

**Allen, Susan**

---

**From:** Allen, Susan  
**Sent:** Friday, March 09, 2012 4:15 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for March 10 - 17

CONTACT: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule  
March 10 - 17**

**Saturday, March 10**

1:30 p.m. Middlebury Winter Chili Festival  
Downtown Middlebury

**Monday, March 12**

12:00 p.m. Addison County Legislators/Governor's lunch  
Rikert Nordic Ski Center, Route 125, Ripton

1:30 p.m. Tour Green Mountain Beverage/Woodchuck Hard Cider  
153 Pond Lane (off of Exchange St.), Middlebury

**Tuesday, March 13**

4:30 p.m. Thank Agency of Natural Resources Employees for Irene Response  
National Life Cafeteria, Montpelier

5:30 p.m. Speak at Chamber of Commerce Taste of Vermont Reception  
Capitol Plaza, State Street, Montpelier

**Wednesday, March 14**

11:00 a.m. Press Conference, Northfield location TBA

12:00 p.m. Sign Red Cross Proclamation  
Ceremonial Office, State House

12:30 p.m. Speak at Early Childhood Day at the Legislature  
Capitol Plaza, State Street, Montpelier

4:30 p.m. Present Non-Profit Centennial Awards  
Cedar Creek Room, State House

**Thursday, March 15**

1:00 p.m. Speak at Francophonie Flag Raising Event and Celebration  
State House

**Friday, March 16**

9:30 a.m. The Mark Johnson Show, WDEV radio

12:00 p.m. Vermont Edition with Bob Kinzel, VPR

6:30 p.m. Speaking at MyWeb Grocer ribbon cutting  
Champlain Mill, 20 Winooski Falls Way, Winooski

**Saturday, March 17**

9:45 a.m. Speaker at VSAC Vermont College Pathways meeting  
St. Michael's College, Colchester

11:00 a.m. Speak at Barre Fish and Game Youth Hunter event  
Location TBA

**Allen, Susan**

---

**From:** Allen, Susan  
**Sent:** Monday, March 05, 2012 12:54 PM  
**To:** Allen, Susan  
**Subject:** Changes to Gov. Peter Shumlin's public appearance schedule appear in bold:

CONTACT: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule  
March 5 - 10**

**Monday, March 5**

No public appearances scheduled.

**Tuesday, March 6**

**8:40 a.m. Waterbury Town Meeting, Thatcher Brook Primary School**

10:30 a.m. Georgia Town Meeting, Georgia Elementary School

11:30 a.m. Fairfield Town Meeting, Fairfield Center School

12:30 p.m. Enosburg Town Meeting, Enosburg High School

**Wednesday, March 7**

11:00 a.m. Press Conference, location in Montpelier area TBA

**Thursday, March 8**

**10:00 a.m. Attend Suncommon Launch (an innovative new renewable energy business)  
177 Leroy Avenue, Williston (address change)**

12:00 p.m. Bill signing at Vermont Ski and Snowboard Museum  
One South Main Street, The Perkins Building, Stowe

**Friday, March 9**

1:00 p.m. Participate in Read Across America, Moretown Elementary School

6:30 p.m. Speak at Special Olympics event  
Woodstock Inn, Woodstock

**Saturday, March 10**

1:30 p.m. Middlebury Winter Chili Festival  
Downtown Middlebury

---

Susan Allen  
Special Assistant to the Governor  
802-828-3333

## **Allen, Susan**

---

**From:** Allen, Susan  
**Sent:** Friday, March 02, 2012 4:42 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule March 5-10

CONTACT: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule March 5 - 10**

#### **Monday, March 5**

No public appearances scheduled.

#### **Tuesday, March 6**

Updated schedule will be sent on Monday.

10:30 a.m. Georgia Town Meeting, Georgia Elementary School

11:30 a.m. Fairfield Town Meeting, Fairfield Center School

12:30 p.m. Enosburg Town Meeting, Enosburg High School

#### **Wednesday, March 7**

11:00 a.m. Press Conference, location in Montpelier area TBA

#### **Thursday, March 8**

10:00 a.m. Attend Suncommon Launch (an innovative new renewable energy business), 5430 Waterbury-Stowe Road, Waterbury Center

12:00 p.m. Bill signing at Vermont Ski and Snowboard Museum  
One South Main Street, The Perkins Building, Stowe

#### **Friday, March 9**

1:00 p.m. Participate in Read Across America, Moretown Elementary School

6:30 p.m. Speak at Special Olympics event  
Woodstock Inn, Woodstock

#### **Saturday, March 10**

1:30 p.m. Middlebury Winter Chili Festival  
Downtown Middlebury

## **Allen, Susan**

---

**From:** Allen, Susan  
**Sent:** Friday, February 24, 2012 5:14 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for Feb. 25 - March 2.

CONTACT: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule Feb. 25 – March 2**

**Contact Susan Allen to schedule an interview with Gov. Shumlin at the National Governors Association meeting.**

#### **Saturday, Feb. 25**

10:00 a.m. National Governors Association Meeting, opening news conference  
J.W. Marriott, 1331 Pennsylvania Ave, NW, Washington D.C. Salons D&E

11:00 a.m. NGA Session: "Growing State Economics"  
Salon III

12:45 p.m. Governors Luncheon, business session

7:00 p.m. Evening NGA events, Mellon Auditorium, 1301 Constitution Ave, NW

#### **Sunday, Feb. 26**

7:00 a.m. Meeting of the Coalition of Northeastern Governors  
Salon E

9:30 a.m. NGA Session: Education, Early Childhood & Workforce Development Committee  
Governor Shumlin chairs this committee. Topic of session: 'Feeding America's Children'  
Salon III

11:30 a.m. Governors luncheon, business session

2:30 p.m. NGA Session: 'The Changing Role of the National Guard'  
Salon III & IV

4:30 p.m. NGA Reception; Salon I

6:30 p.m. Dinner with President and First Lady Obama, The White House

#### **Monday, Feb. 27**

7:30 a.m. Democratic Governors Association business meeting  
Salon I

---

9:00 a.m. NGA Closing Session, Session III

10:20 a.m. Governors meeting with President Obama, The White House

**Tuesday, Feb. 28**

11:00 a.m. Press Conference, Ceremonial Office, State House

**Wednesday, Feb. 29**

8:30 a.m. Legislative Open Door, Ceremonial Office, State House

10:35 a.m. Speak to the Vermont Center for Afterschool Excellence  
Capitol Plaza, State Street, Montpelier

**Thursday, March 1**

12:00 p.m. Speak to the Rutland Regional Chamber of Commerce/Rutland Economic Development  
Corporation  
Capitol Plaza, State Street, Montpelier

**Friday, March 2**

9:30 a.m. The Mark Johnson Show, WDEV radio

**Allen, Susan**

---

**From:** Wengroff, Ariel  
**Sent:** Friday, February 17, 2012 3:35 PM  
**To:** Wengroff, Ariel  
**Subject:** Gov. Peter Shumlin's public appearance schedule Feb 20 - 27

CONTACT: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule  
Feb. 20 - 27**

**Monday, Feb. 20 and Tuesday, Feb. 21**

No public appearances scheduled.

**Wednesday, Feb. 22**

- 8:30 a.m. Legislative Open Door  
Ceremonial Office, State House
- 10:00 a.m. Greet children from Montpelier's Montessori School  
Ceremonial Office
- 10:20 a.m. Greet Bellows Falls Girl Scouts  
Ceremonial Office
- 11:00 a.m. Weekly Press Conference  
Ceremonial Office
- 12:15 p.m. Sign Engineers Week Proclamation  
Ceremonial Office

**Thursday, Feb. 23**

- 9:00 a.m. Speak to Vermont Housing & Conservation Coalition  
Room 11, State House
- 9:30 a.m. Speak to Vermont Grocers Association  
Room 10, State House
- 3:25 p.m. Speak at the 14th Annual Vermont Dairy Producers Conference  
Sheraton Conference Center, Burlington

**Friday, Feb. 24 – Monday, Feb. 27**

In Washington D.C. for the Democratic Governors Association and National Governors Association annual meetings.

---

**Friday, Feb. 24**

- 10:00 a.m. DGA Meeting with President Obama, White House

1:30 p.m. Policy discussions with Democratic Governors

**Saturday, Feb. 25**

Daylong meetings with the National Governor's Association.

**Sunday, Feb. 26**

7:00 a.m. Meeting of the Coalition of Northeastern Governors  
J.W. Marriott

9:30 a.m. Governor Chairs NGA's Education, Early Childhood & Workforce Development  
Committee  
Topic: 'Feeding America's Children: Governors' Efforts to Eliminate Childhood Hunger

6:30 p.m. An Evening with President and First Lady Obama  
White House

**Monday, Feb. 27**

10:30 a.m. NGA Governors' meeting with President Obama  
White House

**Allen, Susan**

---

**From:** Allen, Susan  
**Sent:** Friday, February 10, 2012 5:50 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for Feb. 11 - 16:

CONTACT: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule  
Feb. 11 - 16**

**Saturday, Feb. 11**

12:50 p.m. Speak at NOFA Annual Conference  
Maple Ballroom, Davis Center, University of Vermont

Note: Gov. Shumlin will attend the 2 p.m. funeral for Sister Elizabeth Candon at the Mount St. Mary Chapel in Burlington.

**Monday, Feb. 13**

12:00 p.m. Speak at the Springfield Chamber of Commerce/Rotary Luncheon  
The Hartness House, Springfield

1:30 p.m. Ribbon Cutting Celebration on Solar Power Project at  
Sojourns Community Health Clinic, Westminster

**Tuesday, Feb. 14**

No Public Appearances Scheduled

**Wednesday, Feb. 15**

8:30 a.m. Legislative Open Door, Ceremonial Office, State House

11:00 a.m. Press Conference, Ceremonial Office, State House

3:30 p.m. Speak to Williston Cub Scout Troop  
Ceremonial Office, State House

**Thursday, Feb. 16**

11:30 a.m. Speak at State Firefighters of Vermont Leadership Retreat  
Sugarbush Resort

**Allen, Susan**

---

**From:** Allen, Susan  
**Sent:** Friday, February 03, 2012 4:12 PM  
**To:** Allen, Susan  
**Subject:** public appearance schedule

**For Immediate Release  
Feb. 3, 2011**

Contact: Susan Allen  
802-279-8493

**Gov. Shumlin's Public Appearance Schedule for  
Feb. 6 – 11**

**Monday, Feb. 6**

9:30 a.m. Press Conference, Ceremonial Office, State House

10:00 a.m. Press Conference on Youth Suicide Prevention Platform  
Cedar Creek Room

4:00 p.m. Swearing in Magistrate Barry Peterson  
Costello Court House, Cherry Street, Court Room 2A, Burlington

**Tuesday, Feb. 7**

7:45 a.m. Interview with WVNR/WNYV

**Wednesday, Feb. 8**

8:30 a.m. Legislative Open Door, Ceremonial Office

**Thursday, Feb. 9**

11:30 a.m. Weekly Press Conference, Cedar Creek Room, State House

1:00 p.m. Sign VT - CAN Proclamation (spaying proclamation)

2:10 p.m. Speak at Bi-State Primary Care Association legislative event  
State House Cafeteria

8:00 p.m. Call the Governor, Vermont Public Television

**Friday, Feb. 10**

9:30 a.m. Mark Johnson Show, WDEV radio

10:30 a.m. Press Conference with Association of Vermont Independent Colleges  
Cedar Creek Room, State House

---

**Saturday, Feb. 11**

6:45 p.m. Speak at University of Vermont Continuing Medical Education Course in Hospital  
Medicine, Stowe/Flake Resort, Stowe

**Allen, Susan**

---

**From:** Allen, Susan  
**Sent:** Friday, January 27, 2012 4:01 PM  
**To:** Allen, Susan  
**Subject:** Gov. Shumlin's public appearance schedule for Jan. 30 - Feb. 3:

CONTACT: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule  
Jan. 30 – Feb. 3**

**Monday, Jan. 30**

- 8:30 a.m. Speak at St. Johnsbury Legislative Breakfast  
St. Johnsbury House, 1207 Main Street  
Will be carried live by Don Mullally on WSTJ radio
- 10:00 a.m. Visit Northeast Kingdom Astronomy Foundation, Inc.  
2888 East Peacham Road, Peacham
- 3:00 p.m. Speak at BGS Awards Ceremony  
State House

**Tuesday, Jan. 31**

No public appearances scheduled

**Wednesday, Feb. 1**

- 8:30 a.m. Legislative Open Door, Ceremonial Office, State House
- 10:30 a.m. Weekly Press Conference, Ceremonial Office, State House
- 1:15 p.m. Vermont Chamber of Commerce, Leadership Luncheon  
Capitol Plaza, State Street, Montpelier

**Thursday, Feb. 2**

- 3:00 p.m. Speak at Ribbon Cutting, Community College of Vermont Rutland Center  
Corner of West and Wales Street

**Friday, Feb. 3**

- 9:30 a.m. Mark Johnson Show Live

**Allen, Susan**

---

**From:** Allen, Susan  
**Sent:** Friday, January 20, 2012 5:16 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for Jan. 23-28

CONTACT: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule  
Jan. 23 – 28**

**Monday, Jan. 23**

7:30 a.m. Interview on WLVB Radio

8:30 a.m. Speak at Lamoille Region Chamber of Commerce - Coffee Mixer  
River Arts, Pleasant St, Morrisville

**Tuesday, Jan. 24**

7:45 a.m. Interview with WVNR/WNYV Radio

**Wednesday, Jan. 25**

10:30 a.m. Present Mount Ascutney Hospital Award  
Windsor

1:00 p.m. Weekly Press Conference, Ceremonial Office, State House

2:00 p.m. Speak to the Vermont Association of Realtors - Legislative Day  
Ceremonial Office, State House

**Thursday, Jan. 26**

7:45 a.m. Speak at the Williston Rotary  
Williston Federated Church, corner of Williston Road and North Williston

12:00 p.m. Speak at the UVM Extension Dairy Banquet  
Hamlin Room, Champlain Valley Exposition

**Friday, Jan. 27 – Saturday, Jan. 28**

Attending the Democratic Governor's Association Winter Policy Meeting in New York City. Two days of meetings include (but are not limited to) Successful Public-Private Partnerships: Creating Jobs by Reinvesting in Our Infrastructure; Exploring Energy: Government and Business Partnering for 21st Century Jobs.

**Allen, Susan**

---

**From:** Allen, Susan  
**Sent:** Friday, January 13, 2012 5:04 PM  
**To:** Allen, Susan  
**Subject:** Gov. Shumlin's public appearance schedule for Jan. 16-20

CONTACT: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule  
Jan. 16 – 20**

**Monday, Jan. 16, Martin Luther King Day**

- 9:00 a.m. Opening remarks at Vermont Woodchip & Pellet Heating Conference  
National Life Building, Montpelier
- 10:00 a.m. Volunteer at Good News Garage with students from Vermont Commons  
331 North Winooski Ave, Burlington
- 10:35 a.m. Volunteer at COTS Family Shelter  
Reading to children, helping with lunch preparation  
278 Main Street, Burlington
- 12:00 p.m. Speak at Burlington Remembrance of Dr. Martin Luther King  
City Hall, Burlington

**Tuesday, Jan. 17**

- 10:00 a.m. Press Event with Vermont education officials  
Ceremonial Office, State House
- 11:30 a.m. Attend and speak at Waitsfield Food Hub event  
151 Mad River Canoe Road
- 3:00 p.m. Speak at Bethel, Sharon, South Royalton & Randolph Post Irene Meeting  
VT Independent School of the Arts, Seven Stars Center, Sharon

**Wednesday, Jan. 18**

Press Conference TBA

- 8:30 a.m. Legislative Open Door, Ceremonial Office, State House
- 12:15 p.m. Speak at Captive Insurance Legislative Day  
Capitol Plaza, State Street, Montpelier
- 1:00 p.m. Emergency Board Meeting  
Ceremonial Office, State House
- 

**Thursday, Jan. 19**

9:20 a.m. Mark Johnson Show, WDEV Radio

9:45 a.m. Speak to former Gov. James Douglas's Middlebury College class  
Ceremonial Office, State House

**Friday, Jan. 20**

Attend the Outdoor Retailer Winter Market in Salt Lake City to promote Vermont's ski and snowboard industry. Companies attending include: OIA, Mammut Sports Groups, Polartec, LLC, The Timberland Company, Ibex Outdoor Clothing, and Burton Snowboards.

