



State of Vermont

Executive Department

Be it Remembered, That

Clarke Atwell
(Reappointment)

of 930 Mud Hollow Road
Concord, VT 05824

was duly appointed and commissioned

Alternate Member, District #7 Environmental Commission

On February 3rd, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs