

Vermont Secretary of State  
Office of Professional Regulation  
89 Main Street, 3<sup>rd</sup> Floor  
Montpelier, VT 05620-3402

BOARD OF BARBERS AND COSMETOLOGISTS  
AMENDED AGENDA  
9:00 a.m.  
November 16, 2015

1. **Call to order**
2. **Approval of the Minutes** of the September 21, 2015 meeting.
3. **Case Manager's Report/Closing Reports/Follow-Up**  
Case Manager's report.
4. **Reports/Guests**  
Director Benjamin to discuss the Budget with the Board
5. **Hearings/Stipulations**  
At 9:30 a.m. review the *Stipulation and Consent Orders* in the matters of 2013-333 & 2013-334 (Andrea Richardson & Lori Matava).
6. **Legislative Updates**  
Review the proposed changes to the Rules with Attorney Gilman.
7. **Correspondence**
8. **Public Comment/ Other Business:**
9. **Adjourn**

**Scheduled meeting dates for 2016:**

**January 11<sup>th</sup>, March 21<sup>st</sup>, May 16<sup>th</sup>,  
July 18<sup>th</sup>, September 19<sup>th</sup>, and November 21<sup>st</sup>.**