



# **Board of Professional Engineering**

**Office of Professional Regulation, Vermont Secretary of State**

89 Main Street, 3<sup>rd</sup> Floor • Montpelier, VT 05620-3402  
Tel. (802) 828-5434 • [www.sec.state.vt.us/professional-regulation.aspx](http://www.sec.state.vt.us/professional-regulation.aspx)

## **Agenda**

**Thursday August 2, 2018 at 8:30 a.m.**

- 1. Call to Order:**
- 2. Approval of minutes from June 7, 2018 meeting:**
- 3. Disciplinary Matters:**

At 9:30 a.m. A Hearing regarding the Appeal of the Preliminary Denial of Application for Licensure – Docket Number 2018-44 (Christopher Rosol).

**4. Application Review:**

**a. On the basis of endorsement:**

Olmstead, Jason (Agricultural)	Bolin, Gabe (Civil)
Canale, Tony (Civil)	Canopy, Andrew (Civil)
Dey, Timothy (Civil)	Dowden, Emmy (Civil)
Gross, Justin (Civil)	Hall, James (Civil)
Hopps, Emily (Civil)	Ireland, Thomas (Civil)
Leeper, Michael (Civil)	Merrifield, John (Civil)
Monette, William (Civil)	Scalese, Thomas (Civil and Mechanical)
Trout, Anthony (Civil)	Arvay, Peter (Electrical and Mechanical)
Gardner, Brian (Electrical)	Jones, Christopher (Electrical)
Liska, Christopher (Electrical)	MacDonald, Justin (Electrical)
Masi, Alexander (Electrical)	Salvagin, Jeffrey (Electrical)
Benfer, Matthew (Fire Protection)	Bourque, Matthew (Fire Protection)
Carpenter, Carson (Mechanical)	Bhartiya, Himanshu (Addl. Info. Mechanical)
Cutshaw, Timothy (Mechanical)	Mowinski II, Theodore (Mechanical)
Newman, James (Mechanical)	Parker, Daniel (Mechanical)
Orsini, Mark (Structural II)	Sease, Tyler (Structural II)
Wagner, Brian (Structural II)	

**b. To sit for the Principles and Practice exam:**

Bogaczyk, Matthew (Civil)	Ceppetelli, David (Civil)
Denardo, Eric (Civil)	Diezel, Brian (Civil)
Larose, Jacques (Civil)	Record, Kelsi (Civil)
Alabi, Taiwo (Electrical)	Barry, William (Electrical)
Williams, Bradley (Electrical)	Kreider, Ashleigh (Mechanical)

**c. To sit for the Fundamentals of Engineering exam:**

Bryce, Thomas	Neely, Sean
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- 5. Topics for Discussion:**
- 6. Administrative Updates:**
- 7. Other Business:**
- 8. Correspondence:**
- 9. Public Comment:**
- 10. Adjournment:**

Next Scheduled Meeting – Thursday September 6, 2018 Please check the office [website](#) for updates