



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Brad Aldrich**  
(replaces Quaid)

of 6 Dunpatrick Circle  
Montpelier, VT 05602

was duly appointed and commissioned

**Member, Board of Professional Engineering**

On January 1st, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of December, 2016.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "J. H. [unclear]", is written over a horizontal line.

Secretary of Civil and Military Affairs