## **Allen, Susan**

---

**From:** Wengroff, Ariel  
**Sent:** Friday, May 25, 2012 11:29 AM  
**To:** Allen, Susan  
**Subject:** FW: Gov. Shumlin's

---

**From:** Allen, Susan  
**Sent:** Monday, January 10, 2011 5:25 PM  
**To:** Allen, Susan  
**Subject:** Gov. Shumlin's

CONTACT: Susan Allen  
802-828-3333

### **Gov. Peter Shumlin's public appearance schedule Jan. 11 – 14**

#### **Tuesday – January 11, 2011**

7:45 – 8:00            "A talk with the Governor" radio program  
                              WVNR-WNYV Lakes Region Radio

9:30 – 9:45            Ceremony honoring Dave Gibson  
                              House Chamber

12:15 – 12:30        Visit Chiefs & Sheriffs Legislative Luncheon  
                              Capitol Plaza, Montpelier

#### **Wednesday – January 12, 2011**

8:30 – 9:30            Legislative Open Door Meeting  
                              Ceremonial Office, State House

#### **Thursday – January 13, 2011**

9:30 – 12:30        Franklin County Meetings TBA

3:30 – 4:00            Vermont Business Roundtable  
                              Top Notch Resort & Spa, Stowe

#### **Friday – January 14, 2011**

9:00 – 10:00        Vermont Annual Economic Outlook Conference  
                              Sheraton Hotel, Burlington

1:00 – 1:30            Emergency Board Meeting  
                              Ceremonial Office, State House

---

## **Allen, Susan**

---

**From:** Wengroff, Ariel  
**Sent:** Friday, January 06, 2012 4:54 PM  
**To:** Wengroff, Ariel  
**Subject:** Governor Shumlin's Public Appearance Schedule: January 7-January 13, 2012

### **Governor Shumlin's Public Appearance Schedule: January 7-January 13, 2012**

#### Saturday, January 7

No public appearances scheduled

#### Sunday, January 8

No public appearances scheduled

#### Monday, January 9

7:45 a.m. Lake Champlain Regional Chamber of Commerce & GBIC - Legislative Breakfast  
Sheraton Hotel, South Burlington

#### Tuesday, January 10

7:45 a.m. Radio Interview with WVNR/WNYV

#### Wednesday, January 11

8:30 a.m. Legislative Open Door  
Ceremonial Office, State House, Montpelier

10:30 a.m. Meet with the Vermont Center for the Deaf & Hard of Hearing  
Ceremonial Office, State House, Montpelier

#### Thursday, January 12

2:00 p.m. Budget Address  
State House, Montpelier

3:50 p.m. CPA Annual Legislative Meeting  
Capitol Plaza, Montpelier

5:00 p.m. Vermont Business Roundtable Annual Meeting  
Amuse Restaurant, Inn at Essex

#### Friday, January 12

9:00 a.m. Speak at the 21st Annual Vermont Economic Outlook Conference  
Sheraton Hotel, South Burlington

10:45 a.m. Tour Swanton Lumber  
11 North River St., Swanton

### **Ariel Wengroff**

---

Special Assistant to the Governor  
109 State Street  
Montpelier, VT 05609  
w: 802-828-3333

c: 802-279-6825

Visit Governor Shumlin's Online Resources:

[Website](#) | [Facebook](#) | [Twitter](#) | [YouTube](#)

---

**Allen, Susan**

---

**From:** Allen, Susan  
**Sent:** Friday, December 30, 2011 4:22 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for Jan. 3-6

CONTACT: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule  
Jan. 3 - 6**

**Tuesday, Jan. 3**

6:33 a.m. WCAX Morning Show  
7:10 a.m. Charlie, Ernie and Lisa Show, WVMT radio  
12:00 p.m. Vermont Edition, VPR  
1 p.m. Emergency Board Meeting  
Ceremonial Office, State House

**Wednesday, Jan. 4**

No public appearances scheduled

**Thursday, Jan. 5**

2:00 p.m. State of the State Address to the 2012 Legislature  
House Chamber, State House

**Friday, Jan. 6**

9:30 a.m. Mark Johnson Show, WDEV radio  
12:00 p.m. Press conference, TBA