



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Cheryl Cox**  
(Replaces Borofsky)

of 395 S. Chimney Ridge  
Perkinsville, VT 05151

was duly appointed and commissioned

**Alternate Member, District #2 Environmental Commission**

On June 14th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs