

**Senate Committee on Judiciary**  
**RECORD OF ACTION ON BILL**

S.                      H 546

Racial Justice Statistics

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DATE of VOTE (mm/dd/yy): 04-21-2022

DRAFT NUMBER and DRAFT DATE 3.1 04-21-2022

AMENDMENT SPONSOR (if applicable): \_\_\_\_\_

REPORTER: Senator White

**Use one Record of Action for each vote.**

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MEMBERS	VOTE To Amend			VOTE Report favorably as amended	
	Y	N		Y	N
Senator Benning	x			x	
Senator Nitka	x			x	
Senator White	x			x	
Senator Baruth	x			x	
Senator Sears	x			x	

**VOTE TALLY**

**5-0-0**

**5-0-0**