



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Paul Dupre**  
(Reappointment)

of 19 Palmisano Plaza  
Barre, VT 05641

was duly appointed and commissioned

**Commissioner, Department of Mental Health**

On March 1st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs