



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Paul A. Dupre**  
(Replaces Moulton)

of 19 Palmisano Plaza  
Barre, VT 05641

was duly appointed and commissioned

**Commissioner, Department of Mental Health**

On July 1<sup>st</sup>, 2013

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By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28<sup>th</sup> day of February, 2015.

A true copy of record

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Attest:

A handwritten signature in black ink, appearing to read "Louis Porter".

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Louis Porter  
Secretary of Civil and Military Affairs