



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Linda Johnson**  
(Reappointment)

of 46 Freedom Drive  
Montpelier, VT 05602

was duly appointed and commissioned

**Member, Children and Family Council for Prevention Programs**

on August 11, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2019.

A true copy of record

Attest:

*Brittney L. Wilson*  
\_\_\_\_\_  
Brittney L. Wilson

Secretary of Civil and Military Affairs