



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**L. Samuel Miller**  
(initial appointment)

of 129 Miller Lane  
Waterbury Center, VT 05677

was duly appointed and commissioned

**Member, Biomass Energy Development Working Group**

On July 21st, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2012.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "A. Miller", written over a horizontal line.

Secretary of Civil and Military Affairs