



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Gordon MacFarland**  
(Replacing Pepper)

of 2 Lake Forest Drive  
Burlington, VT 05401

was duly appointed and commissioned

**Member, Governor's Council on Physical Fitness and Sports**

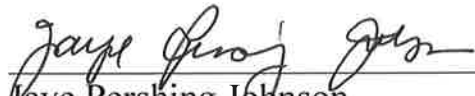
on July 20, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to March 31, 2020.

A true copy of record

Attest:

  
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Gaye Pershing Johnson  
Secretary of Civil and Military Affairs