



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Mary Clark**  
(Replaces Thompson)

of P. O. Box 226  
Woodbury, VT 05681

was duly appointed and commissioned

**Member, Technical Advisory Committee on Wastewater Systems & Potable Water**

On May 7th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "Louis Porter", written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs