



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Cindy Martell**  
(Reappointment)

of P. O. Box 544  
St. Albans, VT 05478

was duly appointed and commissioned

**Member, State Program Standing Committee for Child, Adolescent & Family Mental Health**

On July 1<sup>st</sup>, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30<sup>th</sup> day of June, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Louis Porter", written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs