

# TOWN OF DANBY

# ANNUAL REPORT

# 2018

CURRIER MEMORIAL SCHOOL FLOOR MEETING -  
MONDAY, MARCH 4, 2019 - 7:30 P.M.

VOTING - MARCH 5, 2019, MUNICIPAL BLDG.,  
130 BROOK RD., 7:00 A.M. - 7:00 P.M.



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IMPORTANT TELEPHONE NUMBERS	
<b>RESCUE &amp; FIRE</b>	<b>911</b>
<b>DANBY-MT TABOR FIRE DEPARTMENT - EMERGENCY</b>	<b>293-5100</b>
DANBY-MT TABOR FIRE DEPARTMENT - NON EMERGENCY	293-5300
CRIME STOPPERS OF RUTLAND	800-633-0028
FISH AND WILDLIFE GAME WARDEN	773-9101
GOVERNOR'S ACTION LINE	800-649-6825
<b>GRANVILLE RESCUE SQUAD</b>	<b>518-642-1830</b>
<b>LISTERS OFFICE</b>	<b>293-5003</b>
<b>MANCHESTER RESCUE SQUAD</b>	<b>362-2121</b>
REPRESENTATIVE LINDA JOY SULLIVAN	362-0668
REPRESENTATIVE PETER WELCH	888-605-7270
RUTLAND COUNTY HUMANE SOCIETY	802-483-9171
<b>RUTLAND COUNTY SHERIFFS DEPARTMENT</b>	<b>802-775-8002</b>
SENATOR PATRICK LEAHY	800-642-3193
SENATOR BERNARD SANDERS	800-339-9834
TOWN CLERK'S OFFICE	293-5136
TOWN FIRE WARDENS:	
Kenneth Abbott	293-5052
Kenneth Abbott, Jr.	446-2114
TOWN GARAGE	293-5137
VERMONT POISON CONTROL	802-658-3456
<b>VERMONT STATE POLICE</b>	<b>773-9101</b>



## **NOTICE TO VOTERS & TAXPAYERS**

**THIS WILL BE THE LAST TOWN REPORT THAT IS  
AUTOMATICALLY MAILED TO YOU.**

**THE TOWN OF DANBY IS MAKING AN EFFORT TO  
REDUCE PAPER WASTE AND CUT PRINTING AND  
POSTAGE COSTS.**

**IF YOU WISH TO CONTINUE HAVING A REPORT MAILED  
TO YOU PLEASE CALL OR EMAIL THE TOWN OFFICE  
BEFORE MARCH 31<sup>ST</sup>.**

**293-5136 OR [DANBYTOWNCLERK@VERMONTTEL.NET](mailto:DANBYTOWNCLERK@VERMONTTEL.NET)**

**NEXT YEAR'S REPORT WILL BE AVAILABLE ON LINE AT  
THE TOWN WEBSITE OR AVAILABLE FOR PICK-UP  
AT THE TOWN OFFICE.**



## WARNING TOWN OF DANBY, VERMONT

The legal voters of the Town of Danby are hereby warned and notified to meet at the Currier Memorial School, 234 North Main Street, Danby, Vermont on Monday, **March 4, 2019 at 7:30 PM** to transact the following business:

Article 1. Shall the voters accept the Town Report?

Article 2. Shall the voters authorize the collection of taxes on or before November 14, 2019 with postmarks accepted as timely payment?

Article 3. Shall the voters authorize Selectmen to borrow money in anticipation of funds not to exceed the previous year's budget?

Article 4. Discuss town budget to be voted on by Australian Ballot on March 5, 2019 at Danby Municipal Building.

Article 5. To transact any other business proper to come before this meeting.

The following to be voted on by **Australian Ballot on March 5, 2019 at Danby Municipal Building**, 130 Brook Road, Danby. Polls will be open from 7:00 AM until 7:00 PM.

Article 6. To elect all Town Officers for the ensuing year.

Article 7. Shall the Town vote a budget of \$ 2,045,954, a portion, thereof, in the amount of \$1,014,583 to be raised by taxes to meet the expenses and liabilities of the Town for fiscal year July 1, 2019 to June 30, 2020 and authorize the Selectmen to set a tax rate sufficient to provide the same?

Article 8. To see if the Town will vote to fund from tax revenues the following organizations:

Bennington-Rutland Opportunity Council	\$	547
Danby-Mt. Tabor Veterans Memorial		1,000
Danby-Mt. Tabor Voluntary Fire Dept.		28,425
Granville Rescue Squad		500
Green Up Day		100
Mt. Tabor-Danby Historical Society		1,000
NeighborWorks of Western Vermont		500
Retired Senior Volunteer Program		250
Rutland Area Hospice and Rutland Area Visiting Nurse		1,524
Rutland County Parent/Child		500
NewStory Center (Rutland County Women's Network)		125

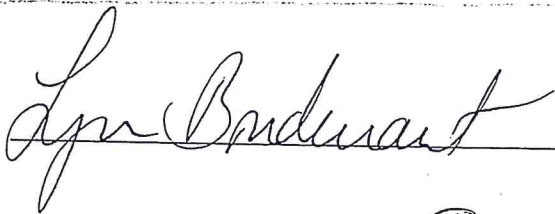


# WARNING TOWN OF DANBY, VERMONT

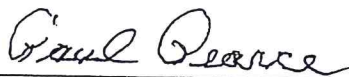
## Article 8. (Continued)

Rutland Mental Health Services	\$	957
Rutland Natural Resources		250
Rutland Regional Planning Comm.		975
SW Vt. Council on Aging		1,000
Vt. Adult Learning		600
VT Assn. for the Blind & Visually Impaired		500
Vt. Ctr. For Independent Living		180

Dated at Danby, Vermont this 23rd day of January, 2019.











**\*\*\*\*NOTICE TO VOTERS\*\*\*\***

**THE ANNUAL TOWN MEETING ON MARCH 4, 2019 WILL BE HELD AT CURRIER MEMORIAL SCHOOL AT 234 NORTH MAIN STREET, BEGINNING AT 7:30 PM. SEE TACONIC & GREEN DATE IN SCHOOL REPORT.**

REGISTER TO VOTE: Come to the Town Clerk's Office. You can register to vote at the polls. The Town Clerk's Office will be open from 9:00 AM to 4:00 PM for your convenience on that day.

ABSENTEE BALLOTS: Absentee ballots are available if you will be out of town on Town Meeting Day or unable to vote at the polling place. Applications for Absentee Ballots must be made annually. You or an authorized person may apply at the Town Clerk's Office or by telephone. This must be done by 4:00 PM on March 4, 2019. Time must be allowed for mail delivery if ballots are requested.

ABSENTEE BALLOTS DELIVERY: Those persons confined to their home due to illness or physical disability and who have not asked to have the ballots mailed may request that the ballots be delivered to their home by two Justices of the Peace. Request should allow adequate time for receipt and processing.

SAMPLE BALLOTS: Sample Ballots will be posted for viewing at various places around town no later than February 23, 2019. If you have any questions please call the Town Clerk's Office at 293-5136.

The Town Clerk's Office will be closed all day on Town Meeting Day, March 5, 2019.

**\*\*\*\*CHANGES AT THE TRANSFER STATION\*\*\*\***

Transfer stickers are now required on household trash bags. Stickers are available at the Town Clerk's Office or at the Transfer Station. The cost is \$0.50 per sticker. There is no charge for recycling.

NEW HOURS: The transfer station is open Monday, Wednesday, and Saturday from 7:00am-4:00pm.

**PLEASE NOTE: COMPACTOR AND RECYCLING BINS ARE CLOSED ON HOLIDAYS THAT OCCUR ON MONDAY, WEDNESDAY OR SATURDAY.**

**ZERO-SORT RECYCLING - Acceptable items:**

- Glass & Aluminum bottles & cans – rinsed clean
- Boxboard & Corrugated Cardboard – cereal, shoe, dry food boxes, paper egg cartons
- Envelopes, mail, white & colored paper – folders, cards, flyers
- Magazines, newspapers, soft covered books (phone books, catalogs)
- Plastics 1-7 & Rigid plastics – milk jugs, cleaning product containers, detergents, dairy tubs(sour cream, yogurt), frozen food trays

**ZERO-SORT RECYCLING - Unacceptable Items**

- No light bulbs, pyrex, drinking glass, windows, or ceramics
- No paint, paint cleansers, automotive sprays, or other hazardous fluids
- No oil filters or scrap metal
- No Tyvek or plastic envelopes, bags with plastic inserts, or pellet bags



### ZERO-SORT RECYCLING - Unacceptable Items (con't)

- No bubble wrap or foam packing materials
- No pliable plastic (grocery bags), or Styrofoam containers

**The Town has established a new fee schedule for Household Trash disposal as follows:**

<b>13 GALLON TALL KITCHEN OR SMALLER BAGS REQUIRE 1 (ONE) STICKER</b>	<b>\$ .50</b>
<b>30-39 GALLON LARGE TRASH BAGS REQUIRES 2 (TWO) STICKERS</b>	<b>\$ 1.00</b>
<b>45-55 GALLON CONTRACTOR TYPE BAGS REQUIRES 4 (FOUR) STICKERS</b>	<b>\$ 2.00</b>

### INFORMATION REGARDING SNOWPLOWING

It is unlawful to plow snow across a Town Highway in a manner that leaves snow in the road. Violation of this law may result in a \$100.00 fine, plus the actual repair of any damage resulting from such obstructions of the highway.

It is unlawful to cause water or ice to run onto a Town Highway in such a way that it causes damage to the highway, obstructs traffic or creates unsafe conditions.

### RENEW YOUR REGISTRATION AT THE TOWN CLERK'S OFFICE

You can now renew selected motor vehicle registrations and receive temporary 30-day "R" stickers from the Danby Town Clerk's Office. Save yourselves the trip to Montpelier and let us help you. We also are able to temporarily register snowmobiles, trailers, motorcycles and boats.

### FEES:

Checks and money orders for the correct amount must be made payable to the Department of Motor Vehicles. Cash will not be accepted for renewal fees.

### RESTRICTIONS:

- Only changes to the address and to the color of the vehicles are allowed.
- Only Preprinted renewal forms from the D.M.V. will be processed.
- Two-year renewals are available for pleasure car, school bus and trucks (6099 lbs. or less).
- Renewals will only be processed two months prior to expiration date.



### **Town Office Hours**

Monday-Thursday 9:00-4:00  
Closed on Friday  
Holiday schedule will be posted  
Closed for lunch 12:00 pm-1:00 pm

### **Selectboard Meetings**

Second Thursday of each month  
7:00 pm-Town Office Building

### **School Board Meetings**

See [www.BRSU.org](http://www.BRSU.org) for Taconic & Green School Board Meetings

### **Fire Department Meetings**

First Tuesday of each month  
7:00 pm- Fire Station

### **Planning Commission**

Second Monday of each month  
6:30 pm-Danby Town Clerks Office

### **Historical Society**

Third Monday of each month  
6:00 pm-S.L. Griffith Library

### **Community Library**

Every Wednesday 2pm-7pm  
Every Saturday 9am-12pm  
Close in summer at 5pm

### **Post Office Hours**

#### **Lobby Hours**

M-F 7:15am-4:30pm    Sat 7:00am-11:00am

#### **Window Hours**

M-F 7:15am- 10:15am    11:15am- 2:15pm    Sat 7:30am- 10:30am



### **CIRCLE OF FRIENDS**

The Circle of Friends group was established in 2006 to continue the tradition of distributing Holiday Food Baskets for families residing in Danby and Mount Tabor. The project began many years ago through the BROOC program and then the kindness of Mr. & Mrs. Edward Fuller. Later the Lion's Club continued the program. In 2013, a change from Holiday Food Baskets to Price Chopper Gift Cards for Food Only was made. We receive a number of Baskets from Burr & Burton Academy and work with the Dorset Community Share Project distributing to families in Danby and Mount Tabor. Families receive their baskets on distribution day from the Community Share Project of Dorset. The Gift Card Project is gratefully funded from area businesses, organizations and townspeople. For further information, please call Lynne Bienkowski at 293-5800, Marion Stone at 293-5401, or Penny Macheski at 293-5406.

### **COMMUNITY CALENDAR**

The Danby-Mt. Tabor Community Calendar was established 44 years ago as a fundraising project. Currently, Meg Macheski and Marge coordinate the calendar and raise funds for the Danby-Mt. Tabor Vol. Fire Dept. The calendar lists all the birthdays and anniversaries, and has advertisements of many of the businesses in town. If you have any birthday or anniversary listings you would like to have printed, please contact Meg Macheski at 293-5013, or Marge Abbott at 293-5052.

### **DANBY FOOD SHELF**

Did you know that Danby has a food shelf? Did you know that supplies are down, and need is up! You can help by contributing all NONPERISHABLE food items to the Danby Food Shelf, located at the Town Clerk's Office, 130 Brook Road – 293-5136. The hours for the Town Office are 9 – 12, and 1-4 Monday through Thursday.

### **DANBY FRONT PORCH FORUM**

Have you joined our local Front Porch Forum? FPF helps neighbors connect and build community by hosting a statewide network of online local forums. More than half of Vermont households participate with hundreds more joining every month. People use their FPF to find lost animals, offer assistance to neighbors, organize local projects, share crime reports, draw crowds to events, highlight small businesses, seek contractor recommendations, and much more. Started 11 years ago, FPF is a free service and it's based in Vermont. Learn more at <http://frontporchforum.com>



### **GREEN MOUNTAIN CLIMBERS SNOWMOBILE CLUB, INC.**

This group meets on the first Sunday of each month at Otter Creek Campground at 6 pm, excluding the months of May through August. The group is responsible for maintaining and grooming snowmobile trails, selling VAST trail passes, and working along with the Vermont Association of Snowmobile Trails, VAST. The club has been in existence since 1973. You can view their website at <http://greenmountainclimbers.wordpress.com> or check them out on Facebook by searching Green Mountain Climbers. New information about the club and the trail system is updated periodically on those sites. The membership has varied from year to year, but there are usually about 60-80 members. Walter Teer is the current president of the group, and can be reached at [swjpcrawler@gmail.com](mailto:swjpcrawler@gmail.com).

### **KATHERINE CHAPTER #83**

The Katherine Chapter #83 meets at the Marble Lodge Building the first Wednesday of each month, except in January and February, at 7:30pm. Membership is open to any woman 18 or older who is a relative of a Master Mason, a former Rainbow Girl or to any Master Mason who meets the basic membership requirements. They support many local charities and organizations. For more information, please contact Linda Davison at 293-5335.

### **KIDS SUMMER LUNCH PROGRAM**

The Kids Summer Lunch program is sponsored by the Interfaith Council of the Northshire and is paid for by grants and generous benefactors. It supplies lunches during the summertime to children who receive free and reduced lunches during the school year. Applications for these lunches will be distributed by Currier Memorial or Karen Allen at 362-1365, the administrator for the program. The distribution day is Thursday at the Masonic Building.

### **MARBLE LODGE # 76**

Marble Lodge #76, on So. Main Street, is one of 83 Masonic Lodges in VT. Free Masonry is the oldest and largest fraternity in the world devoted to fostering moral character and emphasizing civic responsibility free from religious and political prejudices. Membership is open to any male 18 years or older who meet the basic requirements. Marble Lodge supports the Danby-Mt. Tabor Community fund for area education needs, the summer lunch program, senior groups and many local charities. They sponsor the Masonic Student Assistance Program tailored to educate Vermont teachers and school employees to recognize at risk students and how to seek proper remedial assistance. They also collect returnable bottles and cans, and aluminum can tabs to support the Shriner's Hospitals. The building is available for civic and personal functions. Meetings are held on the first Tuesday after the first Monday at 7:30. Please contact Tom Johnston at 293-5386 for more information.



### **S.L. GRIFFITH CHRISTMAS TREE**

Over 100 years ago, Mr. & Mrs. Silas Griffith set aside funds to be used to purchase toys and clothing for children ages 2 – 12 in the towns of Danby and Mount Tabor. These gifts are distributed in December at the Congregational Church in Danby. For more information, please contact Cher Powers at 293-5920 or [cherwp75@gmail.com](mailto:cherwp75@gmail.com).

### **S.L. GRIFFITH LIBRARY**

All residents of Danby and Mt. Tabor are welcome to use the S. L. Griffith Memorial Library at no charge. We are open year round, Wednesday 2pm-6pm, and Saturdays 9am – 12pm. We close in the summer at 5 PM. We have a wonderful collection of books, best sellers and a lot of classics that should be read again and again. We also have a children's room with a large selection of current and classic children's literature. The movie collection is growing in leaps and bounds and there are DVD's for adults and children. We are currently working on developing a collection of audio books and music on CD's. There are computers for public use, generously donated by the Vermont Country Store. There is a copier for public use. We also provide large print books. We also have the best four-legged greeters in the state, Emmy Lou and Bella. Come in and meet us, and see how lucky we are to have such a beautiful library in a small town.



### Danby-Mt Tabor Now Update

The Danby-Mt Tabor Veterans Memorial was re-dedicated in October 2017, after some new features were added, including bronze stars and stripes panels, an impressive marble plaza and benches constructed with Danby marble, fifteen plaques commemorating individual veterans, a plaque honoring over 100 early settlers who formed the Local Militia, and two maple trees provided by the Mt Tabor-Danby Historical Society. The Vermont Legislature passed a joint resolution commending our creation of the Memorial.

DMT Now, also hosted Memorial Day and Veterans Day Observances and its seventh annual Christmas Sing-Along in memory of local veteran, George Stone. Students from Currier Memorial School joined other local residents to sing traditional carols and contemporary Christmas songs.

Landscaping, a street side sign, a community art project in tribute to our veterans, and electrical power to allow a variety of community events to be held at the Memorial are either completed, or in the works.

We appreciate the many hours contributed by volunteers to create the memorial, along with donated materials and supplies, use of equipment, and financial support. Watch for details regarding special event plans for 2019.



1st Annual  
**Danby/MT Tabor**  
**Town Wide Tag Sale**

**August 18, 2018**

**9am to 3pm**

*Danby Village and throughout Danby & Mount Tabor  
Maps available in the village at 34 S. Main St at the  
DMTNow table*

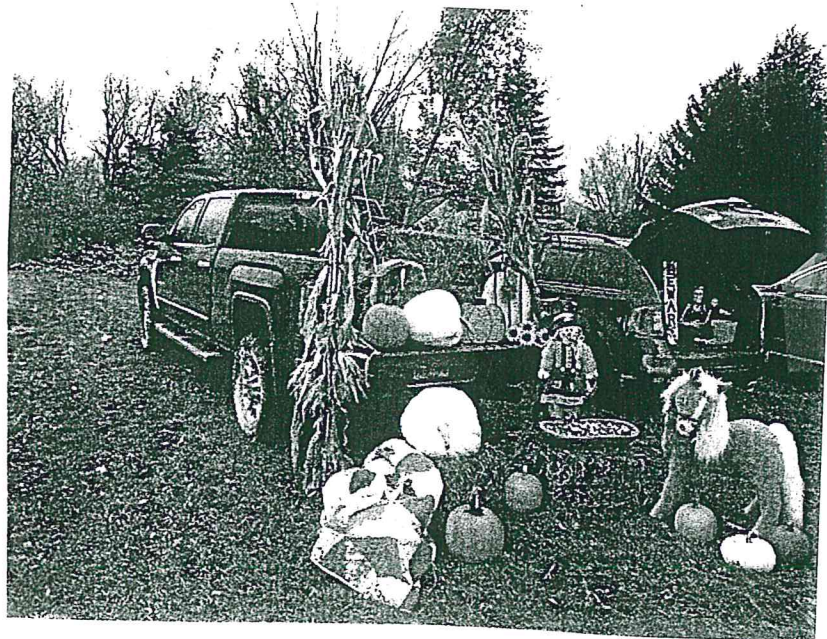
*Live Music at Noon at the Veterans' Memorial*

*Raffles*

*Chicken BBQ starting at 11 brought to you by &  
benefits the Danby MT Tabor Vol. Fire Dept.*

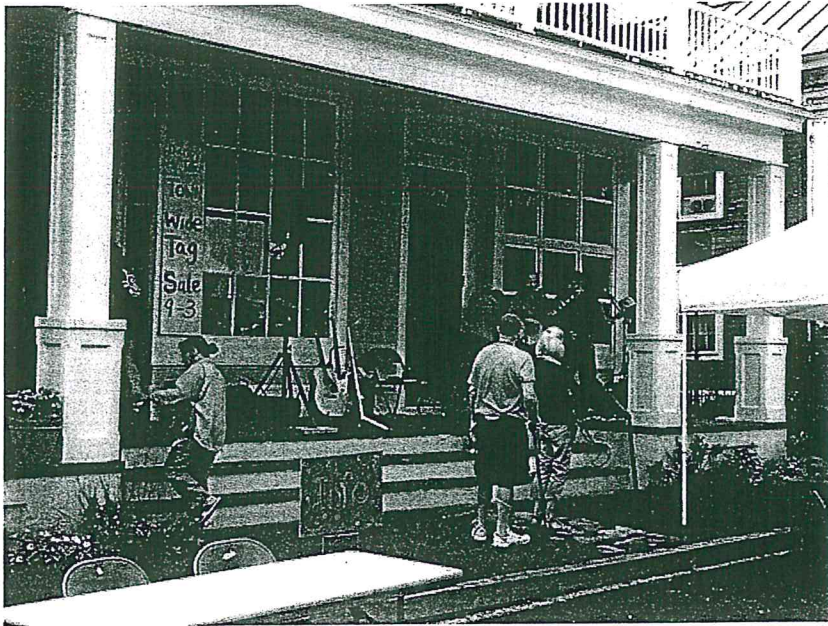


ANNUAL TRUNK OR TREAT EVENT FOR HALLOWEEN FY 2018





ANNUAL TOWN WIDE TAG SALE







U.S. Department  
of Veterans Affairs

White River Junction VA Medical Center  
215 North Main Street  
White River Junction, VT 05009  
866-687-8387 (Toll Free)  
802-295-9363 (Commercial)

In Reply Refer to: 405/00

November 29, 2018

Dear Veteran,

The White River Junction VA Medical Center is attempting to contact all Veterans in our catchment area of Vermont and New Hampshire who are not enrolled or are enrolled and no longer utilizing our services. If you currently receive our services, please pass this note on to a Veteran who may benefit.

We offer a wide variety of services including assistance to Veterans who are homeless or unemployed to providing primary and specialty care. We have a robust mental health department offering one-on-one counseling, peer support, group sessions, and more. There is a designated treatment area for our women Veterans at the Women's Comprehensive Care Clinic; a safe space.

The White River Junction VA Medical Center has seven community based outpatient clinics. They are located in Bennington, Rutland, Brattleboro, Newport and Burlington, Vermont; in New Hampshire we offer services in Keene and Littleton. We are here to serve all Veterans, please do not hesitate to contact us, if for no other reason than to register/enroll with us in case of future need.

Our eligibility office in White River Junction can be reached at 802-295-9363 extension 5118. A single form - VA form 10-10EZ - and a copy of the DD214 is all that is needed.

The American Legion, Disabled American Veterans and the Veterans of Foreign Wars have full time service officers that are knowledgeable about our programs. These independent organizations serve all Veterans including nonmembers in processing disability and pension claims. They can be reached in White River Junction at:

American Legion	802-296-5166
Disabled American Veterans	802-296-5167
Veterans of Foreign Wars	802-296-5168

Thank you for your service to our nation. On behalf of the White River Junction VA Medical Center team, we look forward to serving you.

Sincerely,

Laura Miraldi  
Acting Medical Center Director



#### Planning Commission:

The Planning Commission (PC) meets monthly (2<sup>nd</sup> Monday at 630pm at Town Office). We've been very active since 2015, working to implement tasks in the town plan. Completed items include a new town website, renewal of the Village Designation program, establishing a capital fund and planning process, updating the complaint process, publishing information for citizens on the website covering energy efficiencies, conservation commissions, natural resource protection, and making property information (tax maps and grand list) available online. Focus areas for 2019, continue to include recommending enhancements to the town office, garage and transfer station, establishing a river corridor regulation and planning for a new town-wide annual event. If you're interested in getting involved we always have openings for citizens to help us with our planning. Contact Bob Tobin at [ratobin@gmail.com](mailto:ratobin@gmail.com) for more information.

#### Town Website:

Our town website is loaded with information – you can visit it at [www.DanbyVT.org](http://www.DanbyVT.org)

Pages on the site include: About Danby, Town Government, Local Organizations, Useful Information and Contact Us.

Regards,

**Bob Tobin**

[ratobin@gmail.com](mailto:ratobin@gmail.com)

34 South Main St.

Danby, VT 05739

home: 802.293.9400



## MT. TABOR--DANBY HISTORICAL SOCIETY 2018 REPORT

The Mt. Tabor-Danby Historical Society wishes to thank the voters of both towns for their continued support of the Historical Society.

2018 projects and activities included a guided hike of the Greeley Mill ruins and cemetery in Mt. Tabor which was lead by Herb Ogden. The participants were amazed to see the massive stone work that still exists and was put in place without the use of modern equipment such as backhoes, bulldozers, and cranes. The Society also completed Phase III of our Historic Shade Tree restoration project lining the streets in both towns with salt-resistant October Blaze maple trees. Thanks to a generous donation from the Boer Family Foundation (Abe Rosen's granddaughter) volunteers were able to purchase and plant flowers and also mulch the Masonic Triangle at the intersection of Depot and South Main Street. During the town wide celebration the Society welcomed visitors to an open-house where they enjoyed viewing artifacts and documents in our collection. Netaniel Crispe gave an excellent and well-attended presentation on the historic Otis House. The Otis farm was one of the earliest and largest farms in Danby.

The Mt. Tabor-Danby Historical Society website has more than doubled in content and if you are interested, please take the time to read the interesting content and listen to oral interviews and view the pictures. Much of the new content is a result of our purchase of documents and memorabilia from the John B. Griffith, Jr. Estate. A core group of members met several times during December to organize obituaries into an alphabetical format, file newspaper clippings and other documents, and organize periodicals into a user-friendly format. Meetings are held at our headquarters in the lower level of the S. L.

Griffith Library on the first Monday of each month at 6:30pm and all are welcome to attend.

Respectfully submitted,

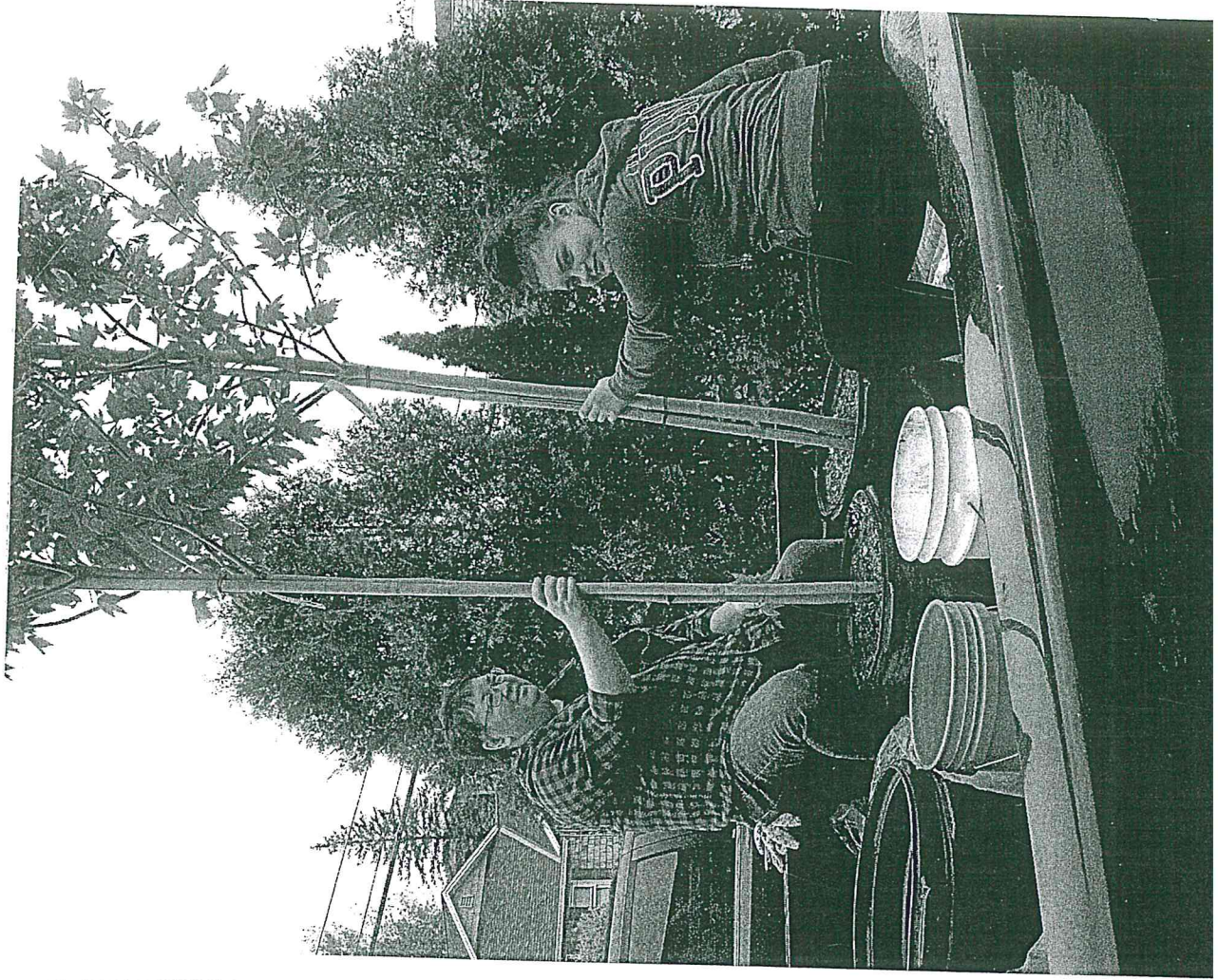
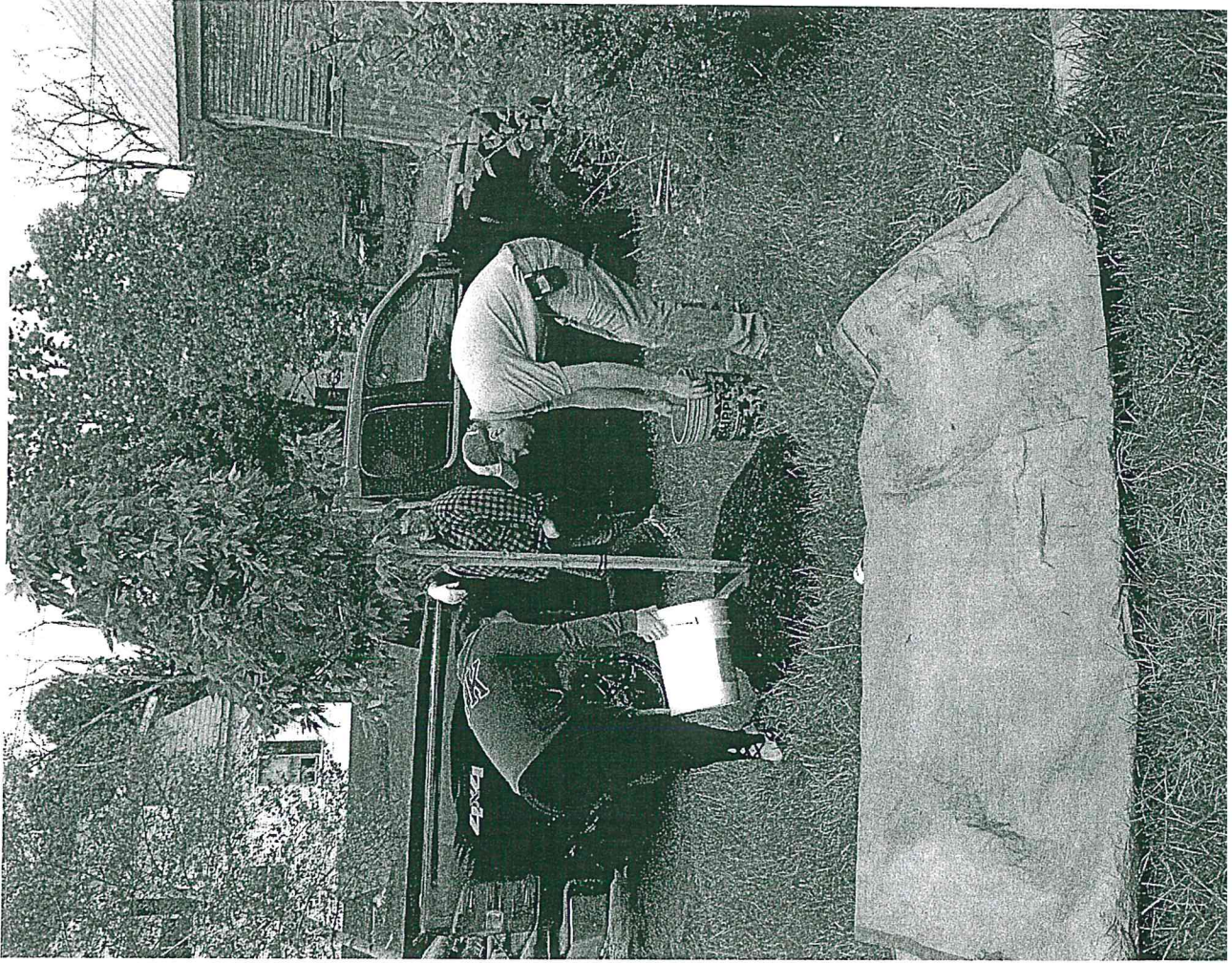
Bradley J. Bender

