



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Marjorie Ryerson**  
(Replaces Townsend)

of 36 Randolph Avenue  
Randolph, VT 05060

was duly appointed and commissioned

**Member, House of Representatives District Orange-Addison 1**

On November 7<sup>th</sup>, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 7<sup>th</sup> day of January, 2015.

A true copy of record

Attest:

A handwritten signature in dark ink, appearing to read "Louis Porter", is written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs