



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Martha Frank**  
(Initial Appointment)

of 80 Cumberland Road  
Burlington, VT 05408

was duly appointed and commissioned

**Member, State Rehabilitation Council for the Blind & Visually Impaired**

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of September, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs