



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Norman Cohen**  
(Replaces Blucher)

of 26 West Street  
Rutland, VT 05701

was duly appointed and commissioned

**Alternate Member, District #1 Environmental Commission**

On April 28th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs