



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Anne Bakeman**  
(Reappointment)

of 4326 Harbor Road  
Shelburne, VT 05482

was duly appointed and commissioned

**Member, State Program Standing Committee for Developmental Services**

On July 21<sup>st</sup>, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31<sup>st</sup> day of March, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs