



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Michael Giangreco**  
(Reappointment)

of P. O. Box 602  
Richmond, VT 05477

was duly appointed and commissioned

**Member, Advisory Council on Special Education**

On July 20th, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of March, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "R. M. 2", is written over a horizontal line.

Secretary of Civil and Military Affairs