



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Alexander MacDonald**  
(Reappointment)

of 1045 Quaker Street  
Lincoln, VT 05443

was duly appointed and commissioned

**Member, Vermont Citizens Advisory Committee on Lake Champlain's Future**

On March 18th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs