



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**David Baker**  
(Replaces Cody)

of 11 Sunset Terrace  
St. Albans, VT 05478

was duly appointed and commissioned

**Member, Technician, New Motor Vehicle Arbitration Board**

On April 8th, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of September, 2016.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs