



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**April Tuck**  
(Replaces Meirer)

of 2566 No. Cambridge Road  
Jeffersonville, VT 05464

was duly appointed and commissioned

**Member, State Rehabilitation Council**

On February 12th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of September, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter".

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Louis Porter  
Secretary of Civil and Military Affairs