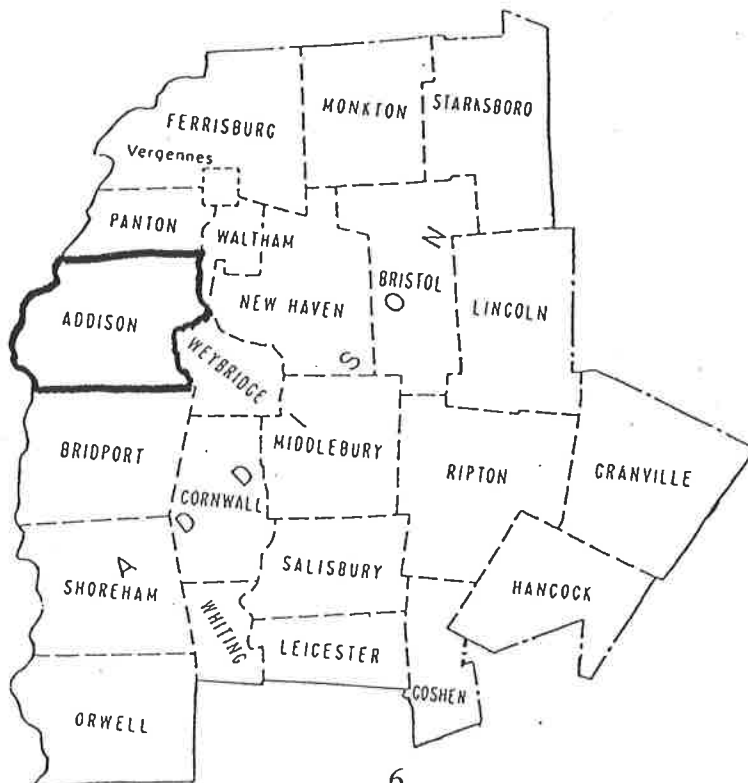
Sen. Bernard Sanders: 1-800-339-9834

Rep. Peter Welch: 1-888-605-7270

Your Legislators need to know you!

Think about connecting with your legislators as the session starts to remind them which issues are most important to you and your municipality. When a bill of particular significance is up for action on the Senate or House floor, make the effort to call or e-mail your legislators. They won't know what you think if you don't tell them. Identify yourself. Be concise in communication. Specify action. Tell a personal story on topic. Give thanks for previous action taken. Follow up with any information. Avoid ultimatums. Keep communicating! For e-mail addresses, go to <http://legislature.vermont.gov>.

Directory of Town Officials



2017 TOWN OFFICERS
ELECTED AND APPOINTED

ELECTED:

MODERATOR (ONE YEAR) - - - - -	RICHARD PRATT
TOWN CLERK (TERM EXPIRES 2019) - - - - -	MARILLA WEBB
TREASURER (TERM EXPIRES 2019) - - - - -	MARILLA WEBB

SELECTBOARD:

TERM EXPIRES

2018 (3 YR) - - - - -	JEFF KAUFFMAN
2018 (2 YR) - - - - -	ROGER WATERMAN
2019 (3 yr) - - - - -	STEVE TORREY
2019 (2 YR) - - - - -	PETER BRIGGS
2020 (3 YR) - - - - -	ROB HUNT

LISTERS:

TERM EXPIRES

2018 (3 YR) - - - - -	WILLIAM MUNOFF
2019 (3 YR) - - - - -	BILLIE JO FORGUES
2020 (3 YR) - - - - -	RICHARD PRATT

AUDITORS:

TERM EXPIRES

2018 (3 YR) - - - - -	CARA MULLIN
2019 (3 YR) - - - - -	KIM RICHARDS
2020 (3 YR) appointed(2 yr 2020 term remaining)	JASMINE ALMEIDA

WATER COMMISSIONERS:

TERM EXPIRES

2018 (3 YR) - - - - -	LARRY SIMINO
2019 (3 YR) - - - - -	LARRY BLACKLOCK
2020 (3 YR) - - - - -	STEVE KAYHART

CEMETERY COMMISSIONERS:

TERM EXPIRES

2018 (3 YR) - - - - -	PETER BRIGGS
2019 (3 YR) appointed(1 yr 2019 term remaining)	GERALD GRANT
2020 (3 YR) appointed(2 yr 2020 term remaining)	TOM FISHER

FIRST CONSTABLE (2 YR TERM EXPIRES 2018) - - - - - ROBERT BARROWS
SECOND CONST (2 YR) appointed (1yr 2018 term remaining) GERALD GRANT
COLLECTOR OF DELINQUENT TAXES (ONE YR 2018) - - CAETLIN HARWOOD
TOWN GRAND JURORS

TERM EXPIRES

2018 (1 YR) - - - - - ERWIN CLARK
2018 (1 YR) appointed - - - - - LARRY BLACKLOCK
TOWN AGENT (ONE YR 2018) - - - - - ERWIN CLARK

UNION SCHOOL DIRECTORS:

TERM EXPIRES

2020 (4 YR) - - - - - GEORGE LAWRENCE
2018 (2 YR) - - - - - LAURIE CHILDERS

JUSTICES OF THE PEACE (TWO YR TERMS EXPIRE 2019) ERWIN CLARK
TOM FISHER
DIANA FORGUES
PETER KELLERMAN
WILLIAM MUNOFF
JEFFREY NELSON
SCOTT PETRIN

APPOINTED:

ROAD COMMISSIONER (ONE YR) - - - - - BRYAN NOLAN
TOWN FIRE WARDEN (TERM EXPIRES 2018) - - - - - PHILLIP GRACE
GREEN UP DAY CHAIR (ONE YR) - - - - - STARR PHILLIPS
FENCE VIEWERS (ONE YR) - - - - - ROBERT BARROWS
TOM FISHER
PETER REYNOLDS
POUND KEEPER (ONE YR) - - - - - ROBERT BARROWS
DOG WARDEN (ONE YR) - - - - - ROBERT BARROWS
INSPECTOR OF LUMBER, SHINGLES & WOOD (ONE YR) TOM FISHER
WEIGHER OF COAL (ONE YR) - - - - - TOM FISHER
TREE WARDEN (ONE YR) - - - - - BRYAN NOLAN
CHAIRPERSON SELECTBOARD - - - - - JEFF KAUFFMAN
CHAIRPERSON TOWN HALL COMMITTEE - - - - - JOHN SPENCER

ADDISON INDEPENDENT - NEWSPAPER APPOINTED IN WHICH WARNING FOR
SPEC. MTG. SHALL BE PUBLISHED

DRB BOARD (3 YR TERM)

REDUCED FROM 7 PERSON TO 5 PERSON BOARD 2016

TERM EXPIRES

2017	- - - - -	FRANK GALGANO
2017	- - - - -	VINCENT PARADIS
2018	- - - - -	SCOTT GRANT
2018	- - - - -	JOHN SPENCER
2019	- - - - -	GEOFFREY NELSON

PLANNING BOARD (4 YR TERM)

REDUCED FROM 7 PERSON TO 5 PERSON BOARD IN 2014

TERM EXPIRES

2019	- - - - -	CLIFFORD DOUGLAS
2020	- - - - -	STARR PHILLIPS
2020	- - - - -	PAUL KENNEDY
2021	- - - - -	FRANK GALGANO
2021	- - - - -	resigned CHARLES KELLY

ADD CTY REG PLANNING DELEGATE (1 YR TERM)	- - -	FRANK GALGANO
ADD CTY REG PLANNING DEL ALTERNATE (1 YR TERM)	-	ALDEN HARWOOD
ADD CTY REG PLANNING TRANSP ADV COMM (1 YR TERM)		JEFF NELSON
LOCAL FUEL COORDINATOR (1 YR TERM)	- - - - -	JEFF NELSON
EMERGENCY MANAGEMENT COORDINATOR (1 YR TERM)	- -	PAUL CALICOTT
COMMUNITY ADVISORY BOARD (1 YR TERM)	- - - - -	JILL GRANT
SOLID WASTE DIST REPRESENTATIVE (1 YR TERM)	- - -	WILLIAM MUNOFF
SOLID WASTE DIST REPRESENTATIVE ALT (1 YR TERM)		ALDEN HARWOOD
DEV & REVIEW BOARD ADM (TERM EXPIRES 2018)	- - -	EDMUND HANSON
HEALTH OFFICER (TERM EXPIRES 2017)	- - - - -	GEOFFREY NELSON
DEPUTY HEALTH OFFICER (TERM EXPIRES 2017)	- - -	STEVE TORREY
ASST TOWN CLERK & TREASURER (TERM EXPIRES 2019)		BILLIE JO FORGUES

(Appointed by Clerk)

What makes up the Board of Civil Authority?

Selectboard, Justices of the Peace and the Town Clerk

What makes up the Board for the Abatement of Taxes?

Selectboard, Justices of the Peace, Town Clerk, Town Treasurer & (inviting the listers and collector of delinquent taxes)

Hearing the Call –

Nobody can talk you into serving in local office, but there may come a time when someone asks you if you'll serve. Don't say no without thinking about the idea. Promise yourself you will serve only a term, and then decide whether you like it.

What's in it for you –

You may not change the world. You won't become a celebrity. You'll just do your work and feel good about it at the end of evening. That will be the reward. That will suffice. It will be your duty. It's your town.

It's your turn.

The following are brief descriptions of some of the appointed and elected Town Offices according to Vermont statutes:

Town Agent – One who prosecutes and defends suits in which the Town or Town School District is interested. (Elected)

Fence Viewers – Disinterested residents who assist in settling boundary disputes between owners of adjoining properties.

Town Service Officer – Duties are “to receive applications for assistance, grant from funds advanced to him/her for emergency general assistance and to perform other duties, including such investigations, under the welfare code as the Commissioner of Social Welfare may direct.” Bill H.575 eliminates the role of the Town Service Officer in administering General Assistance benefits.

Fire Warden – Appointed by Commissioner of Forests & Parks with the approval of the Board of Selectmen. Responsible for the control and extinguishment of a forest fire or one threatening a forest. Responsible for the issuance of open burning permits.

Pound Keepers – Responsible for impounding beasts doing damage. Shall appoint Appraisers to assess damage and give notice to owner or keeper of such beasts.

Inspector of Lumber, Shingles and Wood – Determines correct grading for shingles, lumber, & wood sold or offered for sale.

Weigher of Coal – Determines official measurements of coal, sold by volume, whenever buyer wants to confirm whether or not the correct portion has been or is to be delivered.

Tree Warden – Inspects trees on Town property. Marks for removal any that are diseased or may otherwise represent hazards to individuals or properties. He is also responsible for the health of the growing trees and deciding when they have reached a marketable age.
See VSA Title 24, Chapter 67, 2501-2511 following descriptions of appointed and elected town offices.

Local Fuel (Energy) Coordinator – Shall coordinate existing energy resources in the Town and cooperate with the Municipal Planning Commission and those agencies which are responsible for energy matters. Shall study and evaluate sources of energy which are alternatives to those presently available. Shall report to the Selectmen and perform studies or examinations as may be required by the Selectmen.

Emergency Management Chairman – Shall have direct responsibility for the organization, administration and operation of local organization for civil defense. Shall be responsible for taking whatever actions are necessary to protect the lives and property of the residents. Shall be responsible for alleviating any condition which is potentially threatening. Shall prepare and

maintain a disaster response plan.

Town Grand Jurors – Shall inquire into and make due presentment to proper authority (State's Attorney) of offenses which may come to his/her knowledge within the Town for which they are elected which in their judgment ought to be prosecuted. (Elected)

Health Officer – Appointed by the Commissioner of Health for the State of Vermont with the recommendation of the Selectmen. Shall have the power and authority to abate nuisances affecting the public health, destroy, prevent or remove unhealthful conditions and causes of sickness. Shall be responsible for solving environmental health problems associated with household drinking water and septic tanks. May require the isolation of persons and things infected with or exposed to contagious or infectious diseases. Responsible with the Board of Health for enforcing local health ordinances.

Board of Civil Authority – Made up of the Justices of Peace, Board of Selectmen and the Town Clerk. The Board shall hear property tax appeals, abatements, add-remove and revise checklists for elections and special meetings.

Constable – Constables are usually elected and answer only to the Law and the Electorate. Special training under T.20 V.S.A. §2358(d) for law enforcement officers is optional. Constables are limited in their jurisdiction to the boundaries of their town. No person shall exercise law enforcement powers unless he/she completes a basic training course prescribed by the Vermont Criminal Training Council. Town Constable powers and limitations have usually been limited to the destruction of unlicensed dogs.

The Vermont Statutes

Title 24: Municipal And County Government

Chapter 67: Parks And Shade Trees

§ 2501. Laying out parks

(a) A fifth or 50 or more of the freeholders of a town, desiring to have a public park or a public square laid in such town for the erection of a soldiers' monument or for other public purpose, may apply by petition in writing to the selectboard of the town requesting them to lay out such park or square.

(b) The selectboard shall thereupon examine the premises and appoint a time and place for hearing parties interested, and shall proceed in setting out land, awarding damages, and in all other particulars, as in laying out a highway upon petition of three freeholders.

(c) Persons aggrieved by the action of the selectboard shall have the same remedies as are provided for persons aggrieved by the action of selectboard in the laying out of a highway.

§ 2502. Tree wardens and preservation of shade trees

Shade and ornamental trees within the limits of public ways and places shall be under the control of the tree warden. The tree warden may plan and implement a town or community shade tree preservation program for the purpose of shading and beautifying public ways and places by planting new trees and shrubs; by maintaining the health, appearance, and safety of existing trees through feeding, pruning, and protecting them from noxious insect and disease pests and by removing diseased, dying, or dead trees which create a hazard to public safety or threaten the effectiveness of disease or insect control programs. (Amended 1969, No. 238 (Adj. Sess.), § 1.)

§ 2503. Appropriations

A municipality may appropriate a sum of money to be expended by the tree warden, or if one is not appointed, by the mayor, aldermen, selectboard, or trustees for the purpose of carrying out this chapter. (Amended 1969, No. 238 (Adj. Sess.), § 2)

§ 2504. Removal of trees; exception

The tree warden may remove or cause to be removed from the public ways or places all trees and other plants upon which noxious insects or tree diseases naturally breed. However, where an owner or lessee of abutting real estate shall annually, to the satisfaction of such warden, control all insect pests or tree diseases upon the trees and other plants within the limits of a highway or place abutting such real estate, such trees and plants shall not be removed. (Amended 1969, No. 238 (Adj. Sess.), § 3.)

§ 2505. Deputy tree wardens

A tree warden may appoint deputy tree wardens and dismiss them at pleasure.

§ 2506. Regulations for protection of trees

A tree warden shall enforce all laws relating to public shade trees and may prescribe such rules and regulations for the planting, protection, care, or removal of public shade trees as he or she deems expedient. Such regulations shall become effective pursuant to the provisions of chapter 59 of this title. (Amended 1969, No. 238 (Adj. Sess.), § 4.)

§ 2507. Cooperation

The tree warden may enter into financial or other agreements with the owners of land adjoining or facing public ways and places for the purpose of encouraging and effecting a community-wide shade tree planting and preservation program. He or she may cooperate with federal, State, county, or other municipal governments, agencies, or other public or private organizations or individuals and may accept such funds, equipment, supplies, or services from organizations and individuals, or others, as deemed appropriate for use in carrying out the purposes of this chapter. (Amended 1969, No. 238 (Adj. Sess.), § 5.)

§ 2508. Cutting shade trees; regulations

Unless otherwise provided, a public shade tree shall not be cut or removed, in whole or in part, except by a tree warden or his or her deputy or by a person having the written permission of a tree warden.

§ 2509. Cutting shade trees; hearing

(a) A public shade tree within the residential part of a municipality shall not be felled without a public hearing by the tree warden, except that when it is infested with or infected by a recognized tree pest, or when it constitutes a hazard to public safety, no hearing shall be required.

(b) In all cases the decision of the tree warden shall be final, except that when the tree warden is an interested party or when a party in interest so requests in writing, such final decision shall be made by the legislative body of the municipality. (Amended 1969, No. 238 (Adj. Sess.), § 6; 2017, No. 74, § 100.)

§ 2510. Penalty

(a) Whoever shall, willfully, mar or deface a public shade tree without the written permission of a tree warden or legislative body of the municipality shall be fined not more than \$50.00 for the use of the municipality.

(b) Any person who, willfully, critically injures or cuts down a public shade tree without written permission of the tree warden or the legislative body of the municipality shall be fined not more than \$500.00 for each tree so injured or cut, for the use of the municipality. (Amended 1969, No. 238 (Adj. Sess.), § 7.)

§ 2511. Control of infestations

When an insect or disease pest infestation upon or in public or private shade trees threatens other public or private trees, is considered detrimental to a community shade tree preservation program, or threatens the public safety, the tree warden may request surveys and recommendations for control action from the Secretary of Agriculture, Food and Markets. On recommendation of the Secretary of Agriculture, Food and Markets, the tree warden may designate areas threatened or affected in which control measures are to be applied and shall publish notice of the proposal in one or more newspapers having a general circulation in the area in which control measures are to be undertaken. On recommendation of the Secretary, the tree warden may apply measures of infestation control on public and private land to any trees, shrubs, or plants thereon harboring or which may harbor the threatening insect or disease pest. He or she may enter into agreements with owners of such lands covering the control work on their lands, but the failure of the tree warden to negotiate with any owner shall not impair his or her right to enter on the lands of said owner to conduct recommended control measures, the cost of which shall be paid by the municipality. (Amended 1969, No. 238 (Adj. Sess.), § 8; amended 2003, No. 42, § 2, eff. May 27, 2003.)

§ 2512. Repealed. 1969, No. 238 (Adj. Sess.), § 9.

Vermont



Town Meetings

ANNUAL 2017 TOWN MEETING

TOWN MEETING –

The Town Clerk declared the polls open for voting by Australian Ballot at 7:00AM on March 7, 2017 for the Town and School District Officers, Addison Town Budget, Addison Northwest School District Budget and Article 6, the Patricia A Hannaford Regional Technical School District Budget (ballots co-mingled), and Money Requests.

RESULTS OF BALLOTS

	YES	NO	BLANK SPOILED
SELECTBOARD TAX LEVY	180	53	19
HIGHWAY TAX LEVY	183	50	19
ADD CTY REST. JUSTICE SVC FKA ADD CTY COURT DIVERSION	171	75	6
ADD CTY HOME HEALTH & HOSPICE	230	19	3
ADD CTY HUMANE SOCIETY DBA HOMEWARD BOUND	188	55	9
ADD CTY READERS	185	62	5
ADD CTY TRANSIT RESOURCES (ACTR)	185	62	5
AGE WELL FKA CHAMPLAIN VALLEY AGENCY ON AGING	208	38	6
BIXBY MEMORIAL FREE LIBRARY	150	99	3
CHARTER HOUSE COALITION	147	97	8
COUNSELING SERVICE OF ADD CTY	185	62	5
ELDERLY SERVICES/PROTECT IND	224	25	3
JOHN W. GRAHAM EMERGENCY SHELTER	185	62	5
GRANDVIEW CEMETERY ASSOC.	214	28	8
HOPE	182	62	8
HOSPICE VOLUNTEER SERVICES	221	28	3
LAKEVIEW CEMETERY ASSOC.	215	29	8
RETIRED SENIOR VOLUNTEER PROGRAM (RSVP)	217	33	2
TOWN LINE FIRST RESPONSE SQUAD	238	11	3
WOMENSAFE, INC.	189	59	4
ADDISON NORTHWEST SCHOOL DISTRICT BALLOT ART 5	121	129	1
ADDISON NORTHWEST SCHOOL DISTRICT, BALLOT ART 6	141	110	

(See Town Officers For Those Elected)

ANNUAL TOWN MEETING MINUTES – March 6, 2017

The Annual Meeting for the Town of Addison was held at 7:00PM at the Addison Central School on March 6, 2017. The meeting was called to order by Moderator Richard Pratt. Jeff Kauffman cited the Pledge Of Allegiance with everyone in attendance. There were about 48 attending the meeting.

Art. 1 - To accept the Reports of the Town Officers. Tim Buskey moved and was seconded by John Spencer.

Jeff Kauffman introduced the Select Board and thanked the Town employees and volunteers. He reviewed the Annual Report of the Select Board.

Town Hall Committee - John Spencer gave an update on the progress of the land-swap agreement with the School Board. The Wastewater Environmental Review is done and they are ready to move into the final engineering stage. A possible vote for the Wastewater Bond and the land-swap can be done this summer. The Town would then be able to take possession of the Town Hall and could apply for grant funding. A wastewater connection for the Church is a condition for the Town to retain ownership of the Town Hall.

Discussion of the following:

- Reappraisal Reserve Fund balance, when will there be a Town wide reappraisal and how much will it cost?
- Solar, why limit to 150 kilowatts, legality of Interim Solar Bylaw, the Town Plan was approved by Regional Planning as is.
- Sheriff patrolling, break even not for generating income.
- Website, citizens are very unhappy and concerned that the status of the website is still unchanged. Many small Towns have websites. \$250 is in budget for website. Scott Grant has agreed to help set up a website. Will Select Board promise to have a website next year, patterned after the old website?

The motion passed in favor to accept the Reports of the Town Officers.

Art. 2 - Shall the list of delinquent taxpayers be published in the Town Report? Moved by Tim Buskey and seconded by John Spencer. No discussion. The motion passed in favor.

Art. 3 - To transact any other business proper to be brought before this meeting.

Discussion:

Bixby Library Representative - Thank you for past support. Please support this year's increase. 16% increase is substantial. Why is library not in the budget? It is not a municipal library. Proposing a small café.

Vergennes By-Pass Proposal – Select Board opposed to truck traffic being re-routed by Vermont Rte 17E. Jeff Nelson, Addison Transportation delegate voted not to support proposal. TAC vote 10-1 opposed. No out reach was done. Addison Fire Chief, Chris Mulliss – the fire department does not support the proposal.

Laurie Childers made the following motion: Will the Addison Select Board facilitate establishing an Addison Town Website as soon as possible, no later than Town Meeting Day 2018, and will ensure legal maintenance of said website? This was seconded by Charles Kelly. This is an advisory motion. 18 in favor. 9 opposed. The motion carried.

Peter Briggs made the following motion: To be memorialized in the minutes, he gathers that the cost of the website is not of as great concern to voters, but more important to get the website up and running? This was seconded by Alma Briggs. Tim Buskey, by motion being made, it is already in the minutes. John Spencer, not a proper motion, just an opinion. 7 in favor. 12 opposed. The motion was defeated.

Roger Waterman moved to adjourn. And this was seconded by Rob Hunt. All were in favor.

By Mailla M Wells Clerk

Richard W. Pratt
Moderator

Brian G. C. Ferguson
Other Election Official
John Spencer
Other Election Official

In 2015, Secretary of State Jim Condos announced the launch of VT's new Elections Management Platform. This streamlined the elections administration process, providing voters with greater access to voter specific information. Over 25,000 Vermonters registered to vote online in 2016. For the November General Election, nearly 6,500 Vermonters requested an absentee ballot through the My Voter Page.

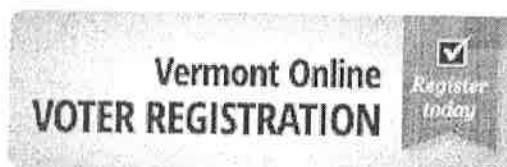
By using the My Voter Page, a registered voter can:

- Check registration status;
- View information on upcoming elections;
- Access voter specific elections information, including directions to a polling place and polling hours;
- View a sample ballot;
- Request and track an absentee ballot;
- and much more.

We encourage voters to log into their My Voter Page to learn more.

Registered Voters can log in at: <http://mvp.sec.state.vt.us>

Online registration can be found at: <http://olvr.sec.state.vt.us>



INFORMATION FOR VOTERS

Here's some basic information for you, the voter. If you still have questions after reading this, ask your town clerk, or call the Secretary of State's Office at 1-800-439-8683.

Register to Vote: Your Vote is Your Voice!

Beginning January 1, 2017, eligible persons may register to vote on any day up to and including the day of the election.

Registration is available during all normal business hours of your town or city clerk's office on days preceeding the election and during polling hours on Election Day. 17 V.S.A. § 2144

You may also register to vote online.

The Elections Division will forward applications (and early or absentee ballot requests) to the appropriate town or city clerk for action, but we recommend submitting applications directly to your town or city clerk.

For contact information for your town clerk, view our *Guide to Vermont's Town Clerks, Treasurers & County Clerks*.

First Time Registering by Mail or Online

If you are registering to vote in Vermont for the first time by mail or online, you must include a photocopy of an acceptable form of ID. Acceptable forms of ID are:

- Valid photo ID (driver's license or passport)
- Current utility bill
- Current bank statement
- Another government document

The Voter's Oath

If you have previously voted in Vermont, you do not need to take the voter's oath again. If not, the oath can be administered by a commissioned military officer or by any other person qualified to administer oaths, any person over the age of 18, or by yourself. You may also take the voter's oath as an affirmation. You must take the oath before voting by early or absentee ballot.

If you are registering for the first time in Vermont using the Federal Voting Assistance Program's (FVAP) Federal Postcard Application or another form not specific to Vermont, you must take the voter's oath. The Vermont voter registration form and the FVAP instructions contain the voter's oath that must be taken.

Military and Overseas Voter Registration

To register to vote and request an absentee ballot use the My Voter Page, please click on the link to access the login page:

For more voting information for military and/or overseas voters, please visit the [Federal Voting Assistance Program](#)

Registration

If you are a military or overseas voter your voter registration application must include the town and the legal address or a location description of the last place you resided in Vermont immediately before joining the military or moving overseas. If you did not reside in Vermont immediately before joining the military or moving overseas, you cannot register to vote in Vermont. You must register to vote in the state and county or town in which you resided immediately before joining the military or moving overseas.

Remember, if you are registering to vote for the first time in Vermont by mail or online, you must include a photocopy of an acceptable form of ID. Acceptable forms of ID are:

- Valid photo ID (driver's license or passport)
- Current utility bill
- Current bank statement
- Another government document

Absentee Ballot Requests

If you are already registered to vote in Vermont, or at the same time you submit your registration, you may contact your town or city clerk to request an absentee ballot. Contact information can be found in our *Guide to Vermont's Town Clerks, Treasurers & County Clerks*.

Military or overseas voters may request an absentee ballot by telephone, fax, email, or by mail. You may also request that the unvoted ballot and certificate for the return envelope be sent to you by email, fax, or mail. If you have the ballot and certificate sent by email or fax, the clerk will include instructions for you. However, under Vermont law, voted ballots must be returned to the town clerk inside the absentee certificate envelope (with the voter's original signature). Voted ballots may not be returned by fax or email.

Absentee Ballots

Absentee ballots for the August 9, 2016, statewide primary will be available not later than June 24, 2016. Absentee ballots for the November 8, 2016, general election will be available not later than September 23, 2016. Ballots for local elections—town meeting elections by Australian ballot—are available 20 days prior to the election. You can, however, request ballots at any point during the year leading up to the election. We strongly recommend that military or overseas voters request an early or absentee ballot at least 45 days prior to the election.

A single request may be made for absentee ballots for town meeting, and the primary and general elections, as long as the "mail to" address is the same for all three elections. Please note that a request must be made every election year.

The Federal Post Card Application (FPCA) from the Federal Voting Assistance Program (FVAP) will be considered request for ballots for both the primary and general elections.

If you have additional questions about military and overseas voting that are not addressed here, please contact us by email. militaryandoverseas@sec.state.vt.us

Early Voter/Absentee Ballots -- Any voter, family member, health care provider, or authorized person can request an early voter absentee ballot in Vermont without any reason. Voters who want to vote by absentee ballot may apply to the clerk no later than 5 p.m. or the closing of the town clerk's office on the day before the election. 17 V.S.A. §2531. One request for absentee ballots can be made for the Primary and General Elections if the ballots are to be sent to the same address. 17 V.S.A. §2532(d).

Only a voter, family member (a spouse, child, brother, sister, parent, spouse's parent, grandparent or spouse's grandparent), or health care provider may request a ballot for another person by phone. Any other authorized person, including a friend of the voter, may request a ballot in person or in writing. That person must sign the absentee ballot request form (Appen. A) and must identify the organization they work for, if any. 17 V.S.A. §2532(a).

The most recent checklist will be posted at least 30 days prior to a vote. Applications received after this, if approved, will appear on the checklist used for the vote.

SAMPLE BALLOTS POSTED! You can see the ballot ahead of time. Sample ballots will be posted no later than 20 days before a primary/general election or 10 days prior to any municipal election in the designated public places.

HOW TO VOTE -

Check in.

1. Go to the "IN" checklist person.
2. **Say your name** in a loud, clear voice. If you have trouble speaking, give the election official your name in writing.
3. **WAIT** for the official to
 - find your name on the checklist
 - repeat it back to you, and
 - check it off the list.

(At this point the officials will let you go inside the voting area. Please don't go back out until you have finished voting.)

Take your ballots to a booth.

1. An election official will hand you your ballots. (If you have any questions about voting, you can ask these officials.)
2. Go to a vacant booth.

Mark your ballots.

Vote for the candidate(s) or issue(s) of your choice by filling in the appropriate square (■) or oval (○) in the correct box. If you prefer to write in the name of someone other than those printed on the ballot, use the line provided for that purpose. (Follow the directions on how many to vote for (such as **"VOTE FOR NOT MORE THAN ONE."**)).

Vote!

You, the voter, can put your ballot in the box.

Leave the area.

At this point you should leave the voting area.

WHAT TO DO IF:

You're not on the checklist.

If your name has been dropped from the checklist and you think it was an error, explain it to your town clerk and ask that your name be put back on.

If the problem isn't cleared up to your satisfaction, have the town clerk, selectpeople or other election official call an immediate meeting of the members of your local board of civil authority who are present at the polls. They should check thoroughly and correct any error.

If you still aren't satisfied, call the Secretary of State's Office at 1-800-439-8683.

You spoil your ballot.

Ask an election official for another ballot. Three ballots is the limit.

You're disabled, visually impaired or can't read.

Tell an election official. You may bring a friend or relative to help you, as long as he/she is a registered voter, or you may have two election officials help you.

You can't get from your car to the polling place.

Have a friend tell an election official. A ballot may be brought out to your car by two elections officials so you can vote there.

IT IS ILLEGAL TO:

1. Knowingly vote more than once, either in the same town or in different towns.
2. Try to tell another person how to vote once you're inside the building where the voting is taking place.
3. Mislead the board of civil authority about your own or another person's eligibility to vote.
4. Show your marked ballot to others in order to let them know how you voted.
5. Make a mark on your ballot which would identify it as yours.

PLEASE DON'T

1. Chat or socialize in the voting area, especially when there are people in the process of voting.
2. Leave brochures, buttons or other campaign literature in the voting booth.

Town Meeting Procedures

Many feel that Town Meeting is the last example of true democracy. To allow all registered voters an opportunity to speak in an orderly fashion, unless otherwise directed by town vote, the Legislature requires that town meeting be run according to Robert's Rules of Order. These can become very complicated and only a few relevant ones are summarized below to help you conduct the Town's business. Remember this is the People's meeting to be run by you through your moderator.

Motions – All articles must be placed on the “floor”(for discussion) by a motion (such as “Mr./Madam Moderator, I move we adopt Article Three”) and a second (from another person). (Please give your name if the chair requests in order to place your motion officially on the record). Motions should be made in the affirmative.

If a voter wishes to make a motion or offer an opinion, his or her raised hand should be recognized by the Moderator. Once permission to speak has been granted, remarks should be addressed to the Moderator and not to other members of the assembly. Members should speak only once on a given subject until others have been allowed the opportunity. Remarks should not be personal in nature and should apply directly to the topic at hand.

After discussion has appeared to end, the Moderator will “call the question” (“Are you ready to vote on Article Three?”) Voters should avoid making a motion to limit debate or calling the question unless absolutely necessary. Town Meeting comes but once a year and people should be allowed the opportunity to air opinions within reason.

Amendments – Amendments to Main Motion may be made (“I move we amend Article Three to read...”) and seconded. An Amendment may itself be amended once, but there is no limit (in theory) to the number of Amendments which may be made to an Article, that are reasonable and germane (closely related to the main motion). Amendments should be to insert (add), delete (strike out), or substitute word(s) or paragraph(s) of the main motion. A person who wishes to amend should be clear on exactly what (s)he wishes to add, delete or substitute preferably by rewriting the motion with the changed section. Voting will take place first on Amendment(s) and then on main motion.

Any Article may be amended, including Town and School budgets (up or down) and others dealing with money. It is important to note that amending a budget may be a better way to deal with dissatisfaction than voting it down. Once a budget is defeated, it cannot be brought up again during the same meeting (no Article can be reconsidered once it has been voted, unless a new meeting is called).

Voting – By Registered Voters

Voting may take place in three ways:

- A. Voice (the usual way) "All in favor of Article Three, say Aye."
- B. Standing vote (Division of the Assembly) If the Moderator feels the voice vote is close, or one voter calls for division of the Assembly those members who are registered voters will stand for "Aye" or "Nay" votes.
- C. Secret ballot. Seven (7) voters may request the vote be taken by secret ballot. This is the most accurate, yet time-consuming method of voting.

Order of Proceedings

If a voter wished to postpone an Article for some valid reason, (s)he may request a postponement to a certain time ("Mr. Moderator, I move to postpone Article Three until...") after another Article, for instance, or a specific time.

Tabling a motion is not recommended at Town Meeting for technical reasons, but postponing to a definite time accomplishes the same thing better (you are always within your rights to use any legal and appropriate motion at any time, however).

Passing Over – There is no such motion in Robert's Rules, and it is recommended that all Articles be given consideration. If a voter feels an Article is inappropriate, the best and most democratic method is to bring it to the floor in the usual way and hope the assembly votes it down.

If an Article is inappropriate, contradictory or otherwise confusing it may be postponed indefinitely ("Mr. Moderator, I move to postpone indefinitely Article Three"). It requires a majority vote, is debatable, but not amendable.

A more serious method to kill an Article is to object to consideration. ("Mr. Moderator, I object to consideration of Article Three"). This should be stated before debate, does not require a second, is not debatable or amendable. A two-thirds vote against consideration is required to sustain this motion.


Non-Voters – Town Meeting is only for Registered Voters to speak and vote. If the assembly wishes to hear from a non-voter it should vote to suspend the rules ("I move we suspend the rules for Article Three"). This motion may not be amended or debated and requires a two-thirds vote.

WARNING FOR ANNUAL MEETING
TOWN OF ADDISON

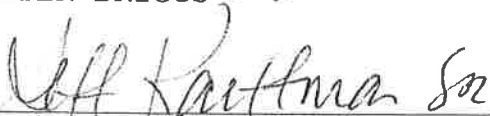
THE LEGAL VOTERS OF THE TOWN OF ADDISON ARE HEREBY NOTIFIED AND WARNED TO MEET AT 7:00 PM ON MARCH 5, 2018 AT THE ADDISON SCHOOL AUDITORIUM TO TRANSACT THE FOLLOWING BUSINESS:

1. TO ACCEPT THE REPORTS OF THE TOWN OFFICERS.
2. SHALL THE LIST OF DELINQUENT TAXPAYERS BE PUBLISHED IN THE TOWN REPORT.
3. TO TRANSACT ANY OTHER BUSINESS PROPER TO BE BROUGHT BEFORE THIS MEETING.

DATED AT ADDISON, VERMONT THIS 30th DAY OF JANUARY 2018


PETER BRIGGS


ROBERT HUNT


JEFFREY KAUFFMAN SR


STEVEN TORREY


ROGER WATERMAN

WARNING
TOWN OF ADDISON

THE LEGAL VOTERS OF THE TOWN OF ADDISON ARE HEREBY NOTIFIED AND WARNED TO MEET AT 7:00 AM AT THE ADDISON TOWN CLERK'S OFFICE ON TUESDAY, MARCH 6, 2018 TO VOTE BY AUSTRALIAN BALLOT (BETWEEN 7:00 AM AND 7:00 PM) ON THE FOLLOWING ARTICLES:

1. TO ELECT ALL NECESSARY TOWN OFFICERS

Moderator 1 year
Selectboard 3 year
Selectboard 2 year
Lister 3 year
Auditor 3 year
Auditor 3 year(2 yr remaining)
Water Commissioner 3 year
Cemetery Comm 3 year
Cemetery Comm 3 year(1 yr remaining)
Cemetery Comm 3 year(2 yr remaining)
First Constable 2 year
Second Constable 2 year
Collector of Delinquent Taxes 1 year
Town Grand Juror 1 year
Town Grand Juror 1 year
Town Agent 1 year
ANW School Director 2 yr

2. SHALL THE VOTERS OF THE TOWN OF ADDISON APPROVE THE SUM OF \$339262.99 FOR THE SELECTBOARD 2018 PROPOSED BUDGET, (\$240366.56 THE PROPOSED AMOUNT TO BE RAISED IN TAXES.)

3. SHALL THE VOTERS OF THE TOWN OF ADDISON APPROVE THE SUM OF \$769911.24 FOR THE HIGHWAY 2017 PROPOSED BUDGET, (\$650479.84 THE PROPOSED AMOUNT TO BE RAISED IN TAXES.)

4. SHALL THE SELECT BOARD BE AUTHORIZED TO COMPLETE THE LAND EXCHANGE AGREEMENT AND ALL TRANSFERS SUBJECT TO ALL OBLIGATIONS SET FORTH THEREIN ENTERED INTO BY THE TOWN OF ADDISON AND THE ADDISON TOWN SCHOOL DISTRICT, NOW THE ADDISON NORTHWEST SCHOOL DISTRICT BY MERGER, DATED APRIL 5, 2017 AND APRIL 19, 2017.

5. SHALL THE VOTERS OF THE TOWN OF ADDISON APPROVE OR DISAPPROVE A SUM REQUESTED FROM THE FOLLOWING:

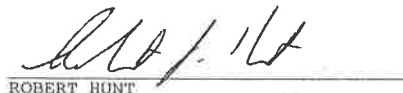
A. ADD CTY REST JUSTICE SVCS fka ADD CTY COURT DIV	450
B. ADD CTY HOME HEALTH & HOSPICE	1500
C. ADD CTY HUMANE SOCIETY dba HOMEWARD BOUND	1000
D. ADD CTY PARENT CHILD CENTER	1300
E. ADD CTY READERS	350
F. ADD CTY TRANSIT RESOURCES (ACTR)	1644
G. AGE WELL fka CHAMPLAIN VALLEY AGENCY ON AGING	900
H. BIXBY MEMORIAL FREE LIBRARY	30162
I. CHARTER HOUSE COALITION	1275
J. COUNSELING SERVICE OF ADD CTY	1500
K. ELDERLY SERVICES/PROJECT IND	850
L. JOHN W. GRAHAM EMERGENCY SHELTER	1275
M. GRANDVIEW CEMETERY ASSOCIATION	1500
N. HOPE	1500
O. HOSPICE VOLUNTEER SERVICE	500
P. LAKE VIEW CEMETERY ASSOCIATION	1500
Q. OPEN DOOR CLINIC	1000
R. RETIRED AND SENIOR VOLUNTEER PROGRAM (RSVP)	250
S. TOWN LINE FIRST RESPONSE SQUAD	8000
T. WOMENSAFE, INC	1250

DATED AT ADDISON, VT THIS 30th DAY OF JANUARY 2018


PETER BRIGGS


JEFFREY KAUFFMAN SR


ROGER WATERMAN


ROBERT HUNT


STEVEN TORREY

Comparison of Donations Voted

	2016	2016	2017	2017	2018
	Requested	Paid	Requested	Paid	Requested
Add Cty Rest Justice Svcs (fka Add Cty Court Div)	450	450	450	450	450
Add Cty Home Heath and Hospice	1500	1500	1500	1500	1500
Add Cty Humane Society dba Homeward Bound	1000	1000	1000	1000	1000
Add Cty Parent Child Center	1300	1300	-	-	1300
Add Cty Readers	250	250	250	250	350
Add Ctry Transit Resources	1480	1480	1644	1644	1644
Age Well (fka Champlain Valley Agency on Aging)	900	900	900	900	900
Bixby Library	25967	25967	30162	30162	30162
Charter House Coalition			1275	1275	1275
Counseling Service of Add Cty	1500	1500	1500	1500	1500
Elderly Services/Project Independence	850	850	850	850	850
John W. Graham Emergency Shelter	1275	1275	1275	1275	1275
Grand View Cemetery Assoc.	1500	1500	1500	1500	1500
HOPE (fka Add Cty Comm Action Group)	1500	1500	1500	1500	1500
Hospice Volunteer Service	500	500	500	500	500
Lake View Cemetery Association	1500	1500	1500	1500	1500
Open Door Clinic					1000
Retired Senior Volunteer Program (RSVP)	250	250	250	250	250
Town Line First Response Squad	8000	8000	8000	8000	8000
Womensafe, Inc.	1250	1250	1250	1250	1250
	50972	50972	55306	55306	57706

Note: \$702.95 was deducted from agencies requests to cover the cost of the tabulator ballot.

Town of Addison, Vermont

Reports

For The

Calendar Year 2017

Note: Selectboard Meeting Minutes are filed in the Office of the Town Clerk

2017 Selectboard Report

Selectboard Issues

The website is up, and you can visit at www.addisonvt.net.

As with each preceding year, we want to start off with a word of appreciation for those who serve our Town as volunteers and employees. We are blessed by their efforts and contributions.

This year we said "good-bye" to a number of our Addison friends. These include Earl Bessette, John Anderson, William Roberts, Charles Reed, Jon Kennett, Mary Sleeper, Harry Jones, William Richard, Jr., Charles Bemis, Lyle Murray, Jr. and Paul Boivin. Each was an important part of our town and we value and miss their contributions. Town meeting won't be quite the same without Paul.

This year the Board approved an agreement on the easement for the septic located west of the town clerk's office on the Gosliga property. The land swap between the town and the school was also completed. There is a line on the ballot for final approval of this swap. We are grateful to the Town Hall Committee for their efforts in this work.

Again this year, the issue of the Vergennes Bypass came up and the Town voiced opposition to the proposal.

After the issue in Ferrisburg and Panton with tree cutting in the right of way, we would ask that citizens contact the Road Commissioner/Tree Warden before doing any work in the right of way.

Jordan Grant has been working on the cemeteries and we anticipate some repairs to several of them this year.

Due to insurance concerns, the board asked Betcha Transit to remove their fuel tank on the town lot. In addition, we approved a containment tank remaining one. This is awaiting funding.

This year we increased the employees wages by 3%. Part-time employees will receive a \$1.00 per hour increase. In addition, due to elections this year, we added more overtime hours for the Town Clerk.

Highway

The Board approved the purchase of a new plow truck at the December meeting. This is paid for using the Reserve Fund established last year. In addition, on this truck, we chose to depreciate it over seven years rather than eight. This keeps the truck under warranty for the duration of its service. It also allows us to trade the truck in while it has greater trade value. By doing this, we find that we can keep a newer fleet at about the same price.

We also replaced the Backhoe in the spring at a cost of \$82,900.

For several years we have had a budget line for the expansion bay at the Town Shed. This is for a drainless bay for truck maintenance as required by state law. With rising prices, the board is considering building the bay next year, and financing it, rather than waiting until we build the fund up sufficiently. This would be a line item on the ballot.

GRAND LIST - 2017

REAL ESTATE	2,058,232.95
MUNICIPAL LIST VAL	2,058,232.95
EDUCATION HOMESTEAD LIST VAL	1,221,329.95
EDUCATION NON-RESIDENTIAL LIST VAL	835,584.00

TAX RATE

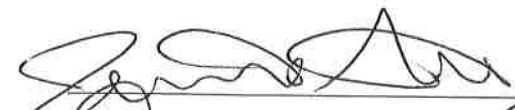

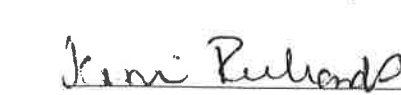
SELECTBOARD/HIGHWAY	.4035
HOMESTEAD EDUCATION	1.4975
NON-RESIDENT EDUCATION	1.4089
LOCAL AGMT (VETERANS)	.0014

(1 CENT ON GRAND LIST = \$20,582.32)

* * * * *

AUDITOR'S CERTIFICATE

We, the undersigned Auditors of the Town of Addison, certify that we have examined the books of the various Town Officers and declare to the best of our belief and knowledge that the foregoing is in accordance with the same.

Jasmine Almeida

Cara Mullin

Kim Richards

2017 Addison As Billed GL Grand List
Form 411 ~ (Town code: 003)
Main District

(Taxable properties only - State and Non-tax status properties are not listed below)

REAL ESTATE Category/Code	Parcel Count	Municipal Listed Value	Homestead Ed Listed Value	Non-Resi Ed. Listed Value	Total Education Listed Value
Residential I R1	235	65,516,900	49,467,800	16,049,100	65,516,900
Residential II R2	244	75,509,500	59,355,300	16,154,200	75,509,500
Mobile Homes-U MHU	5	121,700	89,900	31,800	121,700
Mobile Homes-L MHL	15	2,975,400	1,522,300	1,453,100	2,975,400
Seasonal I S1	74	22,475,100	209,900	22,265,200	22,475,100
Seasonal II S2	15	7,692,500	373,200	7,319,300	7,692,500
Commercial C	16	10,050,600	2,357,600	7,693,000	10,050,600
Commercial Apts CA	0	0	0	0	0
Industrial I	0	0	0	0	0
Utilities-E UE	2	3,362,300	0	3,362,300	3,362,300
Utilities-O UO	0	0	0	0	0
Farm F	38	24,372,900	11,487,000	12,885,900	24,372,900
Other O	87	536,100	0	536,100	536,100
Woodland W	7	214,000	0	214,000	214,000
Miscellaneous M	81	7,658,200	52,900	7,605,300	7,658,200
TOTAL LISTED REAL	819	220,485,200	124,915,900	95,569,300	220,485,200
P.P. Cable	0	0		0	0
P.P. Equipment	0	0			
P.P. Inventory	0	0			
TOTAL LISTED P.P.	0	0		0	0
TOTAL LISTED VALUE		220,485,200	124,915,900	95,569,300	220,485,200
EXEMPTIONS					
Veterans 10K	6/6	60,000	60,000	0	60,000
Veterans >10K		180,000 *	*		
Total Veterans		240,000	60,000	0	60,000
P.P. Contracts	0	0			
Contract Apprv VEPC	0/0	0	0	0	0
Grandfathered	0/0	0	0	0	0
Non-Apprv (voted)	0/0	0			
Owner Pays Ed Tax	0/0	0			
Total Contracts	0/0	0	0	0	0
FarmStab Apprv VEPC	0/0	0	0	0	0
Farm Grandfathered	0/0	0	0	0	0
Non-Apprv (voted)	0/0	0			
Owner Pays Ed Tax	0/0	0			
Total FarmStabContr	0/0	0	0	0	0
Current Use	99/99	14,421,905	2,882,005	11,539,900	14,421,905
Special Exemptions	1		0	131,900	131,900
Partial Statutory	0/0	0	0	0	0
Sub-total Exemptions		14,661,905	2,942,005	11,671,800	14,613,805
Total Exemptions		14,661,905	2,942,005	11,671,800	14,613,805
TOTAL MUNICIPAL GRAND LIST		2,058,232.95			
TOTAL EDUCATION GRAND LIST			1,219,738.95	838,975.00	2,058,713.95
NON-TAX 33 NON-TAX PARCELS ARE NOT INCLUDED ON THE 411					

Tax Book Total 1221329.95
1800.00*
3391.00
12/14/17
3391.00 St VT Adj
835584.00

2017 Addison As Billed GL Grand List

Tax Book Report

*** GRAND TOTALS ***

	MUNICIPAL	HOMESTEAD	NON-RESI
TAXABLE PARCELS	819		
ACRES	23,622.32		
LAND	93,972,000		
BUILDING	126,513,200		
REAL	220,485,200	125,255,000	95,230,200

Add

(+) NON-APPROVED CONTRACTS		0	0
(+) NON-APPROVED FARM CONTRACTS		0	0
(+) INVENTORY	0		
(+) EQUIPMENT	0		0

Subtract

(-) VETERAN	240,000	240,000	0
(-) FARM STAB	0	0	0
(-) CURRENT USE	14,421,905	2,882,005	11,539,900
(-) CONTRACTS	0	0	0
(-) SPECIAL EXEMP.		0	131,900

GRAND LIST	2,058,232.95	1,221,329.95	835,584.00
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HOMESTEAD	177,885,900
HOUSESITE	155,826,700
LEASE	0.00
NON-TAX COUNT	33
NON-TAX VAL.	13,162,400

LATE HOMESTEAD PENALTY:	2,849.33
-------------------------	----------

RATE NAME	TAX RATE	X GRAND LIST	= TOTAL RAISED
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NON-RESIDENTIAL ED.	1.4089	835,584.00	1,177,254.36
HOMESTEAD ED.	1.4975	1,221,329.95	1,828,942.22
LOCAL AGMT VETERANS	0.0014	2,058,232.95	2,881.71
MUNICIPAL	0.4035	2,058,232.95	830,497.08

TOTAL TAX	3,842,424.70
TOTAL STATE PAYMENTS	650,275.46

EQUALIZED EDUCATION GRAND LIST
Addison 2017 Equalization Study Results
St of VT Division of Property Valuation and Review

Annually the Department of Taxes, through its division of Property Valuation and Review, conducts a study of all municipalities' grand lists. The results of this study are very important to all towns and cities. The education property value is a critical component in Vermont's education property tax system. The figures for Addison's 2017 Equalization Study are:

Education Grand List (from 411):	\$205,860,995
Equalized Education Grand List (EEGL):	\$193,057,192
Common Level of Appraisal	106.63%
Coefficient of Dispersion	10.12%

Information on how the Equalized Education Grand List and related numbers were determined is available at the Town Clerk's Office.

TOWN OF ADDISON
STATEMENT OF TAXES RAISED

GRANDLIST	100%	1%
MUNICIPAL	20582329500	2058232.95

TAXES ASSESSED AND BILLED:

EDUCATION NON-RES. @1.4089 x 835584.00	1177254.36
EDUCATION HOMESTEAD @1.4975 x 1221329.95	1828942.22
LOCAL AGMT VETERANS @0.0014 x 2058232.95	2881.71
MUNICIPAL TAXES @0.4035 x 2058232.95	830497.08
	3839575.37
LATE HOMESTEAD PENALTY (included in taxes)	2849.33
	3842424.70

ACCOUNTED FOR AS FOLLOWS:

COLLECTED PROPERTY TAXES	3741659.21	
2% DISCOUNT	7251.94	
DEL TAXES TO COLLECTOR	93513.55	
		3842424.70

REPORT OF DELINQUENT TAXES					
YEAR	TO COLLECT	COLLECTED	ABATED	CREDITS	UNCOLLECTED
2011	389.73	-0-	-0-		389.73
2012	203.91	-0-	-0-		203.91
2013	69.98	-0-	-0-		69.98
2014	669.89	-0-	-0-		669.89
2015	3427.76	29.71	-0-		3398.05
2016	37850.80	26561.72	-0-		11289.08
2017	93513.55	61627.58	-0-		31885.97
	136125.62	88219.01	-0-		47906.61

LEASE LAND RENTS

DUE 2017	61.90	
RECEIVED	54.05	
RECEIVED TRUST FUND	7.85	
DUE, 12/31/17	-0-	
	61.90	61.90

Town of Addison Tax Administration
Delinquent Tax Report as of 12/31/2017
In Tax Year 2017

Parcel	Name	Tax Year	
TH0492-	BELL KENNETH A	2017	3882.80
GR0360-	BERNO ADAM F	2017	3235.98
GV0143-	CLARK DONALD B JR	2017	706.68 -o- Pd
MR1035-	DANYOW MICHAEL J	2017	4551.79
PB0158-	DIMARCO CATHERINE	2017	410.82 -o- Pd
VR0048-T	DUPUIS AARON	2017	21.77
SH0333-	ELLIS WILLIAM L	2017	6120.72
TA0046-T	EZZO JOSEPH	2017	29.02
VR0040-T	GRZYB ANDREJ	2017	34.46
JE0235-	HANLON TIMOTHY J	2017	2194.77
VR0047-T	JAMES COREY	2017	74.36
TA0012-T	JUDGE TERRENCE	2017	83.44
CD0144-	KOERBER LOUISE	2017	1097.34
LS3653-	LANDAU DAN	2017	53.79
TA0013-T	MAYO RANDY	2017	29.02
PR0403-	O'NEIL FRANK	2017	384.53
TA0039-T	POLAND ELMO	2017	83.44
VA4582-	RAYMOND FRANK L II	2017	4122.93
WA0826-	ROBERTS DORIS	2017	1967.66
WA0926-	ROBERTS DORIS S	2017	308.96
HL0956-	ROSSIER GLEN E	2017	38.98 -o- Pd
VR0029-T	STOLGITES MARK	2017	74.36
TA0073-T	SZABO PATRICK	2017	29.02
VW3313-	THOMPSON SHAYNE E	2017	190.38
TA0071-T	WALLACE GORDON	2017	76.18
TA0015-T	WEDGE REGAN	2017	92.50 -o- Pd

Town of Addison Tax Administration
 Delinquent Tax Report as of 12/31/2017
 In Tax Year 2017

Parcel	Name	Tax Year	Payment 1	Interest	Penalty	Other	Total
CD0279-	WHITTAKER DUANE	2017	1097.34	21.94	87.79	0.00	1207.07
VA7808-	WIGHT MADELYNE LIF	2017	642.62	12.86	51.41	0.00	706.89
TA0051-T	WILDER CHARLES	2017	250.31	5.00	20.02	0.00	275.33
<hr/>							
Tax Year							
2017	31885.97						
TOTALS	31885.97						

Town of Addison Tax Administration
Delinquent Tax Report as of 12/31/2017
In Tax Year 2016

Parcel	Name	Tax Year	
LL0268-	BEDELL SHERRIANNE	2016	34.17
TH0492-	BELL KENNETH A	2016	1327.10
TA0044-T	DICKINSON GARY	2016	167.01
VR0048-T	DUPUIS AARON	2016	21.55
TA0046-T	EZZO JOSEPH	2016	0.65
VR0040-T	GRZYB ANDREJ	2016	34.12
VR0047-T	JAMES COREY	2016	73.63
TA0012-T	JUDGE TERRENCE	2016	107.75
CD0144-	KOERBER LOUISE	2016	1086.46
PR0403-	O'NEIL FRANK	2016	380.71
GR0802-	PARKER JOHN H III	2016	1645.00
TA0039-T	POLAND ELMO	2016	102.36
TA0073-T	SZABO PATRICK	2016	28.73
CD0279-	WHITTAKER DUANE	2016	1086.46
VA7808-	WIGHT MADELYNE LIF	2016	4873.73
TA0051-T	WILDER CHARLES	2016	319.65
<hr/>			
Tax Year			
2016	11289.08		
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TOTALS	11289.08		

Town of Addison Tax Administration
Delinquent Tax Report as of 12/31/2017
In Tax Year 2015

Parcel	Name	Tax Year	
VR0052-T	DESLAURIES DAN	2015	321.03
TA0044-T	DICKINSON GARY	2015	1.64
VR0048-T	DUPUIS AARON	2015	21.40
VR0023-T	HEATHER BADLAM	2015	215.80
VR0047-T	JAMES COREY	2015	1.63
TA0012-T	JUDGE TERRENCE	2015	137.33
TA0022-T	LIEFFERT ALAN	2015	28.54
TA0060-T	MONDELLA MICHAEL	2015	33.88
VR0011-T	MORSE ROBERT	2015	183.70
GR0802-	PARKER JOHN H III	2015	1177.12
VR0028-T	SAMPSON F	2015	28.54
TA0072-T	STOHRER GEORGE	2015	78.47
TA0040-T	SULLIVAN PAT	2015	28.54
TA0073-T	SZABO PATRICK	2015	28.54
VA6826-	US BANK NA	2015	18.99
CD0279-	WHITTAKER DUANE	2015	1079.02
TA0050-T	WILDER CHARLES	2015	13.88
<hr/>			
Tax Year			
2015	3398.05		
TOTALS	3398.05		

Town of Addison Tax Administration
Delinquent Tax Report as of 12/31/2017
In Tax Year 2014

Parcel	Name	Tax Year	
VR0025-T	DAVIS KEVIN	2014	213.02
TA0012-T	JUDGE TERRENCE	2014	132.46
TA0022-T	LIEPFERT ALAN	2014	28.64
VR0028-T	MATTISON ANNA	2014	46.55
TA0060-T	MONDELLA MICHAEL	2014	39.38
VR0011-T	MORSE ROBERT	2014	195.12
VR0023-T	SAMPSON F	2014	14.32
TA0040-T	SULLIVAN PAT	2014	0.40

Tax Year	
2014	669.89
TOTALS	669.89

Town of Addison Tax Administration
Delinquent Tax Report as of 12/31/2017
In Tax Year 2013

Parcel	Name	Tax Year	
TA0022-T	LIEPFERT ALAN	2013	26.66
VR0028-T	MATTISON AMMA	2013	43.32

Tax Year	
2013	69.98
TOTALS	69.98

Town of Addison Tax Administration
Delinquent Tax Report as of 12/31/2017
In Tax Year 2012

Parcel	Name	Tax Year	
VR0028-T	GOSS STEWART	2012	106.74
TA0022-T	LIEPFERT ALAN	2012	73.28
VR0025-T	MATTISON ANNA	2012	23.89

Tax Year	
2012	203.91

TOTALS	203.91
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Town of Addison Tax Administration
Delinquent Tax Report as of 12/31/2017
In Tax Year 2011

Parcel	Name	Tax Year	
TA0040-T	DOW LEE	2011	294.18
TA0060-T	RYAN DANIEL	2011	95.55

Tax Year	
2011	389.73

TOTALS	389.73
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CASH

General Fund Checking	186903.77	
Money Market Checking	298715.98	
Investment Checking	636.29	486256.04
Highway Equipment Reserve Fund	71787.79	
Lease Land Rent Trust Fund	179.94	
Reappraisal Reserve Fund	186284.92	
Service Bay/Salt Shed Reserve Fund	23923.54	
Town Hall Reserve Fund	3288.65	
Culvert Reserve Fund	886.47	286351.31
HRA (Health Reimb Acct)	769.66	
Wastewater Project Acct	34565.24	35334.90
	<u>807942.25</u>	

LESS

Funds and Accounts	321686.21
Due to School 3/1/2018 - Pd 11/20/17	-0-
Adjusted Cash Balance 12/31/2017	486256.04

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Town of Addison General Ledger
Comparative Budget Report
GENERAL FUND

Account	Budget FY - 2017	Actual FY-2017 Pd:12	Budget FY - 2018
GENERAL GOVT			
Administration			
Selectboard Expense	3,500.00	3,500.00	3,500.00
Health Officer	100.00	0.00	100.00
Delinquent Tax Collector	0.00	9,144.69	0.00
FICA	9,666.00	9,337.33	10,761.00
Payroll Administration	2,400.00	2,376.28	2,400.00
Insurance Town	17,416.00	17,930.60	17,657.00
Legal Fees	1,000.00	0.00	1,000.00
Legal Fees-Del Tax	1,500.00	0.00	1,500.00
VLCT Dues	2,458.00	2,543.00	2,543.00
Town Maps	1,200.00	1,200.00	1,200.00
BCA Meeting/Appeals	100.00	0.00	100.00
Supplies - Del Tax Coll	300.00	0.00	300.00
Computer Operations	3,500.00	1,668.43	3,500.00
Postage/Tax Bills	650.00	650.00	700.00
Third Class Mail Permit	220.00	220.00	225.00
Meetings/Training	400.00	105.00	500.00
Legal Notices and Adverti	160.00	31.93	160.00
Ads-Delinquent Taxes	160.00	0.00	160.00
Radio License Renewal	0.00	0.00	0.00
Office Equipment	450.00	155.50	200.00
Copier	3,800.00	3,638.12	3,800.00
Fax Machine	700.00	573.13	700.00
Computer Support & Main	1,500.00	650.00	1,000.00
Website	250.00	90.00	250.00
Recycling Expense	7,500.00	7,500.00	7,500.00
Emergency Management	200.00	0.00	200.00
Miscellaneous	500.00	0.00	500.00
Total Administration	59,630.00	61,314.01	60,456.00
TOWN CLERK'S OFFICE			
Custodial Services	660.00	605.00	660.00
Repairs & Maintenance	3,000.00	371.50	2,000.00
Mowing	1,500.00	1,660.00	2,000.00
Mileage	135.00	135.00	135.00
Electricity	1,250.00	1,221.70	1,250.00
Water	120.00	120.00	120.00
Heat	1,400.00	751.95	1,400.00
Total TOWN CLERK'S OFFICE	8,065.00	4,865.15	7,565.00
TOWN CLERK			
Town Clerk Wages	56,260.00	56,343.38	61,604.00
Clerk Assistant #1	26,000.00	20,012.79	27,269.00
Clerk Assistant #2	0.00	0.00	0.00
Adm Asstistant	5,000.00	444.96	2,500.00
FICA	0.00	0.00	0.00
Annuity	6,393.00	6,392.88	6,584.24

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Town of Addison General Ledger
Comparative Budget Report
GENERAL FUND

Account	Budget FY - 2017	Actual FY-2017 Pd:12	Budget FY - 2018
Land Record Vol	320.00	313.52	320.00
Land Records Program	4,200.00	4,275.00	4,275.00
Telephone	1,400.00	1,228.11	1,400.00
Postage/ Supplies	2,250.00	1,151.82	2,250.00
VMCTA Membership Dues	65.00	55.00	65.00
Total TOWN CLERK	101,888.00	90,217.46	106,267.24
TOWN MEETING & ELECTIONS			
Moderator	20.00	0.00	50.00
Board Meetings	150.00	0.00	150.00
Ballot Clerks	200.00	140.00	300.00
Justices	50.00	0.00	50.00
Tabulator Maint Agreement	175.00	0.00	175.00
Primaries & General Elect	0.00	0.00	3,000.00
Postage	700.00	700.00	700.00
Town Reports	3,350.00	3,157.70	3,350.00
Ballots	1,200.00	827.05	1,200.00
Ballots-Agency Share	0.00	702.95	0.00
Total TOWN MEETING & ELECT	5,845.00	5,527.70	8,975.00
FINANCE			
AUDITING			
Auditors Wages	900.00	900.00	1,200.00
FICA	0.00	0.00	0.00
Total AUDITING	900.00	900.00	1,200.00
TREASURER			
Treasurers Wages	0.00	0.00	0.00
FICA	0.00	0.00	0.00
Annuity	0.00	0.00	0.00
Total TREASURER	0.00	0.00	0.00
LISTERS			
Lister Wages	17,000.00	16,142.28	17,968.00
FICA	0.00	0.00	0.00
Appraiser	4,000.00	0.00	4,000.00
Other Expenses	8,900.00	7,557.66	6,200.00
Total LISTERS	29,900.00	23,699.94	28,168.00
Total FINANCE	30,800.00	24,599.94	29,368.00
Total GENERAL GOVT	206,228.00	186,524.26	212,631.24
PUBLIC SAFETY			
ANIMAL CONTROL			

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Town of Addison General Ledger

Comparative Budget Report

GENERAL FUND

Account	Budget FY - 2017	Actual FY-2017 Pd:12	Budget FY - 2018
Animal Control Officer	0.00	476.00	0.00
Veterniary Expense	0.00	0.00	0.00
Mileage	0.00	193.05	0.00
Tags, Lic Books & Misc	0.00	245.15	0.00
Addison Humane Society	0.00	0.00	0.00
Total ANIMAL CONTROL	0.00	914.20	0.00
FIRE EXPENSES			
Fire Warden Expense	500.00	0.00	500.00
Firehouse Maintenance	2,500.00	0.00	5,000.00
Fire Alarm Annual Fee	525.00	258.00	525.00
Oil Tank	0.00	0.00	0.00
Insurance	9,311.00	9,311.00	9,500.00
Dispatching/Shelburne	1,500.00	1,004.20	1,500.00
Fire Department Assesment	39,000.00	39,000.00	39,000.00
Fire Dept Fund(Pumper)	9,000.00	9,000.00	9,000.00
Total FIRE EXPENSES	62,336.00	58,573.20	65,025.00
SHERIFF			
Patroling Sheriff	0.00	22,400.84	0.00
Total SHERIFF	0.00	22,400.84	0.00
Total PUBLIC SAFETY	62,336.00	81,888.24	65,025.00
Street Lights			
Street Lights	1,250.00	1,216.35	1,250.00
Total Street Lights	1,250.00	1,216.35	1,250.00
PLANNING & DEVELOPMENT			
PLANNING & ZONING			
Brd Mtgs-Planning	0.00	1,110.00	0.00
Brd Mtgs - DRB Zoning	0.00	180.00	0.00
DRB Administrator	0.00	7,815.00	0.00
Legal Fees	0.00	294.00	0.00
Consulting Fees	0.00	0.00	0.00
Computer Operations	0.00	0.00	0.00
Telephone	0.00	0.00	0.00
Postage	0.00	456.25	0.00
Travel/Mileage	0.00	1,409.84	0.00
Training	0.00	0.00	0.00
Advertising and Legal/Pla	0.00	420.99	0.00
Advertising and Legal/Zon	0.00	426.72	0.00
Printing	0.00	0.00	0.00
Planning Expenses	0.00	0.00	0.00
Supplies	0.00	110.18	0.00
Zoning Expenses	12,000.00	0.00	13,200.00

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Town of Addison General Ledger
Comparative Budget Report
GENERAL FUND

Account	Budget FY - 2017	Actual FY-2017 Pd:12	Budget FY - 2018
Planning Grant Expense	0.00	0.00	0.00
Total PLANNING & ZONING	12,000.00	12,222.98	13,200.00
Total PLANNING & DEVELOPME	12,000.00	12,222.98	13,200.00
COMMUNITY APPROPRIATIONS			
Addison Humane Society	0.00	0.00	1,000.00
Regional Planning Commiss	1,673.00	1,678.95	1,715.00
American Legion	100.00	100.00	100.00
VT Assoc Consv Districts	100.00	100.00	100.00
Chamber of Commerce	169.00	169.00	175.00
Green Up Day	100.00	100.00	100.00
Vergennes Area Rescue	9,500.00	9,500.00	9,500.00
Bixby Library	0.00	0.00	0.00
Lease Land Rents	61.90	61.90	61.90
Agency Donations	0.00	54,603.05	0.00
Total COMMUNITY APPROPRIAT	11,703.90	66,312.90	12,751.90
COUNTY TAX			
County Tax	8,350.00	7,212.99	7,933.62
Total COUNTY TAX	8,350.00	7,212.99	7,933.62
TRANSFER TO RESERVE			
Reappraisal Fund	10,000.00	10,000.00	10,000.00
Town Hall Fund	5,000.00	5,000.00	10,000.00
Total TRANSFER TO RESERVE	15,000.00	15,000.00	20,000.00
DEBT SERVICE EXPENSES			
Principal Payments	0.00	68,000.00	0.00
Interest Tax Anticipation	500.00	103.13	500.00
Interest-Old School Note	31.23	31.23	31.23
Total DEBT SERVICE EXPENSE	531.23	68,134.36	531.23
PARK			
Mowing	400.00	400.00	440.00
Total PARK	400.00	400.00	440.00
CEMETERY EXPENDITURES			
Mowing and Brush Removal	4,000.00	4,500.00	4,500.00
Repairs	1,000.00	0.00	1,000.00
Total CEMETERY EXPENDITURE	5,000.00	4,500.00	5,500.00
MISCELLANEOUS			

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Town of Addison General Ledger
Comparative Budget Report
GENERAL FUND

Account	Budget FY - 2017	Actual FY-2017 Pd:12	Budget FY - 2018
Transfer of School Taxes	0.00	0.00	0.00
Transfer to Water Project	0.00	0.00	0.00
Refunds	0.00	346.36	0.00
Total MISCELLANEOUS	0.00	346.36	0.00
Total Expenditures	322,799.13	443,758.44	339,262.99
Total GENERAL FUND	-322,799.13	-443,758.44	-339,262.99
Total All Funds	-322,799.13	-443,758.44	-339,262.99

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Town of Addison General Ledger
Comparative Budget Report
GENERAL FUND

Account	Budget FY - 2017	Actual FY-2017 Pd:12	Budget FY - 2018
TAX REVENUES			
Current Tax Revenue	0.00	5,502.26	0.00
Delinquent Tax Revenue	0.00	26,591.43	0.00
Interest	3,800.00	1,851.09	1,800.00
Delinquent Tax Penalty	0.00	6,616.48	0.00
Other Tax Revenue	0.00	11.50	0.00
Total TAX REVENUES	3,800.00	40,572.76	1,800.00
INTERGOVERNMENTAL			
State Land Use	0.00	60,341.00	0.00
Leased Land Rent	0.00	61.90	0.00
fema reimbursement	0.00	0.00	0.00
PILOT Payment	45,000.00	44,422.26	44,000.00
Total INTERGOVERNMENTAL	45,000.00	104,825.16	44,000.00
CHARGES FOR SERVICES			
Recording & Fees	10,000.00	12,156.00	10,000.00
Zoning Fees	2,500.00	3,850.00	2,500.00
Use of Copier/Fax	2,500.00	2,856.65	2,500.00
Sub-Division Fees	450.00	200.00	0.00
Total CHARGES FOR SERVICES	15,450.00	19,062.65	15,000.00
LICENSES			
Dog License Fees	2,250.00	2,339.00	2,250.00
Marriage License	0.00	90.00	0.00
Beer & Liquor License	255.00	255.00	225.00
Total LICENSES	2,505.00	2,684.00	2,475.00
FINES AND FORFEITS			
Dog Fines	0.00	0.00	0.00
Civil Fines (Sheriff)	0.00	18,140.26	0.00
Total FINES AND FORFEITS	0.00	18,140.26	0.00
INTEREST INCOME			
Interest Earning	300.00	649.75	300.00
Interest Earning TL Culve	0.00	0.00	0.00
Total INTEREST INCOME	300.00	649.75	300.00
OPERATING TRANSFERS IN			
Transfer In Shed Fund	0.00	0.00	0.00
Transfer In Reapp Fund	0.00	0.00	0.00
Transfer In Town Hall Fun	0.00	0.00	0.00
Transfer In Culvert Fund	0.00	4,497.01	0.00
Total OPERATING TRANSFERS	0.00	4,497.01	0.00

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Town of Addison General Ledger
Comparative Budget Report
GENERAL FUND

Account	Budget FY - 2017	Actual FY-2017 Pd:12	Budget FY - 2018
MISCELLANEOUS INCOME			
250TH Memorabilia	0.00	0.00	0.00
Credit Lost Check	0.00	0.00	0.00
2010 tax revenue	0.00	0.00	0.00
Tax Reimb	0.00	66,044.10	0.00
Del Tax Redemption	0.00	0.00	0.00
General Fund Misc Revenue	0.00	30.00	0.00
Total MISCELLANEOUS INCOME	0.00	66,074.10	0.00
GRANTS			
Planning Grant	0.00	0.00	0.00
Total GRANTS	0.00	0.00	0.00
Total Revenues	67,055.00	256,505.69	63,575.00
Total GENERAL FUND	67,055.00	256,505.69	63,575.00
Total All Funds	67,055.00	256,505.69	63,575.00

Budget notes - unexpended/surplus funds
General Gov Adm 7400.40, Town Clerk's Off 3199.85, Town Clerk
11670.54, Town Mtg & Elect 1020.25, Listers 6200.06, Fire Expense
3762.80, Street Lights 33.65, Comm Appro -0-, Cty Tax 1137.01,
Debt Svc Exp 396.87 & Cemetery Exp 500.00 - Surplus 35321.43

Estimated 2018 Budget	339262.99
Estimated 2018 Revenue	63575.00
Surplus Funds 2017 Applied	35321.43
Estimated 2018 Tax Levy	240366.56

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Town of Addison General Ledger

Comparative Budget Report

HIGHWAY FUND

Account	Budget FY - 2017	Actual FY-2017 Pd:12	Budget FY - 2018
INSURANCE			
Insurance	50,688.00	48,510.04	53,977.00
HRA Expenses	7,441.00	9,004.52	11,000.00
Insurance Broker	360.00	360.00	360.00
Unemployment Costs	0.00	0.00	0.00
Total INSURANCE	58,489.00	57,874.56	65,337.00
TOWN GARAGE			
Wages-Town Garage	650.00	468.53	650.00
Repairs & Parts	3,000.00	3,057.41	3,000.00
Telephone/Cell Phones	1,100.00	1,094.28	1,100.00
Supplies	2,000.00	1,900.03	2,000.00
Electricity	1,700.00	1,241.27	1,700.00
Heat	1,500.00	906.19	1,200.00
Rubbish Removal	100.00	81.00	100.00
Miscellaneous	200.00	151.00	200.00
Total TOWN GARAGE	10,250.00	8,899.71	9,950.00
WINTER ROADS			
Wages-Winter Roads	47,586.00	45,068.16	49,014.00
Salt	17,000.00	14,589.38	20,000.00
Sand	7,000.00	6,007.61	12,000.00
Equipment	10,000.00	2,697.70	11,000.00
Wrecker	0.00	0.00	1,000.00
Total WINTER ROADS	81,586.00	68,362.85	93,014.00
EQUIPMENT			
Wages-Equipment	12,463.00	13,281.75	12,837.00
Repair & Parts	26,000.00	31,137.08	26,000.00
Misc Tools	700.00	917.02	500.00
Gasoline	100.00	140.45	125.00
Diesel	35,000.00	29,518.44	38,000.00
Lubricants	1,000.00	1,139.70	1,100.00
Welding Gas	500.00	366.52	500.00
Grader Lease	0.00	0.00	0.00
Total EQUIPMENT	75,763.00	76,500.96	79,062.00
MAINTENANCE & CONSTRUCTION			
Wages-Maint & Constr	72,660.00	65,842.99	74,840.00
FICA	10,202.00	10,272.70	10,507.00
Annuity	9,216.00	9,215.97	9,500.00
Mileage/travel	100.00	157.03	100.00
Signs	1,000.00	907.68	1,000.00
Seminars	100.00	0.00	100.00
Gravel	90,000.00	90,416.39	94,000.00
Chloride	33,000.00	32,334.40	35,000.00

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Town of Addison General Ledger

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Comparative Budget Report

HIGHWAY FUND

Account	Budget FY - 2017	Actual FY-2017 Pd:12	Budget FY - 2018
Equipment Rental/Hire	19,500.00	14,023.25	11,000.00
Equipment Mulching	1,000.00	1,319.71	1,200.00
Road Construction	2,000.00	0.00	2,000.00
Culverts	23,800.00	23,565.80	13,000.00
Miscellaneous	1,000.00	268.79	3,500.00
Total MAINTENANCE & CONTRU	263,378.00	248,324.71	255,747.00
ASPHALT			
Asphalt	3,500.00	1,155.77	1,500.00
Total ASPHALT	3,500.00	1,155.77	1,500.00
RETREATMENT			
Wages-Retreatment	0.00	0.00	0.00
New Pavement	0.00	0.00	0.00
Crack Sealing	14,000.00	12,000.00	14,000.00
Retreatment	82,600.00	86,051.76	91,000.00
Total RETREATMENT	96,600.00	98,051.76	105,000.00
GRANT EXPENDITURES			
Paving Grant Expense	0.00	0.00	0.00
Bridge Culvert Grant	0.00	0.00	1,815.00
Better Road Grant	0.00	0.00	1,600.00
TL Culvert Note Expense	0.00	0.00	0.00
TL Culvert Interest Exp	0.00	0.00	0.00
Total GRANT EXPENDITURES	0.00	0.00	3,415.00
TRANSFER TO RESERVE			
Transfer Service Bay Fund	5,000.00	5,000.00	5,000.00
Transfer Salt/Sand Shed	1,000.00	1,000.00	1,000.00
Transfer Hwy Equip Fund	80,067.00	80,067.00	83,825.00
Transfer Culvert Fund	0.00	0.00	1,000.00
Total TRANSFER TO RESERVE	86,067.00	86,067.00	90,825.00
DEBT SERVICE			
Grader (Lease) Principal	27,757.53	28,601.80	29,471.76
2014 Mack Truck Principal	0.00	0.00	0.00
TL Culvert Note Principal	30,485.00	30,485.00	30,485.00
Grader (Lease) Interest	6,477.37	5,633.10	4,763.14
2014 Mack Truck Interest	0.00	0.00	0.00
TL Culvert Note Interest	2,012.01	2,012.01	1,341.34
Total DEBT SERVICE	66,731.91	66,731.91	66,061.24
Total Expenditures	742,564.91	711,969.23	769,911.24
Total HIGHWAY FUND	-742,564.91	-711,969.23	-769,911.24
Total All Funds	-742,564.91	-711,969.23	-769,911.24

01/30/18
02:25 pm

Town of Addison General Ledger
Comparative Budget Report
HIGHWAY FUND

Account	Budget FY - 2017	Actual FY-2017 Pd:12	Budget FY - 2018
Property Tax Revenue	0.00	608,357.54	0.00
State Aid to Highway	82,181.00	82,146.00	82,146.00
Maintenance Contracts	4,500.00	3,500.00 + 1,000.00 = 4,500.00	4,500.00
Excess Weight Permit	0.00	600.00	0.00
Fuel Tax Reimbursement	0.00	0.00	0.00
Misc Highway Revenue	0.00	180.18	0.00
Ins Broker Reimbursement	0.00	0.00	0.00
GRANTS			
2016 Paving Grant	0.00	0.00	0.00
Total GRANTS	0.00	0.00	0.00
PROCEEDS FROM BORROWING			
TL Culvert Replacmnt Loan	0.00	0.00	0.00
Total PROCEEDS FROM BORROW	0.00	0.00	0.00
Trans from Equip Res Fund	0.00	34,234.90	0.00
Total Revenues	86,681.00	726,518.62	86,646.00
Total HIGHWAY FUND	86,681.00	726,518.62	86,646.00
Total All Funds	86,681.00	726,518.62	86,646.00

Budget Notes - unexpended/surplus funds
Insurance 614.44, Town Garage 1350.29, Winter Roads 13223.15,
Equipment -0- , Maint & Const 15253.29, Asphalt 2344.23 and
Retreatment -0- Surplus 32785.40

Estimated 2018 Highway Budget	769911.24
Estimated 2018 Revenue	86646.00
Surplus Funds 2017 Applied	32785.40
Estimated 2018 Tax Levy	650479.84

TOWN FUNDS & ACCOUNTS

MAXWELL CARR/FLORENCE PASSAGE TRUST FUND

INTEREST EARNED IN 2017	25.01	
INTEREST PAID TO ADD VOL FIRE DEPT		25.01
	<u>25.01</u>	<u>25.01</u>

CULVERT RESERVE FUND

1/1/17 BALANCE	5379.11	
INTEREST EARNED	4.37	
TRANSFER FROM GEN FUND MONEY MARKET	28000.00	
PAID TO GEN FUND CHECKING CULVERT NOTE		32497.01
11/27/17 BALANCE		886.47
	<u>33383.48</u>	<u>33383.48</u>

HIGHWAY EQUIPMENT RESERVE FUND

1/1/17 BALANCE	108737.64	
CONTRIBUTION TO FUND-BUDGET	80067.00	
PAID TO GENERAL FUND GRADER PRIN & INT		34234.90
PAID TO GENERAL FUND BACKHOE/LOADER		82900.00
INTEREST EARNED	118.05	
12/31/17 BALANCE		71787.79
	<u>188922.69</u>	<u>188922.69</u>

LEASE LAND RENT TRUST FUND

1/1/17 BALANCE	187.79	
PAID TO GENERAL FUND		7.85
INTEREST EARNED	.00	
12/31/17 BALANCE		179.94
	<u>187.79</u>	<u>187.79</u>

REAPPRAISAL RESERVE FUND

1/1/17 BALANCE	168072.08	
ST OF VT EEGL ED STUDY & REAPP GRANT	8161.00	
CONTRIBUTION TO FUND-BUDGET	10000.00	
INTEREST EARNED	51.84	
12/31/17 BALANCE		186284.92
	<u>186284.92</u>	<u>186284.92</u>

TOWN FUNDS & ACCOUNTS CONT'D

SCHOOL NOTE

INTEREST	31.23	
"		31.23
	<u>31.23</u>	<u>31.23</u>

SERVICE BAY/SALT SHED RESERVE FUND

1/1/17 BALANCE	17917.74	
CONTRIBUTION TO SVC BAY FUND BUDGET	5000.00	
CONTRIBUTION TO SALT/SAND SHED BUDGET	1000.00	
INTEREST EARNED	5.80	
12/31/17 BALANCE		23923.54
	<u>23923.54</u>	<u>23923.54</u>

TOWN HALL RESERVE FUND

1/1/17 BALANCE	581.06	
PAID TO GENERAL FUND		2293.75
CONTRIBUTION TO FUND BUDGET	5000.00	
INTEREST EARNED	1.34	
12/31/17 BALANCE		3288.65
	<u>5582.40</u>	<u>5582.40</u>

COLBY CEMETERY FUND

INTEREST	4.00	
"		4.00
	<u>4.00</u>	<u>4.00</u>

WHITFORD CEMETERY FUND

INTEREST	4.00	
"		4.00
	<u>4.00</u>	<u>4.00</u>

HRA - HEALTH REIMBURSEMENT ACCOUNT

1/1/17 BALANCE	1440.02	
CONTRIBUTION TO ACCOUNT BUDGET	7441.00	
CONTRIBUTION TO ACCOUNT UNBUDGETED	1220.00	
CREDIT TO ACCOUNT FROM HEALTH EQUITY	1000.00	
DEBIT PAID TO HEALTH EQUITY		10331.36
12/31/17 BALANCE		769.66
	<u>11101.02</u>	<u>11101.02</u>

TOWN FUNDS & ACCOUNTS CONT'D

WASTEWATER PROJECT ACCOUNT

1/1/17 BALANCE	4779.74	
VT STATE REV LOAN WASTEWATER PROJECT	28274.69	
REIMBURSEMENT (SURVEY)	1500.00	
INTEREST EARNED	10.81	
12/31/17 BALANCE		34565.24
	<u>34565.24</u>	<u>34565.24</u>

INVESTMENT CHECKING ACCOUNT

1/1/17 BALANCE	636.29	
12/31/17 BALANCE		636.29
	<u>636.29</u>	<u>636.29</u>

GENERAL FUND CHECKING ACCOUNT

1/1/17 BALANCE	261495.91	
DEPOSITS TO GENERAL FUND	5782282.61	
DISBURSEMENTS FROM GENERAL FUND		5856874.75
12/31/17 BALANCE		186903.77
	<u>6043778.52</u>	<u>6043778.52</u>

MONEY MARKET CHECKING ACCOUNT

1/1/17 BALANCE	304113.51	
DEPOSIT FROM GENERAL FUND CHECKING	2000000.00	
INTEREST EARNED	649.75	
PAID TO GENERAL FUND CHECKING		2006047.28
12/31/17 BALANCE		298715.98
	<u>2304763.26</u>	<u>2304763.26</u>

TOWN OF ADDISON - NOTE SCHEDULE

TOWNLINE CULVERT PROJECT - PEOPLES UNITED BANK \$300000.00

5 year 2.20% Fixed

Payment made January 2015 178060.00

Note 4 year Re-Amortization

DUE	INTEREST	PRINCIPAL	BALANCE
05/09/15	5497.54	-0-	121940.00
05/09/16	2682.68	30485.00	91455.00
05/09/17	2012.01	30485.00	60970.00
05/09/18	1341.34	30485.00	30485.00
05/09/19	670.67	30485.00	-0-

TOWN OF ADDISON - LEASE SCHEDULE

2016 JOHN DEERE 672G GRADER - JOHN DEERE FINANCIAL \$212900.00

7 year lease 3.00% Fixed

DUE DATE	AMOUNT DUE	INTEREST	PRINCIPAL	BALANCE
12/21/16	34234.90	6477.34	27757.53	185202.47
12/21/17	34234.90	5633.10	28601.80	156600.67
12/21/18	34234.90	4763.14	29471.76	127128.91
12/21/19	34234.90	3866.73	30368.17	96760.74
12/21/20	34234.90	2943.07	31291.83	65468.91
12/21/21	34234.90	1991.28	32243.62	33225.29
12/21/22	34234.90	1010.59	33224.31	.98
12/21/22	1.00	.02	.98	-0-

EQUIPMENT DEPRECIATION SCHEDULE

EQUIPMENT	YEARS	COST	YEAR'S DEPRECIATION	YEAR OF REPLACEMENT
Loader	15	109500	7300	2022
Backhoe	17	102900	6053	2034
2010 Truck	8	174000	21750	2018
Mower	10	21000	2100	2021
04 F350	9	18000	2000	2019
Chloride Sprayer	10	9000	900	2024
Tractor 465	20	44199	2210	2030
2006 Truck	8	120000	0	2013*
2014 Truck	8	189185	23648	2022
JD 6726 Grader	15	267960	17864	2031

\$83825

*Not replaced.

Note: The Equipment Depreciation Fund nka the Highway Equipment Reserve Fund (3-1-2016) was founded December 1992 with annual contributions made to the fund through the budget process based on a depreciation cost schedule. It was felt by showing equipment expense this way, there would be some tangible fund for future repairs or replacement of equipment. The fund has been adjusted over the years based on conditions.

TOWN OF ADDISON
GENERAL FIXED ASSETS

1) LAND	188700
2) BUILDINGS	383500*
3) VEHICLES	501185
4) EQUIPMENT	554559
5) FIXTURES	26400

* * *

(1), (2) -

BUILDING	YEAR BUILT	REPLACEMENT COST	ACRES	APPRAISED VALUE OF LAND**
TOWN HALL	1872	-0-	-	-0-
TOWN CLERK'S OFF	1972	111500	2.0	63500
TOWN GARAGE &		109300	2.5	65600
SALT SHED	1974			
FIRE HOUSE	1981	162700	.5	55000
DUMP LOT	1954		4.6	4600

(3) -

(4) -

VEHICLE	<u>COST-NEW</u>	EQUIPMENT	<u>COST-NEW</u>
2014 MACK TRUCK	189185	GRADER	267960
2010 INT TRUCK	174000	BACKHOE	102900
2006 MACK TRUCK	120000	MOWER	21000
2004 F350 TRUCK	18000	TRACTOR	44199
		LOADER	109500
		CHLOR SPRAYER	9000

(5) - FIXTURES INCLUDE ALL FURNITURE, MACHINES, INVENTORY, TOOLS

* REPLACEMENT COST NEW, LESS DEPRECIATION - 2006 Reappraisal

**2006 APPRAISED VALUE OF LAND

Town Ordinances & By Laws

Animal Control Ordinance – Effective January 4, 2004. This ordinance is for the control of dogs.

Flood Hazard Ordinance – Effective May 1989 (revised). Part of the Zoning Ordinance. It protects public health and safety from the hazards of flooding and is required for the Town to be allowed to get Federal flood insurance.

Road Naming and Road Addressing – Effective September 21, 1997. This ordinance is intended to help develop a more uniform road naming and road addressing system.

Sign Regulations – Effective July 24, 1981 (revised). This ordinance regulates stop signs and yield signs.

Solar Interim By Law – Effective September 4, 2016. Interim by law regarding screening and siting requirements for ground-mounted solar energy generation plants.

Speed Regulations – Effective July 1, 1986 (revised). This ordinance regulates speed travelled on all Town roads.

Subdivision – Effective December 9, 2008 (revised). This ordinance regulates the subdivision of land.

Zoning – Effective November 27, 2007 (revised). This ordinance regulates development.

TOWN OF ADDISON YEAR-END ZONING REPORT CALENDAR YEAR 2017

The numbers and the distribution by type of the zoning applications that were received and processed in calendar year (CY) 2017 can be summarized as follows:

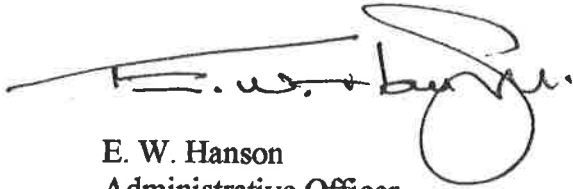
<i>New dwellings</i>	
<i>Permanent/seasonal houses</i>	1
<i>Mobile homes</i>	0
<i>Accessory dwellings/apartments</i>	1
<i>Replacements</i>	6
<i>Renovations/additions</i>	
<i>Major (addition of occupiable living space)</i>	4
<i>Minor (including decks)</i>	5
<i>Accessory outbuildings</i>	7
<i>Changes of use</i>	0
<i>Exempt agricultural outbuildings</i>	2
<i>Towers/telecommunications facilities</i>	0
<i>Ponds/dams/other land development</i>	0
<i>Fences</i>	0
<i>Temporary uses</i>	1
<i>Signs</i>	2
<i>Subdivisions</i>	
<i>Minor (two-lot minimum)</i>	0
<i>Major (four lots or more)</i>	0
<i>Resubdivisions (boundary adjustments)</i>	4
<i>Planned unit developments (PUDs)</i>	0
<i>Renewals of permit</i>	1
<i>Conditional uses</i>	0
<i>Certificates of occupancy</i>	6
<i>Notices of Violation</i>	0
<i>Development Review Board hearing applications</i>	
<i>Conditional uses</i>	1
<i>Variances</i>	0
<i>Waivers</i>	3
<i>Appeals</i>	0
<i>Subdivisions/PUDs</i>	5
<i>Site plan reviews</i>	0

Thirty-eight applications were received and processed during the calendar year, including **eight** requests which required hearings before the Development Review Board for consideration of conditional-use approvals, variances, waivers and boundary-line adjustments. **Thirty-one** permits were issued, as well as **two** acknowledgments of the construction of exempt agricultural accessory structures.

During CY2017, for the period from 1 January 2017 through 31 December 2017, the direct costs associated with the Town's zoning and planning administration involved a total invoiced cost of \$7,345.57 in man-hours and expenses for the Administrative Officer's services, charged against a total of \$3,332.00 in permit application fees that were assessed and collected, resulting in a net cost of \$4,013.37 for the calendar year.

These figures do not include the costs incurred in warning and convening hearings before the Development Review Board, nor do they include attorneys' fees, if and when the Town elects to retain their services (as, for instance, to pursue litigation in zoning violation cases, or to defend appeals of the Board's decisions in the Environmental Division of the Vermont Superior Court). For a complete summary of the Town's officially-posted zoning and planning administration costs, please refer to the Treasurer's Report on the General Fund in the Annual Report.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "E. W. Hanson", with a large, stylized circular flourish at the end.

E. W. Hanson
Administrative Officer
1 January 2018.

**Report for 2017 of the
Addison Volunteer Fire Department
Est. 1961**

In 2017 the fire department responded to a total of 114 calls. This number is broken down as: 15 Vehicle Accidents, 1 Hazardous Condition, 2 Structure Fires, 5 Brush Fires, 8 Requests for Mutual Aid, 70 Rescue Assists, , 1 Water Rescue, 1 Alarm activation, 4 Severe weather-related calls, 3 Smoke Investigations, 2 Vehicle Fires, and 2 miscellaneous calls.

Our Utility truck continues to be a great addition to department. This vehicle responds to more incidents than any other since it goes on medical calls to provide equipment for Town-Line First Response.

Our fundraisers in 2017 included our dinner dance in March, our ninth fundraising letter campaign and our popular pancake breakfasts during the colder months. The dinner dance again went well and we will be holding another one in 2018. The target of our 2017 fundraising campaign will go toward paying down the loan on our Utility truck and a Washer-Extractor for washing our Turnout gear. We are humbled by the outpouring of support from everyone.

We had one new members in 2017, Zoey Parker. Zoey is somewhat new to firefighting, although is familiar with it through her brother, Devin, who has been a member for a few years. Our 2017 membership count was 45. We are fortunate to have this number interested in the fire service and in helping to protect and help their neighbors.

Todd Reed stepped down after 10 years as First Assistant Chief. His help in leading the department through these years is very much appreciated. Thankfully, he will continue to serve on the department

We are happy to also mention that Captain Chris Reed was awarded the Line Officer of the Year award at the Addison County Firefighters Association Annual meeting in January. He has been a captain since 2012, and has given the department many hours of his time. Congratulations Chris!

The department would like to thank the residents of the town for their continued support, especially during the fund drive this year, and attending our pancake breakfasts. Your contributions are very much appreciated! We are glad to be able to serve you to make Addison a safer place.

Please take a look at the road leading to your home or camp. To make sure there are no delays should you need us in an emergency, your road needs to accommodate a vehicle that is 11 feet wide and 13 feet tall without being struck by overhanging branches, signs, or other obstructions. It is also important to make sure your 911 address sign is easily readable from a vehicle driving on the road.

**Report of the
Addison Volunteer Fire Department
(Cont.)**

Below is the list of our members in 2017. I have also included their years of service completed through the end of the year. We are fortunate to have an average of 21 years of service.

Chris Mulliss, Chief – 38 years
Brad Clark, 1st Assistant Chief – 35 years
Randy Stearns, 2nd Assistant Chief – 26 years
Corey Collette, Captain – 24 years
Chris Reed, Captain (also Treasurer) – 16 years

FIREFIGHTERS:

Chase Atkins – 3 years	Donny Austin – 2 years	John Baker – 41 years
Jamison Bannister – 4 years	Rob Barrows – 2 years	Adam Berno – 3 years
Larry Blacklock – 46 years	Paul Callicott – 4 years	Devon Campbell – 7 years
Erwin Clark – 54 years	Kyle Clark – 29 years	Art Danyow II – 46 years
Bernard Dubois – 51 years	Deven Dubois- 11 years	Jordan Fleming – 6 years
Larry Fleming – 30 years	Nathan Fleming – 7 years	Daniel Flynn – 9 years
Susan French – 1 year	Ethan Gevry – 6 years	Matthew Gevry – 26 years
Phil Grace – 50 years	Howard Grant – 56 years	Scott Grant – 37 years
Tony Kinson - 3 years	Jennifer Morin – 25 years	Matt Murphy – 12 years
Geoff Nelson – 9 years	Devin Parker – 3 years	Zoey Parker – 1 year
Bruce Putnam – 21 years	Lawrence Pyne (left Aug.) 2 yr	Kevin Reed – 11 years
Todd Reed – 38 years	Shawn Richards - 2 years	Steven Sickles – 7 years
Abbie Stearns - 6 years	Phil Stearns – 3 years	Mark Torrey – 33 years
Steve Torrey, President – 50 years		

DISPATCHER: Jane Grace – 40 years

HONORARY: Kyle Grant – 2 years

Respectfully Submitted,

Bradley D. Clark,
Secretary

Addison Volunteer Fire Department Expenses

Expenses	2017 Proposed	2017 Actual	2018 Proposed
Breakfasts	2500.00	2,060.95	2500.00
Building	500.00	539.84	1500.00
Communications	5000.00	2,108.50	6000.00
Donations	500.00	1,240.00	800.00
Dues	1200.00	470.00	1200.00
Electricity	1800.00	1,447.98	1800.00
Equipment	5000.00	2,623.70	5000.00
FireProtec	2000.00	1,197.79	1500.00
Foam	1000.00	971.90	1000.00
Fuel	1500.00	1,124.06	1500.00
Fundraising Expenses	5000.00	6,143.51	5500.00
Heat	3000.00	3,292.98	3000.00
Insurance/Workmans Comp.*	10000.00	15,465.00	10000.00
Miscellaneous	1000.00	1,035.42	1000.00
Office Supplies	150.00	74.15	100.00
Propane	250.00	311.69	250.00
Telephone	1600.00	1,072.87	1200.00
Training	4500.00	2,875.52	4500.00
Truck	2500.00	675.44	2500.00
VFIS Insurance/Accidental Death	2600.00	2,579.00	2600.00
Water	120.00	120.00	120.00
Water Rescue Boat	2000.00	516.26	1500.00
Operating Expenses Total	\$55,730.00	\$47,946.56	\$55,070.00
Equipment & Gear	10000.00	9,086.78	10000.00
Dress Uniforms	1500.00	0.00	1500.00
Washer/Extractor			8000.00
New Utility	31000.00	31,155.40	32000.00
Expenses Total	\$98,230.00	\$88,188.74	\$106,570.00

Addison Volunteer Fire Department Income

Income	2017 Proposed	2017 Actual	2018 Proposed
Atherton Trust Interest	50.00	71.38	70.00
Breakfast Income	4500.00	5,253.00	5000.00
Donations	2000.00	3,262.00	2000.00
Dues	200.00	185.00	200.00
Extinguisher Refills	1000.00	796.01	1000.00
Fundraising	20000.00	25,972.50	22500.00
Grants			
Interest Savings	15.00	15.55	15.00
M. Carr/Passage Interest	45.00	25.01	45.00
Insurance Reimbursement/Reimbursements	9311.00	10,833.90	9500.00
Town Appropriation	39000.00	39,000.00	39000.00
Truck Fund	9000.00	9,000.00	9000.00
Income Total	\$85,121.00	\$94,414.35	\$88,330.00

Cash on Hand January 2017	\$60,987.09
2017 Income	\$94,414.35
2017 Expenses	\$88,188.74
Cash on Hand December 31, 2017	<u>\$67,212.70</u>

* Includes 2018 Payment

2017
ADDISON FIRE WARDEN REPORT

There were **202** permits issued for open burning.

The Vermont Fire Wardens are authorized to issue tickets, warnings and levy fines for any burning that is done without a permit.

A permit must be obtained from the Fire Warden before any open burning is done. This is a state law according to VSA 10, Sec 2645. No permits are required to burn natural material when there is snow cover. The Commissioner or the Fire Warden can ban any burning and the issuance of permits should the conditions become too dry. These permits do not relieve you of your responsibility should the fire become out of control.

Permits must be obtained in person at the Warden's home or the Town Clerk's Office before you plan to burn. There are Indian pumps, shovels and fire rakes available that may be signed out should you need them.

To obtain a burning permit, call 759-2177 or 759-2020. Permits may be obtained a day or two in advance if requested and for a controlled period of time.

To report a fire call 911.

Town of Addison: **1** fire, **0.1** acres burned, number of reimbursements submitted: 0

Phillip Grace
Addison Fire Warden



Addison Town Hall Committee Report

2017

The goals for the committee for 2017 were to complete the exchange of land parcels with the school district and town, finalize the waste water design, subdivide the church and town hall parcel and arrive with an easement with the Gosliga family on the waste water site.

The Addison school board signed an agreement with the town before the date when the new unified school district took control of the Addison Central School. The town gives the school district a parcel in front of the school for an equal size lot where the school buses are now parked. In addition, the town will provide improvements for the parking of buses on the new school lot. The Addison Northwestern District board has voted to sign the new deeds exchanging the parcels. State law requires municipalities and school districts to get approval by the voters for any sale of public property. With the affirmation of the article in the Warning of The Town of Addison to be voted on town meeting the deeds can be filed.

The waste water system design is in the final stages. The decision when to put the building of the system to a bond vote has not been decided at the time of this report.

The Town and the Gosliga Family have signed a purchase and sale agreement for an easement on the land for the waste water site. This site will provide waste water usage for the Addison Fire Department, Addison Town Hall, Addison Baptist Church and the present Addison Town Clerk office. This sale is subject to voter approval of funding and will not be closed until November 2019. This committee is grateful for the effort by both the Select board and the Gosliga family in completing this agreement.

The Addison Baptist Church has agreed to transfer the land and building of the Addison Town Hall to the Town of Addison in exchange for church being served by the Addison Community Waste Water System. The Town also agrees not to harm the present church waste water system until the new system is available. At the time of this report deeds are being drawn up and a waste water permit application is being prepared. Hopefully on Town Meeting Day the committee can announce that the Town Hall is now town property.

With the ownership of the Town Hall the town can now seek funding and grants toward the development of the building. This has been the original purpose of this committee and we look forward to seeing the building become what the whole community can use and be a proud addition to the town. This will not be easy and this committee is asking members of our community for help planning, grant writing and fundraising. Please contact a member of the committee, select board or town clerk to add your effort to this project.

John Spencer

Chairman, Addison Town Hall Committee

Vince Paradis, Geoff Nelson, Jane Spencer



2017 proved for Townline First Response to be a busy one for our 15 active members! We have responded to numerous emergency calls in both Addison and Bridport in 2017!

We continue to work towards improving the care we provide to our patients and our community. The national and state requirements have again been revised for 2018 and going forward and the membership is striving to meet the increased hours and more detailed requirements of these changes.

We have a few new EMT's who successfully passed their National Registry Exam in 2017 and we have a couple of members considering expanding their knowledge and skills in the near future! We also have a couple of new members enrolled in an EMT course who will sit for the National exam in the spring of 2018!

Townline First Response is always looking for new members to join the squad! If you are interested, or know someone else who is, please contact any member of the squad.

We are continuing to be active with the towns we serve even in non-emergency situations! The community suppers that are hosted in Bridport every Friday through the winter months, we often have members that participate and help with serving the meals and several times, Townline First Response is the hosting organization that plans, cooks and serves the meal to the community members! We are excited to be able to support this program in its 10th year of serving the community!

We would like to express our appreciation and gratefulness to both Addison Fire Department and Bridport Fire Department for all of their help and support they provide to Townline as well. In addition to their fire emergencies, they also are responding to every medical emergency to provide us with our equipment that they carry on their utility truck as well as additional support to the patient and crew. We certainly can't express our gratitude towards all that they do! Thank you!

This year we are once again asking for \$8000.00 from each town to cover our operating costs. We are very grateful for the support and encouragement we receive from the towns of Addison and Bridport. Once again, we have received a contribution from Ten Acres Campground as they continue their support with their annual donation to the squad as well as several donations from throughout the community.

The members of Townline would like to also take a moment to thank our families for their unending support and encouragement they give us as we work towards bettering ourselves, our care and assisting those in need at any hour of the day or night.

Thank you,


Jessica Torrey, President

Townline First Response Squad

P.O.Box 82 Bridport VT 05734
ANNUAL BUDGET REPORT
YEAR ENDING DECEMBER 2017

Beginning Balance
Savings & Checking

\$19,574.44

	<u>2017 Budget</u>	<u>2016 Actual</u>	<u>2018 Budget</u>
INSURANCE	\$3,200.00	\$3,349.00	
EQUIPMENT			
COMMUNICATION & REPAIR	\$3,700.00	\$3,154.20	
DEFIB & CPR SUPPLIES	\$2,500.00	\$1,000.00	
MEDICAL SUPPLIES	\$5,500.00	\$921.94	
OXYGEN SUPPLIES	\$300.00		
OFFICE EQUIPMENT & SUPPLIES	\$400.00	\$1,255.19	
DISTRICT DUES	\$150.00		
TRAVEL / EDUCATION / TRAINING	\$2,500.00	\$640.00	
UNIFORMS & PROTECTION	\$3,000.00	\$1,130.96	
ADMINISTRATION / OPERATING	\$1,000.00	\$298.56	
FUNDRAISING	\$500.00		
DISPATCH COMMUNICATION	\$4,000.00	\$1,965.91	
MISC EXPENSES	\$850.00	\$1,002.58	
<hr/>			
TOTAL BUDGET	\$27,600.00	\$14,718.34	\$0.00
INCOME FOR 2016			
DONATIONS	\$2,577.00		
FUNDRAISING / MEMORIAL DONATIONS	\$1,130.00		
ADDISON TOWN SUPPORT	\$8,000.00		
BRIDPORT TOWN SUPPORT	\$8,000.00		
TOTAL CHECKING BALANCE	\$5,404.49		
TOTAL SAVINGS BALANCE	\$19,219.62		
LESS Additional Cost for Uniforms & CPR Supplies	\$7,000.00		
LESS INSURANCE DUE MARCH 10TH	\$3,400.00		
<hr/>			
TOTAL FUNDS REMAINING FOR THE 2017 OPERATIONS	\$14,224.11		

REQUESTED INCOME FOR 2017: ADDISON = \$8,000.00 BRIDPORT = \$8,000.00

Ending Balance
Savings & Checking

\$24,624.11

2017

VITAL STATISTICS

In 2007, the Vermont Department of Health phased in new regulations for acquisition of vital records. With fraud and identity theft on the increase and for the protection of the public we have printed statistical information only.

BIRTHS:	9
DEATHS:	11
MARRIAGES:	10

DOG LICENSES

Each year the Town is required by law to account for each dog in the Town and see that dogs are properly vaccinated against rabies and licensed. All dogs six months or older must be licensed on or before April 1st. After that date, a 50% penalty is charged (*). Dogs which become six months old after April 1st must also be licensed.

Before obtaining a license for a dog six months of age or older, a person shall deliver or mail to the Town Clerk a certificate signed by a veterinarian stating that the dog has received a current vaccination against rabies. A current vaccination against rabies means that:

- 1) A dog of less than one year of age has been vaccinated,
- 2) A dog of one or more years, but less than two years, has been vaccinated within the preceding 12 months, and
- 3) A dog of 2 or more years has been vaccinated within the preceding 36 months.

Fees - (*)

		After April 1 st
Neutered male or spayed female	12.00	14.00
Male or female	16.00	20.00

Note: Includes \$5.00 fee for the State Rabies Control Program and Neutering Program

Please make sure your dogs are registered to prevent fines. To update the Town listing, you may call the Town Clerk or the Animal Control Officer/Dog Warden – Rob Barrows

The Animal Control Officer will also strictly enforce the statute which says “The owner of a dog or wolf-hybrid shall cause it to wear a collar, and attach thereto a license to be issued by the town clerk.” A \$50 fine will be issued to all violators.

Licenses may be obtained through the mail, by submitting a copy of the current Rabies Certificate unless the current Rabies Certificate is already on file. If mailed, checks should be made payable to the “Town of Addison” and mailed to: 65 VT Rte 17W, Addison, VT 05491.

For lost dogs please call the Animal Control Officer 777-8346, the State Police 388-4919, the Town Clerk's Office 759-2020 and the Humane Society at 388-1100.

2017 Licensed Dogs – 282
 2017 License Fees collected ----- \$ 3656.00
 2017 Dog License Surgcharge paid to State -- \$ 1317.00
(Rabies & Spay/Neuter Programs)

VACCINATE TO ELIMINATE RABIES

WHAT IS RABIES?

Rabies is a viral infection passed from animals to other animals or humans, usually through a bite. The virus affects the brain, and is nearly always fatal (causes death). Here's how we control rabies in animals and reduce transmission to people.



1. VACCINATE DOGS

Rabies shots protect dogs and people. Because dog vaccination is common in the United States, people don't get rabies from dogs like they do in countries where dogs are not vaccinated.



2. VACCINATE CATS

In the last 25 years, most of the rabid domestic animals in the US have been cats. Cats are almost 5 times as likely as dogs to get rabies - but you can prevent this by vaccinating them.



3. VACCINATE WILDLIFE

Many Vermont wildlife are vaccinated with an edible vaccine through a bait drop. Do not touch or feed wildlife.

4. PREVENTION IN PEOPLE



If you are bitten or scratched by an animal or find a bat in a room where you were sleeping, wash any wound thoroughly. Call your doctor and the health department. 1-800-4-RABIES. You may need to get post-exposure prophylaxis (PEP), a series of shots that keep the virus from making people sick.



**ONE HEALTH
VERMONT**

VERMONT VETERINARY MEDICAL ASSOCIATION

For more information:
www.vivets.org 802-878-6888

We continue to believe that towns are on the forefront of rabies prevention by verifying rabies vaccination through licensing. Addison County continues to deal with rabies, having not only 6 cases in 2017 in a variety of wildlife but also the dubious distinction of being the only county with reported rabies thus far in 2018. Vaccination and education play vital roles in keeping rabies at bay!

Vermont Spay Neuter Incentive Program (VSNIP)

What is VSNIP?

VSNIP reduces pet overpopulation by helping eligible Vermonters afford to have their dogs and cats spayed or neutered. Funds are limited because the program is 100% funded by a surcharge on dog registrations.

Who is eligible?

To be eligible, you must:

- ⇒ Live in Vermont
- ⇒ Have gotten your pet for free or a small fee
- ⇒ Qualify based on your public benefits or household income

What help is available?

Eligible Vermonters get vouchers that allow them to have their dogs and cats spayed or neutered for a copay of \$27 per animal.

What does the copay cover?

The copay covers a pre-surgical exam, pain management before and during surgery, the surgery, an overnight stay if needed, a distemper vaccine series, one rabies vaccination and suture removal after surgery.

It does not cover:

- ⇒ Pain management after surgery
- ⇒ Optional procedures such as a blood panel
- ⇒ Procedures associated with complications that arise during or after surgery (e.g., animal in heat or pregnant, fleas & ticks, parasites, infection and incision repair)

Ask about all possible charges that are not covered by VSNIP — before the surgery. You may decline any recommended optional procedures and consult with other vets.

How do I apply?

1. Fully complete this application. Print clearly. Sign and date it on page 4. *Incomplete and hard-to-read applications cannot be processed.*
2. Make copies of any required documents.
3. Mail your complete application to: VSNIP, PO Box 104, Bridgewater, VT 05034.
4. If your application is complete, it will be processed within five (5) business days.

What happens next?

1. If you're approved, we'll send your voucher(s) to your mailing address. *Vouchers must be used within 60 days.*
2. Once you get your voucher(s), schedule the surgery with a participating vet right away.
3. Present the voucher(s) and \$27 copay per animal on or before the day of the surgery.

Where can I get more info?

- ⇒ Call 1-844-HI-VSNIP (1-844-448-7647) if you have questions or need help applying.
- ⇒ Visit <http://vsnip.vt.gov> to see the income guidelines and a list of participating vets.

❖IMPORTANT❖

- ⇒ We recommend you have all your animals spayed/neutered at the same time.
- ⇒ Requests for more than five (5) animals in a year will need special approval. VSNIP is not intended to be used repeatedly.
- ⇒ If you're applying for surgery on animals under 6 months of age, check with the vet first as not every vet does this.

Addison County Regional Planning Commission

14 Seminary Street

Middlebury, VT 05753

www.acrpc.org Phone: 802.388.3141

Fax: 802.388.0038

Annual Report –Year End June 30, 2017

The Addison County Regional Planning Commission (ACRPC) provided the following technical assistance and planning to the Region during its 2017 fiscal year:

Regional and Municipal Planning and Mapping

- Assisted member municipalities creating, adopting and regionally approving their municipal plans.
- Assisted member municipalities creating and adopting local regulations implementing their municipal plan.
- Provided data and mapping products to support on-going municipal planning activities.
- Provided technical assistance to municipal officials concerning municipal government.
- Represented the region in the Act 250 process and at the Public Service Board in Section 248 hearings.

Educational Meetings and Grants

- Hosted educational workshops, Zoning Administrators Roundtables and monthly public meetings on a wide variety of planning topics, including water quality, open meetings and planning essentials.
- Wrote or provided information and support to communities and organizations to secure grant funding.

Emergency Planning

- Worked with Addison County's Emergency Planning Committee and Vermont Emergency Management staff to assist with municipal emergency planning efforts.
- Hosted Local Emergency Managers Quick Training to train new Emergency Managers and hosted a Tier II workshop for municipalities and businesses required to report hazardous chemicals.
- Worked with Vermont Emergency Management to exercise local and statewide disaster plans.
- Assisted in development of hazard mitigation plans for the towns of Ferrisburgh, Monkton, Panton, Salisbury, Starksboro, Goshen, New Haven, Shoreham, Ripton, Bristol and Orwell.
- Confirmed ERAF status and assisted communities in attaining compliance.

Energy Planning:

- Assisted three pilot towns, Leicester, Ripton and Weybridge in strengthening their energy plans by adding concrete goals, strategies and policies for solar siting.
- Worked to create the Regional Energy Plan to comply with Act 174, providing more voice to municipal and regional plans in the Section 248 process.

Transportation Planning

- Supported the Addison County Transportation Advisory Committee's regional priorities and studies.
- Supported Addison County Transit Resources by providing leadership and technical support.
- Worked with municipalities to produce highway structures inventories of all local roads in the region.
- Assisted Towns with enhancement, park and ride and stormwater grants.
- Served as a Municipal Project Manager for sidewalk construction projects in Middlebury and Weybridge.
- Sponsored town transportation studies, planning and supported municipal capital budget development
- Facilitated Regional Walk/bike council meetings/outreach

Natural Resources Planning

- Actively support the efforts of the Addison County River Watch Collaborative.
- Worked with municipalities to support forest stewardship resource planning.
- Participated on the Lake Champlain Basin Program technical advisory committee.
- Provided educational outreach regarding the Vermont Clean Water Act and tactical basin planning.
- Performed stormwater planning projects and Vermont Environmental Restoration Program projects

Addison
Lincoln
Salisbury

Bridport
Middlebury
Shoreham

Bristol
Monkton
Starksboro

Cornwall
New Haven
Vergennes

Ferrisburgh
Orwell
Waltham

73

Goshen
Panton
Weybridge

Leicester
Ripton
Whiting





ADDISON COUNTY SOLID WASTE MANAGEMENT DISTRICT

2017 ANNUAL REPORT

The Addison County Solid Waste Management District is a union municipal district formed in 1988 to cooperatively and comprehensively address the solid waste management interests of its 20 member municipalities: Addison, Bridport, Bristol, Cornwall, Ferrisburgh, Goshen, Leicester, Lincoln, Middlebury, Monkton, New Haven, Orwell, Panton, Ripton, Shoreham, Starksboro, Vergennes, Waltham, Weybridge and Whiting. The District is governed by a Board of Supervisors (Board) comprised of one representative and one alternate from each of the member municipalities. The Board meets on the 3^d Thursday of the month at 7PM at the Addison County Regional Planning Commission Office, 14 Seminary Street, Middlebury, VT. The public is invited to attend.

District Mission

To seek environmentally sound & cost effective solutions for: (1) Promoting **waste reduction**; (2) Promoting **pollution prevention**; (3) Maximizing **diversion** of waste through reuse, recycling and composting; and (4) Providing for **disposal** of remaining wastes.

District Office and Transfer Station

Telephone: (802) 388-2333

Fax: (802) 388-0271

Website: www.AddisonCountyRecycles.org

E-mail: acswmd@acswmd.org

Transfer Station Hours: M-F, 7 AM–3 PM & Sat, 8 AM–1 PM

Office Hours: M-F, 8 AM–4 PM

HazWaste Center Hours: M-F, 8 AM–2 PM & Sat, 8 AM–1 PM

The District Office, Transfer Station and HazWaste Center are co-located at 1223 Rt. 7 South in Middlebury. The Transfer Station accepts large loads of waste and single stream recyclables for transfer to out-of-District facilities. District residents and businesses may drop off a variety of other materials for reuse, recycling and composting. The **Reuse It or Lose It!** Centers are open for accepting reusable household goods and building materials. A complete list of acceptable items and prices is posted on the District's website.

2017 Highlights

Act 148. The District has devoted most of its resources in 2017 toward public outreach in preparation for expansion of food scrap collection in 2017. District staff spent months gathering data for the annual Implementation Report required by the State Materials Management Plan. The District also assisted haulers, member towns and businesses in implementing the new deadlines of Act 148. Facilities had to begin offering food scrap collection on 7/1/17. The deadline of 7/1/17 for commercial waste haulers to begin offering collection of food scraps was extended to 7/1/18. However, most of the haulers that offered drop-off services for trash in the District began offering the collection of food scraps on 7/1/17. Using a grant from the High Meadows Fund, the District was able to purchase educational materials, signage and totes for the new food scrap collection sites at town drop-offs. The District also provided 5-gallon food scrap buckets to those customers interested in participating in the program. The District began offering compost workshops to community members who wanted to learn about backyard composting. With a grant from the VT Agency of Natural Resources, the District provided compost bins and Green Cone solar digesters at a reduced price for workshop attendees. **Product Stewardship.** As a member of the VT Product Stewardship Council, the District has helped to lead efforts to adopt new extended producer responsibility (EPR) laws for mercury thermostats, electronic waste (E-Waste), fluorescent light bulbs, waste paint, and primary cell batteries, whereby manufacturers of those materials take over the costs of transporting and recycling their products once they are discarded. The District Transfer Station serves as a Collection Site for these programs. **Recycling.** As of September, the Transfer Station received 1,306 tons of single stream recyclables. All generators are required by District ordinance and State law to separate Mandated Recyclables from their waste. A list of Mandated Recyclables is posted on the District website. In 2017, 19 member municipalities had access to town or private recycling drop-off centers, and one – Goshen – provided a curbside program. A list of the drop-off centers can be found on the District website. **Illegal Burning/Disposal.** The District contracted with the Addison County Sheriff's Department to enforce its Illegal Burning & Disposal Ordinance. As of 9/1/17, the Sheriff's office investigated 19 illegal burning/disposal complaints. The District served once again as County Coordinator for Green-Up Day, Vermont's annual litter clean-up event. The District subsidized the disposal of 15.99 tons of roadside trash, 8.8 tons of tires, 2 auto batteries, 2 fluorescent bulbs, 22 E-Waste items, 7 appliances, and various other hazardous items, for a total economic benefit to its member towns of \$3,023.

2018 Budget

The District adopted a 2018 Annual Budget of \$2,992,908, a 0.12% increase over the 2017 Annual Budget. The Transfer Station tip fees will remain at \$123/ton for MSW and C&D. The District Fee of \$33.40/ton on all waste destined for disposal, and \$10/ton on contaminated soils approved by ANR for use as Alternative Daily Cover at the landfill will remain the same. **There will be no assessments to member municipalities in 2018.** For a copy of the full 2017 Annual Report, please give us a call, or visit the District website at www.AddisonCountyRecycles.org.

What's New with Universal Recycling?

Recently, a few of Vermont's Universal Recycling Law (Act 148) deadlines came into effect on July 1, 2016, including a statewide landfill ban on leaf & yard debris and clean wood. On July 1, 2017, facilities and haulers that accept trash will have to begin accepting food scraps. Check out the headlines below for more information! The Addison County Solid Waste Management District is here to help you with the requirements of the new law and to prepare for the upcoming changes that are scheduled to take effect in 2017.

**JULY 1
2016**

- » Leaf, yard, and clean wood debris are banned from the landfill
- » Haulers must offer leaf and yard debris collection
- » Food scrap generators of 26 tons/year (1/2 ton/week) must divert material to any certified facility within 20 miles

**JULY 1
2017**

- » Transfer stations/Drop-off Facilities must accept food scraps
- » Haulers must offer food scrap collection
- » Food scrap generators of 18 tons/year (1/3 ton/week) must divert material to any certified facility within 20 miles

**JULY 1
2020**

- » Food scraps are banned from the landfill



VERGENNES AREA RESCUE SQUAD, INC
ANNUAL REPORT - DECEMBER 31, 2017

The Vergennes Area Rescue Squad, Inc. is a non-profit ambulance service. We have served the City of Vergennes, Towns of Ferrisburgh, Panton, Addison, Waltham, and parts of New Haven and Monkton since 1969. With a mix of paid staffing and volunteers we respond to every request for assistance.

At the heart of our service is responding to medical emergencies which included 723 calls, with 61 specifically in Addison. We have responded to an average of 800 emergencies for the last 5 years, with 2015 being our largest emergency response year with a call volume of 911 emergencies.

Our members pride themselves in providing exceptional service to the communities we serve. Through continuing education and trainings we maintain our certifications by dedicating several hours a month to staying current with new protocols, reviewing our practice and procedures and practicing with lifesaving equipment. We are excited to say that we have had over 7 new volunteer members join this year, and each of them have either started or completed an emergency medical certification course.

We encourage citizens to become involved in local emergency service organizations. Volunteers are the backbone of our service and we depend on them to provide valuable time and service. If you are interested in becoming a member or in participating in any our activities, please contact us at 802-877-3683 or talk with any rescue member.

Currently, Vergennes Rescue Squad has three modular ambulances used to respond to emergencies. In 2018, we will be replacing the oldest model in our fleet which is a 2005 with 140,000 miles. You can follow us on Facebook for more information throughout 2018!

We offer community CPR classes several times a year and provide education in child safety including inspection and replacement of car seats. We have two certified child safety seat technicians, Chuck Welch and Beth Bearor, who are available to help with car seats needs by appointment.

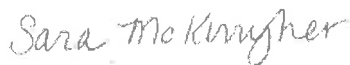
Funds to operate Vergennes Rescue Squad come from a variety of services. We offer a subscription program to provide no cost coverage to individuals in our communities. We do bill insurance programs for services provided. Area towns also provide a source of income. However, it is very important to note that we do respond to all requests for help regardless of ability to pay.

Vergennes Rescue Squad does not work alone and we would be remiss if we did not thank the many individuals, emergency organizations, and businesses that have given us valuable support over the past year. We regularly work with other emergency medical services and with the fire services in the towns of Vergennes, Ferrisburgh, Addison, Monkton and New Haven. Of course, police organizations including Vergennes Police, Vermont State Police and the Addison County Sheriffs are essential parts of our emergency service organization. It gives us great pride to be part of this community public safety group.

Don't forget to help us serve you better by properly identifying your home or business with the correct 911 address, and make sure it is easily visible day and night.

The members of the Vergennes Area Rescue Squad wish to thank you for your past, present and future support.

Respectfully submitted,



Sara McKirryher
President

State of Vermont
Department of Health
Middlebury District Office
156 South Village Green
Middlebury, VT 05753
HealthVermont.gov

[phone] 802-388-5732
[fax] 802-388-4610
[toll free] 888-253-8804

Agency of Human Services

Vermont Department of Health Report for Addison County

Your local health district office is in Middlebury at the address and phone number above. Come visit or give us a call! At the Vermont Department of Health, we are working every day for your health. With twelve district offices around the state, and state office and laboratory in Chittenden County, we deliver a wide range of public health services and support to your community. For example, in 2017 the Health Department:

Supported healthy communities: The Health Department's 3-4-50 initiative aims to engage multiple sectors – business, education, municipalities – in implementing policies and strategies that will reduce the three (3) behaviors of tobacco use, physical inactivity and poor diet that lead to four (4) chronic diseases of cancer, heart disease and stroke, diabetes and lung disease that result in more than 50% of death in Addison County. The local office is working to get these sector partners to sign-on to 3-4-50 and make a commitment to take action that will help to reduce the chronic disease in our state.

Provided WIC nutrition services and healthy foods to families: We served 1,005 women and children in Addison County with WIC (Special Supplemental Nutrition Program for Women, Infants and Children). WIC provides individualized nutrition counseling and breastfeeding support. We partner with grocery stores across the state to enable participants to use a debit-like card to access nutritious foods. The average value of foods provided is \$50 per person per month.

Worked to prevent and control the spread of disease: In 2017 we responded to 11 cases of infectious disease in Addison County. In 2017, 16,751 doses of vaccine for vaccine-preventable diseases was distributed to healthcare providers in Addison County.



Aided communities in addressing substance abuse and misuse: Regional Prevention Partnerships statewide worked to increase state and community capacity to prevent underage and binge drinking, and reduce prescription drug misuse and marijuana use. The United Way of Addison County is our local Regional Prevention Partner. United Way staff have been working with local law enforcement agencies to increase the number of prescription drug take back locations as well as other proactive efforts to address underage drinking and binge drinking.





DEPARTMENT OF VETERANS AFFAIRS
Veterans Affairs Medical Center
215 North Main Street
White River Junction, VT 05009
866-687-8387 (Toll Free in New England)
802-295-9363 (Commercial)

January 29, 2018

Dear Veteran,

The White River Junction VA Medical Center is attempting to contact all Veterans in our catchment area of Vermont and New Hampshire who are not enrolled or are enrolled and no longer utilizing our services. If you currently receive our services, please pass this note on to a Veteran who may benefit.

We offer a wide variety of services including assistance to Veterans. We are able to help those who are homeless or unemployed, and also offer high quality healthcare for both primary care and a variety of specialty care options. We have a robust mental health department offering one-on-one counseling, peer support, group sessions, and more. There is a designated treatment area for our women Veterans at the Women's Comprehensive Care Clinic; a safe space.

The White River Junction VA Medical Center has seven community based outpatient clinics. They are located in Bennington, Rutland, Brattleboro, Newport and Burlington, Vermont; in New Hampshire we offer services in Keene and Littleton. We are here to serve all Veterans! Please do not hesitate to contact us, if for no other reason than to register/enroll with us, in case of future need.

Our eligibility office in White River Junction can be reached at 802-295-9363, extension 5118. A single form - VA form 10-10EZ - and a copy of the DD214 is all that is needed.

The American Legion, Disabled American Veterans and the Veterans of Foreign Wars have full time Service Officers that are knowledgeable about our programs. These independent organizations serve all Veterans, including nonmembers, in processing disability and pension claims. They can be reached in White River Junction at:

American Legion	802-296-5166
Disabled American	802-296-5167
Veterans of Foreign Wars	802-296-5168

Thank you for your service to our nation. On behalf of the White River Junction VA Medical Center team, we look forward to serving you.

Sincerely,

Matthew J. Mulcahy
Acting Medical Center Director

Bennington CBOC
186 North Street
Bennington, VT 05201
(802) 440-3300

Brattleboro CBOC
71 GSP Drive
Brattleboro, VT 05301
(802) 251-2200

Burlington CBOC
128 Lakeside Avenue
Burlington, VT 05401
(802) 657-7000

Littleton CBOC
264 Cottage Street
Littleton, NH 03561
(603) 575-6701

Rutland CBOC
232 West St
Rutland, VT 05701
(802) 772-2300

A MEMBER OF THE VA NEW ENGLAND HEALTHCARE SYSTEM
Visit us at our web site <http://www.vish1.med.va.gov/wri/>

GREEN UP DAY

Green Up Day is May 5, 2018, the first Saturday in May. With your town's help, we can continue Vermont's annual tradition of taking care of our state's lovely landscape and promoting civic pride with our children growing up with Green Up. Green Up Day is a day each year when people come together in their communities to give Vermont a spring cleaning! Green Up Vermont also focuses on education for grade K-2 by providing two free activity booklets to schools and hosts its annual student poster and writing contests for grades K-12.

SELECTBOARD BUDGET REQUEST: \$100

GREEN UP DAY COORDINATION
STARR PHILLIPS
802-759-2421
www.greenupvermont.org

ADDISON COUNTY RESTORATIVE JUSTICE SERVICES

Addison County Restorative Justice Services provides a community restorative justice response focusing on the "balanced approach" in meeting the needs of the victim, the community and the offender. The goal is to help the offender develop empathy and accept responsibility while providing compensation of loss for the victims, and compensation of resources for the community.

FUNDING REQUEST: \$450

PO BOX 881
282 BOARDMAN STREET
MIDDLEBURY, VT 05753
802-388-3888

ADDISON COUNTY HOME HEALTH AND HOSPICE INC

Addison County Home Health & Hospice is a community focused non-profit home healthcare agency. We provide an array of services that enable our neighbors to receive care in their own home – where they are most comfortable and often experience the best quality of life. Our services are offered to all individuals in need of home care – including those who do not have the financial means to pay for their care. To ensure the future of these vital programs, we turn to our community for support.

Addison's support of ACHHH will help provide critical funding for charitable home health and hospice care services in Addison County. It makes it possible for our expert team of nurses, clinical specialists, therapists, social workers, home health aides, and personal care attendants to provide quality compassionate care to **ALL** of our patients and their families.

FUNDING REQUEST: \$1500

PO BOX 754
MIDDLEBURY, VT 05753
802-388-7259
800-639-1521

ADDISON COUNTY HUMANE SOCIETY HOMEWARD BOUND

As the only animal shelter in Addison County, we serve an average of 825 animals each year at the shelter. We offer programs and services to meet a wide array of critical animal welfare needs facing Addison County. All of these animals were cared for daily, provided with necessary medical attention, microchipped, and spayed/neutered prior to being placed for adoption.

FUNDING REQUEST: \$1000

236 BOARDMAN ST
MIDDLEBURY, VT 05753
802-388-1100
EMAIL: jessica@homewardboundanimals.org

ADDISON COUNTY PARENT/CHILD CENTER

The mission of the Parent/Child Center is to provide support and education to families and assure that our community is one in which all young children get off to the right start, with the opportunity to grow up healthy, happy, and productive. The Center provides parenting education classes and workshops (on-site and in neighboring communities), community playgroups, home visits, pregnancy prevention programs, job training, academic classes, transportation, and childcare.

While the PCC is probably best known for its work with adolescent families and young children, our services are intended for any family who needs and wants them.

The PCC helps families to assess their children's physical and cognitive development and provides support services if needed. We also offer consultation and support to families and childcare providers around young children's social, emotional and behavioral development. Playgroups are offered around the county to promote social interactions for children and parents. All families with newborns are offered Welcome Baby bags and visits to introduce them to available services in the county. Follow up supports are available for those who request it.

Learning Together, our intensive in-house training program builds parenting and job readiness skills and serves as an alternative education site for Addison County high schools. The program focuses on young parents and other teens at risk of parenting too young. To complement our programs the Center also provides high-quality childcare to infants and toddlers. The Center has renovated a nine-resident boarding house in Middlebury which is the cornerstone of a "First Time Renters" program for youth to learn and practice the skills necessary to be successful tenants in our community.

All of these services are free for anyone.

Funding Request: \$1300

P O Box 646
Middlebury, VT 05753
802-388-3171

EMAIL: info@addisoncountypcc.org

ADDISON COUNTY READERS INC

Addison County Readers, Inc is requesting help to fund the Dolly Parton's Imagination Library program in 2018. Preschoolers who participate in the Imagination Library receive a free book that is mailed to their home each month. The cost of the books, approximately \$30 per child per year, is paid for by funds raised from local organizations and businesses, through grants and individual donations, and by the generous contributions of towns in Addison County.

Currently over 1,100 Addison County children, ages birth through five years, receive Imagination Library books each month. Addison County Readers, Inc. is a not-for-profit, entirely volunteer organization that supports early literacy in Addison County children. It is affiliated with the United Way of Addison County.

FUNDING REQUEST: \$350

MARY DODGE
ADDISON COUNTY READERS, INC
PO BOX 555
MIDDLEBURY, VT 05753

ADDISON COUNTY TRANSIT RESOURCES (ACTR)

ACTR is Addison County's non-profit public transportation provider. Our mission is to enhance the economic, social and environmental health of the region by providing public transportation services that are safe, reliable, accessible and affordable for everyone – including people who have no means of personal transportation, elders, persons with disabilities, workers, shoppers, hikers, bikers, tourists and students. ACTR provided 174,989 rides in FY17, taking people to employment sites, schools, medical appointments, and other vital appointments and activities such as meal sites and food shopping. We also deliver Meals-on-Wheels.

Dial-A-Ride System - Focuses on specialized populations including elders, persons with disabilities and low income-families/individuals who are unable to access the bus system. In Addison, Dial-A-Ride offers direct access from home to: medical treatments, meal site/senior programs, adult day care centers, pharmacies, food shopping, social services, vocational rehabilitation, radiation & dialysis and substance abuse treatment.

Bus System – Promotes economic development, energy conservation, mobility independence and quality of life. Addison residents can use the park-and-ride lot on the corner of Route 22A and Route 7 to access bus services north to Burlington; south to Vergennes, New Haven, Bristol or Middlebury. Riders to Middlebury can also continue on buses east to East Middlebury, Ripton and the Snow Bowl or south to Salisbury, Leicester, Brandon and Rutland.

FUNDING REQUEST: \$1644

297 CREEK RD
MIDDLEBURY, VT 05753
802-388-ACTR
www.actr-vt.org

AGE WELL

For more than 40 years, Age Well (formerly CVAA) has provided services and support that allow seniors to stay independent, and remain healthy at home, where they want to be. We excel at integrating community resources, health services and wellness programs to enhance and improve quality of life for all seniors in the Northwestern Vermont.

We have been able to offer care & service coordination, Meals on Wheels; community meals; wellness programs; social activities; transportation services; expertise on Medicare, insurance, and long and short-term care options; and a helpline to Addison residents.

Vermont is ranked as the second "oldest" state in the country and the population of seniors is only expected to grow. The state's senior population is expected to nearly double in the next fifteen years. Older adults living in rural areas have less access to healthcare, including specialized healthcare, and the services tend to be more costly than those provided in metropolitan areas. Overwhelmingly, Vermonters want to grow old in their own homes, Age Well provides the services and support to ensure that is a possibility.

FUNDING REQUEST: \$900

76 PEARL ST, STE 201
ESSEX JCT, VT 05452
802-865-0360
SENIOR HELPLINE (VOICE/TTY) 800-642-5119
agewellvt.org

Bixby Memorial Library

Serving Addison, Ferrisburgh, Panton, Vergennes and Waltham

In 2017 Bixby Library implemented a new strategic plan in response to both national trends and local community feedback about library services. We are excited about our new directions and hope you will be too.

- **More programs for adults-** Writing and publishing workshops, a cultural events series, authors' visits, bridge lessons, painters' workshops, movie nights, book discussions and a "Coffeehouse Series" on a variety of subjects including gardening, bread baking, genealogy, meditation— topics people in our community ask us to explore with them. *You can ask us to provide programs on topics that interest you!*
- **Expanded children's programs-**Our children's librarian provides fun and educational experiences for children at Bixby's after-school and Saturday programs as well as evening programs for families. Weekly story times sometimes include educational field trips— to a dairy farm for example and an apple orchard. Often there are guests, such as a local firefighter who introduced kids to the excitement of sitting in a real fire truck after reading stories about what firefighters do. Last summer Bixby added an online component to our Summer Reading Program so more children could participate-even if they couldn't visit the library in person.
- **Emphasis on pre-school outreach-**We visit 3 preschools, Triple-E and 6 in-home daycares regularly to work with children on interactive literacy skills.
- **Increased electronic access to reading material-**Bixby added **RB Digital** to increase audio and e-book selections. (Over 3700 e-books and audio books were downloaded using Bixby cards last year.) We also added **Zinio: The World's Magazine Newsstand**, a digital service that provides access to *Newsweek Magazine*, *Rolling Stone*, *Real Simple*, *PC World*, *Spider* and many others.

We continue our popular services of offering an excellent book collection, free Wi-Fi, public computers and computer and digital device instruction. Over 35,000 books, CDs and DVDs were checked out last year, public computer usage totaled over 1750 hours and countless people accessed the Wi-Fi that Bixby provides the community 24/7. The new *Homecard* program initiated last year allows participants to check out books free of charge at more than 20 other local Vermont libraries. Bixby space is available for groups and individuals to reserve. Nonprofits also use Bixby meeting rooms to offer services close to home for residents of our five towns. Many local residents use the free tax preparation service provided by RSVP at Bixby Library and Vermont Adult Learning regularly uses Bixby space for tutoring.

We are always looking for new ways to serve you even more with the resources we have. Our many volunteers help us accomplish what we do and we actively fundraise to support the operating budget. *We thank you, the residents of Addison, for your support!* For more information please visit www.BixbyLibrary.org or call us at 877-2211 with your suggestions and concerns. Addison's representatives on the Bixby Library Board of Directors are Joy Dobson and Edward Place.

FUNDING REQUEST: \$30,162

258 Main St., Vergennes, VT 05491

802-877-2211

CHARTER HOUSE COALITION

The Charter House Coalition is located on North Pleasant Street in Middlebury and provides emergency meals, shelter, and clothing to those in need throughout Addison County and supports their transition to financial stability. A free meal is also available to anyone in the community, regardless of income, every day of the year. Each year, over 975 volunteers serve 32,000 free meals to those who are food insecure and provide emergency housing (7700 bed nights) to over 70 adults and children who have nowhere else to turn.

FUNDING REQUEST: \$1275

27 NORTH PLEASANT ST
MIDDLEBURY, VT 05753
802-388-6329
MIDDLEBURYCCC@GMAIL.COM

COUNSELING SERVICE OF ADDISON COUNTY INC

The Counseling Service provides a broad array of services to:

- Children, adolescents, adults, and families facing challenges and crises in their lives.
- Individuals living with developmental disabilities and also their families.
- People with severe and persistent mental illness.
- People dealing with substance abuse problems.
- Elderly people suffering from depression, anxiety and other mental health issues.
- The entire community, through educational programs and special events.

CSAC'S Emergency Service, (802) 388-7641, is available 24 hours a day, seven days a week.

FUNDING REQUEST: \$1500

89 MAIN ST
MIDDLEBURY, VT 05753
802-388-6751
EMERGENCY SERVICE (24 hour coverage) 802-388-7641

ELDERLY SERVICES/PROJECT INDEPENDENCE

Project Independence is an adult day program for elders providing safe, medically oriented daytime care that includes:

- Fun social activities
- Specialized van transportation to and from home
- Hot, delicious meals tailored to the dietary needs of our participants
- Individualized nursing care
- Personal care including toileting assistance and hygiene
- Educational programs and entertainment
- Coordination with other health care providers and social service agencies
- Daytime respite for family caregivers
- ESI College Lifelong Learning Center for Seniors

In addition to daytime care services, our staff also provides caregiving education and emotional support to family members whose elderly relative attends our center. Our monthly Caregiver Support Group is open to all caregivers and takes place on the third Friday of each month.

FUNDING REQUEST: \$850

PO BOX 581
MIDDLEBURY, VT 05753
802-388-3983
EMAIL: mail@elderlyservices.org

JOHN W GRAHAM EMERGENCY SHELTER

The John Graham Shelter located on Main Street in Vergennes, serves Addison County's homeless families and individuals. This year marks 37 years of service.

In 2017, with generous help from Addison County municipalities the John Graham Shelter:

- Provided more than 16,000 bed nights of food, shelter, services and hope to hundreds of people, many of whom were children
- Provided rapid re-housing to families at our own buildings in Vergennes, Middlebury, Bristol and at many scattered sites
- Helped dozens of people find permanent housing and employment
- Provided counseling, case management and support services that help people take the next step in their lives

FUNDING REQUEST: \$1275

69 MAIN ST
VERGENNES, VT 05491
802-877-2677
www.johngrahamshelter.org

GRAND VIEW CEMETERY ASSOC

Grand View Cemetery is located on VT Rte 22A just south of Addison Four Corners. Our meetings are open to everyone and we would appreciate any comments or suggestions you may have. We urge anyone who would like to get involved to contact us.

FUNDING REQUEST: \$1500

BERNARD ANDREWS, PRESIDENT
802-759-2636

HOPE
Helping Overcome Poverty's Effects

HOPE seeks to assist individuals and families in identifying and obtaining the resources that will help them meet their own basic needs. HOPE provides significant goods and services to people in need, including food, clothing, housing and heating fuel, medical items, job-related needs and more. We work to assist people in accessing information and developing new in order to become more empowered and have healthier and more stable lives.

FUNDING REQUEST: \$1500

282 BOARDMAN STREET, SUITE 1a
MIDDLEBURY, VT 05753
802-388-3608

HOSPICE VOLUNTEER SERVICES

Hospice Volunteer Services (HVS) is a non-profit agency providing free hospice programs and bereavement support services to town residents since 1983. Our primary commitment is to provide the support of trained hospice volunteers to people with terminal illnesses and their families. **HVS is a separate but collaborating organization from Addison County Home Health and Hospice;** we provide the federally mandated volunteer component of the certified hospice program in Addison County. We provide services to families free of charge. We do not bill patients, families, their insurance carriers or receive federal dollars. We rely on some funding from the United Way of Addison County and raise a considerable percentage of our budget through our own fundraising efforts. The people of Addison County sustain us by their generous gifts to our annual appeal, memorial donations, and support of our fundraising. We are optimistic that important sources of financial support can be maintained, which will continue to enable our modest reliance on town funding.

FUNDING REQUEST: \$500

PO BOX 772
MIDDLEBURY, VT 05753
802-388-4111
EMAIL:sryan@hospicevs.org

LAKE VIEW CEMETERY ASSOC

Lake View Cemetery is located on the West side of Lake Street in Addison. The Lake View Cemetery Association was established on November 14, 1898 and incorporated on January 28, 1899. The Association Annual Meeting is held the third Tuesday night in May and is open to everyone.

FUNDING REQUEST: \$1500

MARGARET REED, PRESIDENT
BETTIE A. CASSIDEY SEC/TREAS
802-475-2535

RSVP (RETIRED SENIOR VOLUNTEER PROGRAM)

RSVP is a volunteer management program which offers individuals the opportunity to share their experience, skills, and time by volunteering for local non-profit organizations. RSVP considers volunteering to be a key solution in responding to Addison County's most pressing challenges. Needs are met in critical areas such as human services, elder care, health and education.

RSVP also oversees several signature programs that benefit local residents. These include free Bone Builders osteoporosis prevention classes offered twice per week at 20 different locations in Addison County; the Green Mountain Foster Grandparent Program which places volunteers in our schools; the Warm Hearts/Warm Hands initiative which distributes handmade items to local schools, hospitals, nursing homes, social service agencies; the RSVP Tax Program which provides free income tax return preparation services to low income residents; and Days of Caring, an event which mobilizes hundreds of volunteers to support local needs. RSVP also facilitates the 'Helping Hands Program' which distributes needed staples to area food shelves. These programs strengthen communities through service and volunteering, and allow Addison County residents to stay healthy, engaged, and financially stable.

FUNDING REQUEST: \$250

79 COURT ST
MIDDLEBURY, VT 05753
802-388-7044

THE OPEN DOOR CLINIC

The Open Door Clinic provides access to quality health care services, free of charge, to those who are uninsured or under-insured and who meet financial eligibility guidelines. Services are provided in a compassionate, respectful and culturally sensitive manner until a permanent healthcare provider can be established.

FUNDING REQUEST: \$1000

HEIDI SULIS, MPH
EXECUTIVE DIRECTOR
100 PORTER DRIVE
MIDDLEBURY, VT 05753
802-388-0137
odc@opendoormidd.org
www.opendoormidd.org

VERMONT RURAL FIRE PROTECTION TASK FORCE VERMONT ASSOCIATION OF CONSERVATION DISTRICTS (VACD) (FORMERLY NORTHERN VERMONT RESOURCE CONSERVATION DEVELOPMENT COUNCIL)

214 Vermont communities have benefited from the Rural Fire Protection Program. Our goal is to extend this support to all Vermont towns and continue to assist local fire departments in reducing the risk of injury, loss of life, and damage to program and natural resources, thereby improving the safety and welfare of Vermont communities.

The VACD is the new manager of the Dry Hydrant Program formerly managed by the Northern Vermont and George D. Aiken Resource Conservation and Development (RC&D) Councils, which have closed.

SELECTBOARD BUDGET REQUEST: \$100

PO BOX 566
WAITSFIELD, VT 05673-0566
802-828-4582
EMAIL: dryhydrantguy@yahoo.com

WOMENSAFE INC

This past year WomenSafe staff and volunteers provided the following services:

- Over 4,142 in-person meetings and phone calls to 468 women, children and men who reached out for services.
- Worked with relatives and caregivers of a total of 337 children affected by the violence in their lives.
- 433 supervised visits and monitored exchanges through The Supervised Visitation Program @ WomenSafe.
- WomenSafe's Transitional Housing Program funded through Department of Justice's Violence Against Women Act (VAWA) has helped 40 families find and maintain secure, stable housing.
- The Training & Education Program reached 1,477 adults and youth through nearly 171 presentations, trainings, and Community Outreach events that covered healthy relationships, preventing child sexual abuse, sexual harassment, teen dating violence, and consent.
- Seventy-five community volunteers contributed more than 9,382 hours by providing services such as: staffing the 24-hour hotline, in-person office support, court accompaniment and administrative support.
- WomenSafe assisted Middlebury College in their response to stalking, dating and sexual violence by assisting with the training of on-campus volunteer advocates (MiddSafe)

FUNDING REQUEST: \$1250

PO BOX 67
MIDDLEBURY, VT 05753
802-388-9180
24-HOUR HOTLINE:
802-388-4205 OR 800-388-4205
EMAIL: info@womensafe.net

Town of Addison Road Names

PANTON

WALTHAM

WEYBRIDGE

BRIDPORT

Road Class

- US Highway
- State Route or Class 1
- Town Class 2
- Town Class 3
- Town Class 4
- Legal Trail
- Forest Rd
- Private Rd



Town of Addison
65 VT Rte 17W
Addison, VT 05491

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