



State of Vermont

Executive Department

Be it Remembered, That

Brian Shupe
(Replaces Perot)

of 118 Butcher House Drive
Waitsfield, VT 05673

was duly appointed and commissioned

Member, Governor's Council on Energy and the Environment

On July 18th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "L. Porter".

Louis Porter
Secretary of Civil and Military Affairs