



*State of Vermont*  
*Executive Department*

**Be it Remembered, That**

**Brent Reader**

of 233 Rollo Road  
Swanton, VT 05488

was duly appointed and commissioned

**Member, Restorative Justice Study Committee**

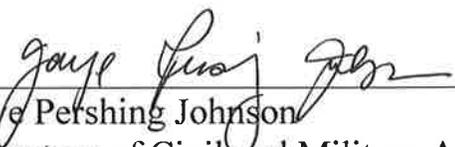
on July 20, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to July 1, 2019.

A true copy of record

Attest:

  
\_\_\_\_\_  
Jaye Pershing Johnson  
Secretary of Civil and Military Affairs