



State of Vermont

Executive Department

Be it Remembered, That

Norman Cohen
(Replaces Blucher)

of 26 West Street
Rutland, VT 05701

was duly appointed and commissioned

Alternate Member, District #1 Environmental Commission

On April 28th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script that reads "Susan Allen".

Susan Allen
Secretary of Civil and Military Affairs