President



MT TABOR-DANBY HISTORICAL SOCIETY COMMUNITY ACTIVITIES FY 2018

The Mt. Tabor-Danby Historical Society completed Phase III of its Historic Shade Tree Restoration Project in May 2018







### Taking Our Dreams for Our School to New Heights

Project Currier Excellence (PCE) is entering its eleventh year. PCE is a group of parents that formed with the goal to support initiatives in Curriculum, Enrichment, Facilities, and Recreation for the students of Currier Memorial School in the towns of Danby and Mt. Tabor, Vermont. While the group of parents has changed over the years, the goals of the group remain the same. PCE runs various fundraising events throughout the school year, offering several BINGO events and raffles, some including a potluck dinner over the past year. We look at our BINGO events not only as opportunities for us to raise money, but also for community members to connect with one another.

Last year PCE helped purchase supplies for several classrooms to enhance the learning of students, had a demonstration from VINS for the students, and arranged for Happy Cow Cones to come to provide a treat for all students at the end of the year. This year we have helped pay for a mobile science exhibit to come to the school. PCE is also helping to raise money to update the preschool playground equipment; this is estimated to cost approximately \$9000 and PCE would like to fund a portion of this.

We have been fortunate to help the school in the following ways:

- Replaced the scoreboard in the gymnasium
- Brought the SkyDome Planetarium to the school
- Helped support funding and installation of the new playground in 2016;
- Organized and funded CMS's 50<sup>th</sup> Anniversary Celebration that took place in June 2016, which was an event enjoyed by many community members;
- Supported Artist-in-Residence programs, field trips, and music scholarships for all grade levels
- With the help of an energy efficiency grant from the State of Vermont, installed new windows in all of the classrooms and library, as well as Installed new energy efficient blinds in all the classrooms;
- Purchased new tables for the 3<sup>rd</sup> through 6<sup>th</sup> grade classrooms;
- With the help of a recreation grant from the State of Vermont, constructed a new ballfield and walking path at the school;
- Purchased a new sound system for the gymnasium.

We thank all of the community members who have continued to help make our events a success and support our fundraising efforts. We look forward to continuing our efforts to support CMS and the students from the Danby and Mt. Tabor communities. We are committed to continue to support educational excellence and opportunities for all children.

If you have any questions regarding these initiatives or want to learn more or to help, please feel free to contact Carolyn Parillo, Principal of Currier Memorial School, at 802-293-5191, email: [cparillo@brsu.org](mailto:cparillo@brsu.org) or Jessica Clark-Keeler, PCE Member, at 802-770-0329, email [jclarkkeeler@gmail.com](mailto:jclarkkeeler@gmail.com).



## Letter from your Select Board-- January 26, 2019

Many decisions your Select Board makes in any given year have an impact far into the future. Decisions made today shape our town of tomorrow – what resources we have, what amenities we enjoy, and what costs we incur.

Whenever possible, your Select Board makes its decisions with an eye to the future. We don't have a crystal ball, but there are issues we can predict. For instance, there are times when spending money in the present will save money in the future. Or, by anticipating town needs and saving in advance, we can protect taxpayers from dramatic shifts in taxes from one year to another.

A task that required significant resources this past year was the negotiation of a new, three-year contract with the United Steelworkers Union representing Danby's road crew, assistant clerk and transfer station attendant. Union contracts are serious business as the terms impact the town for multiple years. This is why when negotiating with the United Steelworker's team of lawyers, it was necessary for the town to be represented. The Town Report reflects that we spent \$24,817 on legal fees during negotiations. With the help of representation, we were able to provide excellent health care and competitive wages for our employees while holding the line on other union requests that would have cost the town considerably. Over the term of the three-year contract, the town will save a minimum of \$33,000 in health insurance alone.

The reconstruction of High Bridge on the Brook Road was completed in November 2018. The bridge needed to be replaced because it was deteriorating and becoming unsafe. Your Select Board had anticipated this expense. Based on estimates, over a period of several years, we had built up a capital reserve fund of \$105,000 to cover the town's portion of the cost. (90% of the expense was paid by the State of Vermont.) By planning ahead there were no dramatic increases in taxes in any one year. The project came in slightly under budget and we anticipate having roughly \$16,000 left in the reserve fund to apply to capital projects next year. Thanks to all for your patience while the bridge was under construction and traffic was detoured.

In fiscal year 2020, the town anticipates receiving two state grants to fund important road projects to comply with state regulations. One, an erosion inventory, and the other the replacement of the double culvert on the Danby Mountain Road with a box culvert, sized to handle the flow of water from Weatherby Brook. Combined these projects are estimated to cost a total of \$195,777. The town's share will be roughly \$39,500. The town is also applying for a FEMA grant for \$30,000 to cover the engineering costs to replace a problem culvert on Green Hill Road. The town's share of this grant will be \$1,100. In each case the Select Board is addressing critical roads needs by bringing in external funds to pay for the majority of the work.

Not all expenses are predictable. In a storm in July 2017, the culvert on Parker Road (a town highway) was washed downstream and another culvert on Little Village Road was overwhelmed requiring the need to enlarge and replace it in order to protect property



and maintain the roadway. Whereas, we can monitor existing infrastructure and plan for replacement as it ages, as we did with High Bridge, we cannot accurately predict the cost of damage from extreme, weather events.

Fortunately, when there are significant weather-related disasters, there is help available through FEMA and the State of Vermont. FEMA will pay for 75% of the cost for the bridge and the box culvert. Because Danby previously adopted Flood Hazard Area Regulations, the State of Vermont, through The Emergency Relief and Assistance Fund (ERAF), will contribute an additional 12.5% toward the costs.

The estimated total cost for the Parker Road Bridge and the box culvert on Little Village Road is \$728,104. Based on Danby's current ERAF rate of 12.5%, the town portion will be \$91,013. The town paid \$47,060 in FY 2019, leaving the amount needed in FY 2020 to be roughly \$43,950.

In the future, if the town adopts a permanent River Corridor By-Law, the state will increase the town ERAF to 17.5%. Considering the extraordinary expenses incurred from just the one storm in July 2017 (nearly three-quarters of a million dollars) and that such flooding events are expected to be more frequent and severe, your Select Board urges you to support the adoption of the River Corridor By-Law. River Corridors allow streams and rivers to seek their own paths, slowing storm water and reducing damage downstream and raises the ERAF rate by 5%, saving the taxpayers money in the aftermath of storm disasters. Please attend the public meeting this Spring to learn more.

Considering the unexpected expenses of \$43,950 associated with the July 2017 storm, your Select Board has worked to keep other expenses to a minimum while still meeting town obligations and needs. We bring you a proposed budget that is an increase of 7.8%, the unpredictable storm damage accounting for roughly 4.6% of this increase and the remaining 3.2% reflecting today's costs to sustain Danby's current services. If construction costs come in under budget (as with High Bridge) and/or if the town adopts the River Corridor By-Laws we will have funds in our capital reserve fund to apply to future capital needs.

Based on the current grand list, the estimated town tax rate will increase from .51 to .55. We ask that you pass this budget and, as always, invite you all to get involved with your community.

Sincerely,

Lynn Bondurant  
Steve Haines  
Paul Pearce  
Doug White



## DANBY DELINQUENT TAXPAYERS AS OF THE END OF THE FISCAL YEAR - JUNE 30, 2018

The delinquent balance at June 30, 2018, is \$ 99,305.15, **principal only**. The following are delinquent in payment of their taxes as of June 30, 2018:

\*ARASKIEWICZ, ALICE

**BADGEWICK, JOHN**

\*BRETON, LINDA

BROMLEY, BENJAMIN

BUSHEE, CHRISTOPHER

BUTLER, ROBERT.

CRANDALL, HEIDI

CRESSY, ROBERT

DANIELS, STEVE

\*DE SALVO , LOUIS

GREEN, CLIFF

\*GREENWICH, PATRICIA

\*HEWITT, JAY

HODGIN, TRUDY

JEANDELL, ROSEMARY

KENNEDY, Nanci L

\*KLIMAS, LARRY

\*KUKON, BRIAN

LIJA ESTATES, INC,

\*MORRIS, DAVID

MYLOTT, THOMAS

NUCKOLS, ROCKY

OLSEN , KEVIN

PECOR, JANE

PHILLIPS, DONALD

\*PRICE, MAURICE

REED, AMANDA

\*RIVIECCIO, LOUIS .

ROBERTS, SHIRLEY

RODGERS, GENE

\*RUFUS, JOHN J

\*SEWARD, CRYSTAL

SH & L INC,

\*STONE, EMMALOU BOLSTER

\*SUTTON, CHARLES C.

\*WALES, MICHAEL

WEBSTER, MARSHA

WEBSTER, MARY

WEST, JOAN

\*WHITE, LAWRENCE

\*WILDER, DANIELLE

\*WROBEL, CHARLES R

\*ZUPPE, JAMES JR

\*THESE TAXPAYERS ARE NO LONGER DELINQUENT EITHER THRU PAYMENT, FORECLOSURE, OR TAX SALE.



# TOWN OFFICERS FOR 2018

MODERATOR TOWN & SCHOOL	1 YR	D.Garceaui-Appt	Term Expires March (For Both)	2019
TOWN CLERK	3 YR	Janice Arnold	Term Expires March	2020
TREASURER	3 YR	Doug White	Term Expires March	2020
GRAND JUROR	1 YR	Hiram Fisk	Term Expires March	2019
TOWN AGENT	1 YR	Hiram Fisk	Term Expires March	2019
DELINQUENT TAXES	1 YR	Doug White	Term Expires March	2019
SELECTMEN		Hope Blucher	Term Expires March	2021
	2 YR	Lynn Bondurant	Term Expires March	2019
	3 YR	Steve Haines	Term Expires Marchj	2020
	2 YR	Douglas I White	Term Expires March	2020
	3 YR	Paul Pearce	Term Expires March	2019
AUDITORS	3 YR	Richard Smith	Term Expires March	2019
	3 YR	Charlie Dotson	Term Expires March	2020
	3 YR	Mary Keyes Webster	Term Expires March	2021
TRUSTEE OF PUBLIC FUNDS	3 YR	Bradley Bender	Term Expires March	2021
	3 YR	Hilda Haines	Term Expires March	2019
	3 YR	James Viscusi	Term Expires March	2020
LISTERS	3 YR	Bradley Bender	Term Expires March	2020
	3 YR	Shelly Taylor-Appt	Term Expires March	2019
	3 YR	Maureen Staples	Term Expires March	2021
CEMETERY COMMISSIONERS	5 YR	Bradley Bender	Term Expires March	2023
	5 YR	Roger Bromley	Term Expires March	2019
	5 YR	Hilda Haines	Term Expires March	2019
	5 YR	Shelly Taylor	Term Expires March	2022
	5 YR	James Viscusi	Term Expires March	2023
JUSTICES OF THE PEACE		Bradley Bender Gary Derr Dan Garceau Myron T Greene Collette Yrsha		



#### **TOWN OFFICERS APPOINTED BY SELECTMEN:**

Service Agent	Hiram Fisk
Health Officer	Ann Davis
Lumber Inspector	Greg Heaton
Weigher of Coal	Richard Edmunds
Billboard & Signs	Elbert Crosby
Tree Warden	Roger Bromley
Fence Viewers	Ben Bromley
Fence Viewers	Richard Edmunds
Fence Viewers	Myron T. Greene

#### **PLANNING COMMISSION**

Hilda Haines	Term Expires March 2019
Greg Heaton	Term Expires March 2020
Annette Smith	Term Expires March 2019
Shelley Taylor	Term Expires March 2020
Robert Tobin	Term Expires March 2019
Mary Webster	Term Expires March 2021
Glen Williams	Term Expires March 2021

#### **RUTLAND REGIONAL PLANNING COMM. Alternate**

Annette Smith  
Robert Tobin

#### **RUTLAND COUNTY TRANSPORTATION COUNCIL**

Steve Pearce

#### **THE SCOTTSVILLE CEMETERY**

The Scottsville Cemetery started on the farm of Joseph Bull in 1860. In 1876, the Danby Cemetery Association was incorporated. The Association maintains the lands with Perpetual Care Trust Funds. There are approximately 700 lots.

#### **OFFICERS**

President	Tonya Powers
Vice-President	Thomas Fuller, Jr
Secretary	Beverly Howarth
Treasurer	Tonya Powers
Trustee	David Champine
Trustee	Priscilla Gaiotti



**TOWN CLERK'S REPORT**  
**Janice Arnold**

The Town Clerks office continues to serve the residents of Danby by offering motor vehicle renewal service, sales of compactor stickers, dog licenses , copying, faxing, Green Mtn. Passports, marriage licenses, free notary service, posting property, limited Genealogy research and food shelf.

A new boiler system was installed during fiscal year 2018. Money has been reserved over three fiscal years amounting to \$75,000, of which \$5,940 was used to pay for the system. There is a balance of \$69,136, including interest, to pay for future improvements. Appropriation for Fiscal Year 2019, was \$10,000. Additional improvements may include a new floor plan, floor repairs, window replacements, solar collectors and insulation.

Just a friendly reminder: Please remember to license your dog on or before April 1<sup>st</sup> of each year. The rate for licensing a spayed/neutered dog is \$11 and \$13 for a un-spayed/neutered dog. After April 1, fees increase to \$16 and \$19.

**Fees for which the town receives revenue:**

Animal Licenses	\$ 1,219
Civil Refunds-Sheriff	\$ 1,499
Compactor Fees	\$16,499
Copies & Vault Fees	\$ 2,078
Dump Day Fees	957
Fleet Permits	\$ 150
Liquor Licenses	\$ 255
Recording Fees	\$ 7,132
Recycling Fees	<u>\$ 215</u>
<b>Total Town Fees</b>	<b>\$30,004</b>

**Vital Statistics**

**BIRTHS: 9**

**DEATHS: 14**

**MARRIAGES: 5**





Danby-Mt. Tabor Voluntary Fire Company  
Danby, Vermont 05739

**DANBY-MT. TABOR FIRE DEPARTMENT ANNUAL LETTER FOR 2018**

The Department responded to 69 calls this year, up 12 more from the previous year. The Members put in approximately 3,500 hours between fires, drills and fundraisers and administration to allow us to give the service we've been able to give to the townspeople.

Again Meg Macheski and Marge Abbott, through the Community Calendar, gave the department over \$2,000. This calendar has been in existence for 44 years. We hope to continue this tradition as long as possible. We also received great donations from the Vermont Country Store. We received a \$5,000 donation Vermont Quarries, and quite a few smaller donations from individual landowners. This has made it possible so that we haven't requested any more money from the two towns than we have in the past few years.

With a land trade we made from the Hosley Farm before it was sold, we were able to start some of the projects for an addition on the fire house by getting all the front areas and part of the road into the area for this addition. We will be putting in the new foundation in the spring.

We had a successful year with the Carnival in July and the Tractor Pull this fall. We were also involved with a Pickup Mud Run at the Fisk farm. The Ladies Auxiliary have been much appreciated with the projects they created to raise money for the Department, and helping the firemen at necessary occasions.

Any donations would be appreciated towards our new addition.

---

Kenneth G. Abbott, Fire Chief



2018 Annual Report  
Danby-Mt. Tabor Volunteer Fire Company

Beginning Balance	\$185,716.66
-------------------	--------------

Income

Fund raising events	20,659.24
Town of Danby	28,425.00
Town of Danby truck payment	25,000.00
Town of Mt. Tabor	7,105.00
Town of Mt Tabor truck payment	6,000.00
Donations	9,040.00
Interest	1,358.05
Refunds	1,113.00
Sale of Equipment	1,035.00

Total income	99,735.29
--------------	-----------

Expenses

Phone/Internet	1,929.47
Electricity	1,705.27
Insurance	10,372.96
Vehicle operation	2,417.01
Equipment purchase/maint.	6,968.29
Building operations	20,263.47
Fund raising	8,631.63
FF Support, Dues & Training	903.29
Office supplies	914.86
Radios/Communications	6,618.12
Note Payment Pumper II	31,000.00
Donations	461.09

Total expenses	92,185.46
----------------	-----------

Income less expenses	7,549.83
----------------------	----------

Cash on hand	
Operating Account	106,556.92
Apparatus Payment	31,000.00
Stafford fund	55,709.57

The Stafford fund is a trust  
in which the principle must  
remain intact until 2020.

Total ending balance	193,266.49
----------------------	------------



## Danby Trusts 7/17-6/18

Isaac McDaniels Fund  
investments  
Money Fund

	Current Value
	99,003.75
	32,336.43
<b>TOTAL</b>	<b>131,340.18</b>

Cemetery Funds  
investments  
Money Fund

	\$117,508.97
	26773.47
<b>TOTAL</b>	<b>\$144,282.44</b>

Cemetery Expenses  
Mowing

	\$2,580.00
<b>TOTAL</b>	<b>\$2,580.00</b>

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**TOWN OF DANBY FIXED ASSETS AND EQUIPMENT AS OF 6/30/2018**

General Fixed Assets	Date Acquired	Cost	Trade-In	Sales Proceeds
<b>Buildings &amp; Improvements:</b>				
Bldgs: Transfer Station Shed	1978	6,500.00		
Bldgs: Town Garage	1968	Unknown	(c)	
Bldgs: Town Office	1972	Unknown	(d)	
Bldgs: Town Hall	1915	Unknown	(e)	
Land: Hinton Property-Fema Buyout	2014	55,880.00	(b)	
Land: Gravel Pit-33.4 Acres	1984	33,400.00	(a)	
<b>Computers, Printers and Other Associated Equipment</b>				
AMD A6 3620 Desktop	2014	744.97		
AMD -Athlon 5350 Desktop	2015	953.98		
AMD E2-1800	Unknown	Unknown		
Hewlett Packard ProBook 450 G2 Lapt	2015	847.93		
Hewlett Packard Notebook 355 G2	2015	953.98		
Hewlett Packard Server ML110 G9 and	2016	5,337.00		
AMD A10-7860K and associated softw.	2018	1488.95		
<b>Machinery &amp; Equipment</b>				
Eager Beaver Chipper	1988	14,765.00		
Caterpillar Grader	2000	128,528.00		
Quality Trailer	2004	6,995.00		
Kioti Tractor with Woods Loader & Mo	2007	29,260.00		
John Deere Excavator-Model 80C	2007	18,534.00		
Chloride Trailer & Box	2010	100.00		
International 7600 Truck #1	2012	140,645.00	(f)	
John Deere Wheel Loader	2013	120,450.00		34,000.00
Western Star Tandem Dump Truck #2	2014	191,934.00	(g)	45,000.00
Western Star Tandem Dump Truck #3	2016	192,462.00	(h)	16,210.00
Dodge RAM 5500- Truck #4		63,722.00		
<b>Infrastructure:</b>				
Lily Hill Bridge #27				
Brook Road Proj-Emergency Erosion				
Lily Hill Bridge #28	2014	137,460.00	(i)	
Pawlet Rd-Culvert -191 Marvin Gates	2015	134,251.00	(j)	
Pawlet Rd Proj.- 234-742	2017	162,200.00	(k)	
BR 9 (BF-0130 (3)	2017	46,179.00		
	2017	155,780.00		
	2018	1,729,570.00	(l)	

(a) Other closing costs incurred are as follows: Recording Fees- (\$32), Survey Preparation (\$650), Share of Property Taxes- \$53).

(b) Acquired through FEMA, with grant reimbursement and very strict restrictions

(c) Based on August, 2014 Property Insurance valuation, the building replacement value was set at \$338,425.

(d) Based on August, 2014 Property Insurance valuation, the building replacement value was set at \$431,532.

(e) Based on August, 2014 Property Insurance valuation, the building replacement value was set at \$422,851.

(f) Paid off remaining balance of \$54,624, plus accrued interest of \$1,225, from the Equipment Reserve Fund by February 3, 2016. (Still in Tow

(g) Purchase of 2014 Western Star Tandem Dump, minus trade-in allowance of \$45,000 on the 2006 International 7600.

(h) Purchase of 2016 Western Star Dump Truck, minus proceeds of \$16,210, from sale of 2009 International Dump Truck to highest bidder.

(i) Bridge Project completed in 2014, for which the town was reimbursed \$109,968.

(j) Retaining wall completed on Brook Road in 2015 for which the town was reimbursed \$126,028.

(k) Bridge project to be completed on Lily Hill in 2017, for which the town will be reimbursed \$145,980.

(l) Bridge #9, High Bridge, completed in 2018, at a revised estimated cost of \$1,729,570, for which the town will be reimbursed \$1,643,092.



**Town of Danby**  
**Salary and Benefits Summary**  
**Fiscal Year 2018**

**SALARY:**

The salary and benefits composition for the Town of Danby consists of administrative, highway, elected positions and temporary help. The Assistant Clerk/Treasurer, Waste Disposal Attendant and Highway Department employees are covered by a union contract with the USWS Amalgamated Local #4, which was negotiated and settled.

POSITION	BASE SALARY	OVERTIME	FEES	DUMP DAY	BALLOT CLERK	OTHER	TOTAL PAY
Town Clerk	\$ 30,000	0	0	\$0	\$0		30,000
Assistant Clerk	16,608	0	0	0	203		16,811
Treasurer	25,000	0	0	0	0		25,000
Assistant Treasurer	1,678	0	0	0	0		1,678
Selectman	4,250	0	0	0	0		4,250
Auditors	1,503	0	0	0	0		1,503
Delinquent Tax Collector	0	0	19,303	0	0		19,303
Listers	13,465	0	0	0	203	710	14,378
Dumpster Attendant	17,411	0	0	0	0		17,411
Road Foreman	48,598	8,989	0	0	0		57,587
Equipment Operator	45,559	7,064	0	0	0		52,623
Equipment Operator	45,466	7,171	0	0	0		52,637
Other Temporary Help	0	0	0	0	203		203
<b>Total Salaries</b>	<b>\$ 249,537</b>	<b>\$23,224</b>	<b>\$19,303</b>	<b>\$0</b>	<b>\$609</b>	<b>\$710</b>	<b>\$ 293,383</b>

**BENEFITS:**

**Health**

The Town of Danby maintains insurance through BCBS of VT for employees that are eligible. The Town pays 90%, and the Employee 10% of the Single plan out of pocket costs is \$2,600 and Family plan out of pocket costs is \$5,200. The Town has elected to offer a Health Reimbursement benefit to employees that will cover 50% of the out of pocket cost. The Town's maximum liability for each member covered on the Single plan is \$1,300, and \$2,600 on members covered by the Two-Person or Family plan. The premium for Administrative coverage for the fiscal year was \$26,569, with an employee reimbursement of \$2,301. The premium for Highway coverage was \$67,134, with an employee reimbursement of \$6,271.

**Life**

The Town of Danby maintains insurance through Fort Dearborn National to cover eligible employees. The premium for Administrative coverage for the fiscal year was \$ 910. The Highway department premium was \$1,102. This is a combination life and accidental death and dismemberment policy. Base coverage is dependent upon age and ranges from \$6,500 to \$10,000. Coverage reduces to \$6,500 at age 65. When employees reach age 70, coverage reduces to \$1,000.

**Retirement**

The Town of Danby maintains a SIMPLE IRA plan on it's employees. The town contributes 6% of the participating employees salary into the plan. plan is administered by Capital Guardian Trust. The contribution for Administrative was \$1,800, and for the Highway \$6,613, for the fiscal year. The Town of Danby does not participate in the Vermont Employees Municipal Retirement System (VMERS).



Town of Danby, Vermont  
Long-Term Debt  
June 30, 2018

Long-Term Debt

Notes Payable- The Town finances equipment through Peoples United Bank. The following is a list of notes outstanding at 6/30/2018.

Notes Payable consist of the following:	Beginning Balance 7/1/2017	Additions	Deletions	Ending Balance 6/30/2018
Notes Payable-Peoples United Bank, secured 2013, John Deere Wheel Loader, eight year note with an interest rate of 2.50%, per annum. (Note # 1750925-11)	\$ 49,400.00	\$0.00	\$12,350.00	\$ 37,050.00 (a)
Notes Payable-Peoples United Bank, secured 2014, Western Star Tandem Dump Truck, five year note with interest rate of 2.25% per annum. (Note # 1750925-13)	88,160.40	\$0.00	\$29,386.80	\$ 58,773.60 (b)
Notes Payable-Peoples United Bank, secured 2016, Western Star Tandem Dump Truck, five year note with interest rate of 2.50%, per annum. (Note 1750925-15)	\$ 141,001.60	\$0.00	\$35,250.40	\$ 105,751.20 (c)
Notes Payable-Peoples United Bank, secured 2017, Ram 5500 Pickup Truck, five year note with interest rate of 3.10%, per annum. (Note # 1750925-18)	0.00	\$63,722.00	\$0.00	\$ 63,722.00 (d)
Total	\$ 278,562.00	\$ 63,722.00	\$ 76,987.20	\$ 265,296.80

Note:

- (a) Interest expense of \$1,233.28 paid
- (b) Interest expense of \$1,965.24 paid
- (c) Interest expense of \$3,522.59 paid
- (d) Purchased on 4/12/2018, with loan secured on 5/15/2018.

First payment is due on 5/15/2019.



**DANBY FUND BALANCES 7/1/17-6/30/18**

MAJOR ACCOUNTS	BEGINNING BALANCE	REVENUE	EXPENSES	ENDING BALANCE	THIS YEARS	
					SURPLUS (DEFICIT)	
GENERAL FUND	\$ (95,361.62)	\$ 607,076.18	\$ (489,741.61)	\$ 21,972.95	\$	117,334.57
HIGHWAY FUND	\$ 215,652.82	\$ 782,079.51	\$ (838,609.32)	\$ 159,123.01	\$	(56,529.81)
TOTAL	\$ 120,291.20	\$ 1,389,155.69	\$ (1,328,350.93)	\$ 181,095.96	\$	60,804.76
OTHER ACCOUNTS	BEGINNING BALANCE	REVENUE	EXPENSES	ENDING BALANCE		
AUDIT RESERVE FUND	10,005	2,510	0	12,515		
BRIDGE RESERVE (Bridge #9)	14,949	70,016	24,737	60,228	(a)	
BUILDING RESERVE FUND	50,026	25,050	5,940	69,136	(b)	
BUSHEY, JONATHON, R. ACCOUNT	35,019	9,949	44,967	1	(c)	
DANBY FOOD SHELF	3,008	667	85	3,589	(d)	
DANBY LITTLE LEAGUE	2,495	1,003	0	3,498		
DOLLOFF, RUSSELL ACCOUNT	8,473	8	0	8,481		
ENERGY COMP ACCOUNT	553	1	0	554		
EQUIPMENT RESERVE FUND	35,352	25,035	2,232	58,155	(e)	
KATHERINE GRIFFITH FUND	7,085	1,816	0	8,901		
SILAS GRIFFITH FUND	13,776	1,810	0	15,586		
PLANNING GRANT	797	0	0	797		
REAPPRAISAL ACCOUNT	63,104	7,967	1,675	69,396	(f)	
RECORDS RESTORATION ACCOUNT	10,134	758	930	9,962	(g)	
REHAB LOAN ACCOUNT	52,835	2,584		55,419		
SOLID WASTE ACCOUNT	1,028	0		1,028		
				377,247		

(a) Preliminary engineering costs up to May, 2018, then construction cost.

(b) Installation costs of new boiler system.

(c) Payment to Jonathon Busey (\$35,677), and to Thomas Mylott (\$9,260) resulting from tax sale redemption.

(d) Purchase of supplies to replenish food shelf.

(e) Purchase and installation of light bar and electric chloride pump on new Ram 5500

(f) Purchase of two sets of Parcel maps, CD'S and Data books with parcel data lists from Russel Graphics

(g) Purchase of various binders for vital statistics and microfilm of records by Good-Way and Kofile Technologies



06/30/18

## Town of Danby General Ledger

Page 1 of 1

09:11 am

Combining Balance Sheet for Previous Year - Period 12 Jun  
Operating

rayno

Account	General Fund	Highway Fund	Total
-----			
ASSET			
General Checking Account	124739.66	0.00	124739.66
Cash On Hand	200.00	0.00	200.00
Due To/From Other Funds	-70105.82	159123.01	89017.19
	-----	-----	-----
Total Asset	54833.84	159123.01	213956.85
	=====	=====	=====
LIABILITY			
Accounts Payable	-7170.27	0.00	-7170.27
Due to Del Tax Collector	23.83	0.00	23.83
Property Tax Credits	40007.33	0.00	40007.33
	-----	-----	-----
Total Liability	32860.89	0.00	32860.89
	-----	-----	-----
FUND BALANCE			
Fund Balance	-95361.62	215652.82	120291.20
	-----	-----	-----
Total Prior Years Fund Balance	-95361.62	215652.82	120291.20
	-----	-----	-----
Fund Balance Current Year	117334.57	-56529.81	60804.76
	-----	-----	-----
Total Fund Balance	21972.95	159123.01	181095.96
	-----	-----	-----
Total Liability, Fund Balance	54833.84	159123.01	213956.85
	=====	=====	=====



02/04/19  
09:20 am

Town of Danby General Ledger  
Comparative Budget Report  
General Fund

Page 1 of 4  
raync

Account	Budget FY - 2018	Actual FY-2018 Pd:12	Budget FY - 2019	Budget FY - 2020
01-6-01-01.00 Current Taxes	299,229.00	135,987.55	302,324.00	302,572.00
01-6-01-02.00 Delinquent Taxes	40,000.00	243,403.38	30,000.00	20,000.00
01-6-01-03.00 Interest on Del. Taxes	9,000.00	65,946.17	6,000.00	6,000.00
01-6-02-02.00 PILOT	650.00	577.47	650.00	575.00
01-6-02-03.00 Current Use	50,000.00	63,337.00	55,000.00	60,000.00
01-6-02-05.00 Railroad Tax	25.00	132.46	10.00	10.00
01-6-03-01.00 Recording Fees	9,000.00	7,132.00	7,000.00	7,000.00
01-6-03-02.00 Animal License Fees	1,400.00	1,219.00	1,425.00	1,300.00
01-6-03-04.00 Green Mountain Passport	100.00	0.00	100.00	0.00
01-6-03-05.00 Liquor Licenses	150.00	255.00	255.00	255.00
01-6-03-06.00 Copies & Vault Fees	1,500.00	2,077.75	2,500.00	2,300.00
01-6-03-10.00 Civil Fines	500.00	1,498.93	1,200.00	1,200.00
01-6-05-01.00 Dump Day Fees	1,000.00	957.00	1,000.00	1,000.00
01-6-05-02.00 Compactor Fees	15,000.00	16,499.00	16,500.00	16,500.00
01-6-05-03.00 Recycling income	200.00	214.95	200.00	200.00
01-6-09-01.00 Interest	450.00	476.49	450.00	500.00
01-6-09-02.00 Refunds	0.00	2,393.85	0.00	0.00
01-6-09-03.00 Reassign Tax Sale	0.00	0.00	0.00	0.00
01-6-09-04.00 Land Sale	0.00	64,941.88	0.00	0.00
01-6-09-05.00 Tax Sale Redemption	0.00	0.00	0.00	0.00
01-6-09-99.00 Miscellaneous	0.00	26.30	0.00	0.00
Total Revenues	428,204.00	607,076.18	424,614.00	419,412.00
01-7-10-10.01 Selectboard Salaries	4,250.00	4,250.00	4,250.00	4,250.00
01-7-10-10.11 Ballot Clerks	1,200.00	637.00	3,000.00	1,300.00
01-7-10-10.12 Election Expense	2,200.00	1,726.36	5,000.00	4,000.00
01-7-10-11.00 Fica/Medicare Expense	8,664.00	9,986.23	8,664.00	8,600.00
01-7-10-12.00 Unemployment	100.00	84.31	100.00	100.00
01-7-10-13.00 Workers Comp Ins	2,612.00	2,634.42	2,500.00	2,700.00
01-7-10-14.00 Ins-Bldg, Auto, Liability	18,528.00	17,816.52	18,700.00	16,260.00
01-7-10-16.00 Town Officers Training	500.00	60.00	500.00	500.00
01-7-10-17.00 Health Insurance	26,557.00	24,268.13	29,480.00	20,099.00
01-7-10-18.00 Life Insurance	900.00	909.80	900.00	925.00
01-7-10-43.00 Legal Fees	10,000.00	7,319.00	10,000.00	7,500.00
01-7-10-45.00 County Tax	13,600.00	12,163.47	12,600.00	12,600.00
01-7-10-46.00 Advertising	450.00	599.00	450.00	500.00
01-7-10-49.00 VLCT	2,400.00	2,525.00	2,550.00	2,575.00
01-7-10-50.00 Building Reserve Fund	25,000.00	25,000.00	10,000.00	22,000.00
01-7-10-51.00 Danbyvt.org	900.00	256.76	900.00	1,200.00
01-7-10-90.00 Interest Expense	400.00	0.00	400.00	200.00
01-7-10-98.00 Tax Sale	0.00	80,073.64	0.00	0.00
01-7-10-99.00 Donations	200.00	50.00	200.00	200.00
01-7-15-20.00 Office Supplies	3,000.00	1,633.58	4,300.00	3,000.00
01-7-15-21.00 Postage	3,200.00	2,567.72	3,650.00	3,200.00
01-7-15-25.00 Office Equipment	0.00	1,819.43	2,100.00	1,500.00
01-7-15-26.00 Copier Lease	2,400.00	2,435.64	2,550.00	2,600.00
01-7-15-27.00 Office Equip Maint	0.00	0.00	25.00	25.00
01-7-15-30.00 Electricity	3,100.00	3,231.56	3,200.00	3,400.00



Town of Danby General Ledger  
Comparative Budget Report  
General Fund

Account	Budget FY - 2018	Actual FY-2018 Pd:12	Budget FY - 2019	Budget FY - 2020
01-7-15-31.00 Heating Oil	3,000.00	2,157.10	3,000.00	2,600.00
01-7-15-32.00 Telephone	2,650.00	3,169.67	3,300.00	3,400.00
01-7-15-35.00 Building/Grounds Maint	1,000.00	821.26	1,000.00	1,000.00
01-7-15-40.00 Mileage	1,400.00	1,660.29	1,850.00	1,850.00
01-7-18-16.00 Training	2,000.00	0.00	300.00	300.00
01-7-18-28.00 Software/Support	2,200.00	2,923.46	2,600.00	2,950.00
01-7-18-29.00 Network/Server	500.00	342.00	500.00	500.00
01-7-18-85.00 Audit Reserve Fund	2,500.00	2,500.00	2,500.00	2,500.00
01-7-25-10.01 Clerk Salary	30,000.00	30,000.00	30,000.00	30,000.00
01-7-25-10.02 Asst Clerk	17,871.00	17,849.97	17,871.00	18,957.00
01-7-25-15.00 Clerk Retirement	1,800.00	1,800.24	1,800.00	1,800.00
01-7-25-18.00 Clerk Training	0.00	0.00	200.00	200.00
01-7-27-10.01 Treasurer Salary	25,000.00	25,000.00	25,000.00	25,000.00
01-7-27-10.02 Asst Treasurer	2,979.00	1,677.94	1,500.00	0.00
01-7-27-18.00 Treasurer Training	200.00	0.00	150.00	150.00
01-7-30-10.01 Listers Salaries	15,000.00	13,464.50	15,000.00	15,000.00
01-7-30-15.00 Lister Expense	600.00	1,797.40	600.00	1,300.00
01-7-30-18.00 Lister Training	300.00	405.00	300.00	300.00
01-7-35-10.01 Auditors Salaries	4,000.00	1,503.00	4,000.00	4,000.00
01-7-35-15.00 Auditors Expenses	3,000.00	1,380.83	2,200.00	1,700.00
01-7-35-18.00 Auditor Training	210.00	0.00	200.00	200.00
01-7-36-18.00 Training	200.00	0.00	200.00	200.00
01-7-36-43.00 Legal Fees	400.00	0.00	0.00	0.00
01-7-36-46.00 Advertising	500.00	0.00	0.00	0.00
01-7-40-10.01 E-911 Salaries	100.00	0.00	100.00	100.00
01-7-45-10.01 Sheriff's Contract	20,000.00	18,402.62	20,000.00	20,764.00
01-7-50-10.01 Waste Disposal Salaries	17,411.00	17,522.64	17,411.00	18,467.00
01-7-50-10.02 Dump Day Salaries	500.00	0.00	0.00	0.00
01-7-50-60.00 Dump Day Expenses	2,500.00	1,683.35	2,700.00	2,000.00
01-7-50-65.00 County Waste Fees	6,600.00	5,456.41	6,500.00	5,800.00
01-7-50-70.00 Disposal Fees	43,000.00	41,993.40	43,000.00	44,000.00
01-7-50-80.00 Compactor Lease	5,700.00	5,517.60	5,700.00	5,700.00
01-7-50-85.00 Compactor Expenses	1,000.00	745.50	1,000.00	1,000.00
01-7-50-90.00 Building Maint	700.00	0.00	500.00	500.00
01-7-60-20.00 Cemetery Flags/Supplies	150.00	0.00	300.00	300.00
01-7-60-30.00 Community Flags	0.00	82.90	500.00	250.00
01-7-60-35.00 Cemetery Expense	500.00	10.00	500.00	500.00
01-7-70-03.00 Fire Truck Agreement	25,000.00	25,000.00	25,000.00	25,000.00
01-7-75-00.00 Annual Dues	10,669.00	10,669.00	10,833.00	10,833.00
01-7-75-01.00 Ambulance Fund	8,020.00	8,020.00	11,547.00	12,124.00
01-7-90-00.00 Parcel 184	0.00	5,254.96	0.00	0.00
01-7-95-70.01 Rutland Natural Resources	250.00	250.00	250.00	250.00
01-7-95-70.02 BROC	547.00	547.00	547.00	547.00
01-7-95-70.03 Danby-MT Tabor FD	28,425.00	28,425.00	28,425.00	28,425.00
01-7-95-70.04 Granville Rescue Squad	500.00	500.00	500.00	500.00
01-7-95-70.05 Green Up VT	100.00	100.00	100.00	100.00
01-7-95-70.07 Neighbor Works of West VT	500.00	500.00	500.00	500.00
01-7-95-70.08 RSVP	250.00	250.00	250.00	250.00
01-7-95-70.09 Rutland Area Hospice	300.00	300.00	300.00	300.00
01-7-95-70.10 Rutland Area Visiting Nur	1,224.00	1,224.00	1,224.00	1,224.00



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Town of Danby General Ledger  
Comparative Budget Report  
General Fund

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Account	Budget FY - 2018	Actual FY-2018 Pd:12	Budget FY - 2019	Budget FY - 2020
01-7-95-70.11 Rutland Cty Parent/Child	500.00	500.00	500.00	500.00
01-7-95-70.12 New Story Women's Network	125.00	125.00	125.00	125.00
01-7-95-70.13 Rutland Mental Health Ser	957.00	957.00	957.00	957.00
01-7-95-70.14 Rutland Reg Planning Comm	925.00	925.00	975.00	975.00
01-7-95-70.15 SW Vt Council on Aging	1,000.00	1,000.00	1,000.00	1,000.00
01-7-95-70.16 VT Adult Learning	600.00	600.00	600.00	600.00
01-7-95-70.17 VT Assn for Blind & V I	500.00	500.00	500.00	500.00
01-7-95-70.18 VT Ctr for Independant Li	180.00	180.00	180.00	180.00
01-7-95-70.19 Danby Little League	1,000.00	1,000.00	0.00	0.00
01-7-95-70.20 Danby-Mt.Tabor Vets. Mem.	0.00	0.00	1,000.00	1,000.00
01-7-95-70.21 Historical Society	1,000.00	1,000.00	1,000.00	1,000.00
Total Expenditures	428,204.00	489,741.61	424,614.00	419,412.00
Total General Fund	0.00	117,334.57	0.00	0.00
02-6-01-01.00 Current Taxes	645,382.00	645,382.00	638,629.00	712,011.00
02-6-02-01.00 Highway State Aid	120,000.00	119,653.01	120,000.00	120,000.00
02-6-03-01.00 Fleet Permits	200.00	150.00	200.00	200.00
02-6-06-01.00 Capital Projects	0.00	0.00	0.00	789,011.00
02-6-06-02.00 Municipal Roads Grant	0.00	0.00	0.00	0.00
02-6-06-03.00 Better Roads	0.00	8,905.00	0.00	0.00
02-6-06-05.00 Equipment	0.00	2,760.76	0.00	0.00
02-6-09-01.00 Scrap Metal	0.00	313.00	0.00	0.00
02-6-09-02.00 Payback	300.00	520.00	520.00	520.00
02-6-09-11.00 Insurance Claims	0.00	0.00	0.00	0.00
02-6-50-59.02 Fuel Tax Refunds	4,800.00	4,395.74	4,800.00	4,800.00
Total Revenues	770,682.00	782,079.51	764,149.00	1,626,542.00
02-7-10-10.02 Road Crew Wages	140,317.00	139,622.74	142,074.00	148,834.00
02-7-10-10.04 Overtime	16,000.00	23,223.75	23,553.00	24,667.00
02-7-10-11.00 Fica/Medi Expense	11,958.00	12,457.81	11,958.00	13,273.00
02-7-10-12.00 Unemployment	400.00	427.69	1,000.00	1,000.00
02-7-10-13.00 Workers Comp Ins	14,284.00	13,480.58	14,750.00	13,575.00
02-7-10-15.00 Retirement	6,636.00	6,613.31	6,636.00	7,059.00
02-7-10-17.00 Health Insurance	65,431.00	60,592.83	72,774.00	64,070.00
02-7-10-17.02 Vision Care	350.00	270.00	0.00	0.00
02-7-10-18.00 Life Insurance	1,050.00	1,102.35	1,050.00	1,200.00
02-7-10-19.00 CDL Exams	500.00	0.00	500.00	500.00
02-7-15-39.00 Safety Gear	300.00	183.89	400.00	400.00
02-7-15-40.00 Mileage	1,500.00	684.49	1,500.00	1,000.00
02-7-45-15.00 Garage Expense	250.00	45.00	250.00	250.00
02-7-45-20.00 Garage Supplies	1,000.00	3,520.58	1,200.00	4,500.00
02-7-45-32.00 Telephone	700.00	557.00	700.00	700.00
02-7-45-35.00 Maintenance	2,500.00	1,187.35	2,000.00	1,750.00
02-7-45-60.00 Storage Rental	975.00	975.00	975.00	975.00
02-7-50-49.00 Grass Seed	700.00	128.00	800.00	500.00
02-7-50-51.00 Retreatment	93,000.00	91,279.98	93,000.00	93,000.00



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Town of Danby General Ledger  
Comparative Budget Report  
Highway Fund

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Account	Budget FY - 2018	Actual FY-2018 Pd:12	Budget FY - 2019	Budget FY - 2020
02-7-50-51.01 Crack Sealing	10,000.00	10,000.00	10,000.00	10,000.00
02-7-50-52.00 Culverts	10,000.00	0.00	7,500.00	7,500.00
02-7-50-53.00 Signs & Posts	2,000.00	566.71	3,000.00	3,000.00
02-7-50-54.00 Guardrails	5,000.00	0.00	10,050.00	15,000.00
02-7-50-55.00 Gravel & Stone	25,000.00	20,495.39	25,000.00	25,000.00
02-7-50-56.00 Hot/Cold Patch	1,000.00	887.76	1,000.00	1,200.00
02-7-50-57.00 Calcium Chloride	6,000.00	3,758.20	5,000.00	5,000.00
02-7-50-59.00 Fuel & Gas	25,000.00	38,432.28	25,000.00	35,000.00
02-7-50-59.01 Equipment purchase	0.00	5,707.10	0.00	0.00
02-7-50-59.02 Federal Fuel Tax	4,800.00	3,743.01	4,800.00	4,800.00
02-7-50-69.00 State Permits	3,500.00	0.00	3,500.00	3,500.00
02-7-50-70.00 Special Projects	20,000.00	6,103.72	30,000.00	10,000.00
02-7-50-71.00 Capital Projects	0.00	9,609.32	0.00	870,944.00
02-7-53-10.00 Filters	0.00	2,387.76	0.00	0.00
02-7-53-10.01 Equip Maint & Supplies	25,000.00	579.56	25,000.00	32,000.00
02-7-53-10.02 Flows	0.00	6,223.88	0.00	0.00
02-7-53-10.04 Loader	0.00	0.00	0.00	0.00
02-7-53-10.05 Tractor/Mower	0.00	712.08	0.00	0.00
02-7-53-10.06 Excavator	0.00	2,593.39	0.00	0.00
02-7-53-10.07 Chipper	0.00	17.17	0.00	0.00
02-7-53-10.08 Tires	0.00	10,678.73	0.00	0.00
02-7-53-10.09 Welding Supplies	0.00	1,024.55	0.00	0.00
02-7-53-10.10 Chainsaw & Repairs	0.00	203.40	0.00	0.00
02-7-53-10.11 Radio & Repairs	0.00	856.76	0.00	0.00
02-7-53-10.12 Truck 1	0.00	3,771.24	0.00	0.00
02-7-53-10.13 Truck 2	0.00	2,681.51	0.00	0.00
02-7-53-10.14 Truck 3	0.00	1,922.99	0.00	0.00
02-7-53-10.15 Chloride Trailer	0.00	495.41	0.00	0.00
02-7-53-10.17 Oil Undercoating	1,800.00	0.00	2,300.00	2,300.00
02-7-53-10.18 Tire Chains	0.00	1,816.00	0.00	0.00
02-7-53-10.19 Truck 4	0.00	123.00	0.00	0.00
02-7-53-10.20 Rake	0.00	885.00	0.00	0.00
02-7-55-53.00 Winter Sand	50,000.00	39,615.44	55,000.00	50,000.00
02-7-55-54.00 Salt	45,000.00	49,884.52	40,000.00	45,000.00
02-7-60-60.00 Equipment Debt	76,987.00	76,987.20	76,987.00	89,732.00
02-7-60-60.01 Equipment Debt Interest	6,744.00	6,721.11	4,892.00	4,313.00
02-7-70-70.00 Equipment Reserve Fund	25,000.00	25,000.00	50,000.00	35,000.00
02-7-70-72.00 High Bridge Reserve Fund	70,000.00	70,000.00	10,000.00	0.00
02-7-75-00.00 FEMA Expense	0.00	77,772.78	0.00	0.00
Total Expenditures	770,682.00	838,609.32	764,149.00	1,626,542.00
Total Highway Fund	0.00	-56,529.81	0.00	0.00
Total All Funds	0.00	60,804.76	0.00	0.00



**Town of Danby  
Property Taxes  
2018**

Amount Billed Per Status Report	3,169,292.90
Amount Billed Per Tax Book	<u>3,169,292.90</u>
<b>Difference</b>	0.00
Total Amount Billed Per Tax Book Report on the Grand List	<u>3,169,292.90</u>
<b>Total Due</b>	3,169,292.90
Current Collections per G.F. Trial Balance	(135,987.55)
Payments sent to School District	(1,957,134.02)
Payments sent to School by State	(325,712.66)
Refunded from School	24,797.36
Payments sent to Highway	<u>(645,382.00)</u>
Total Collections	(3,039,418.87)
Total Billings	3,169,292.90
Total Collections	(3,039,418.87)
Total Current Year Delinquents	129,874.03
Total Delinquents per Delinquent Tax Report printed from Accounting software as of 12/05/2018	129,874.03
Variance	(0.00)



### **AUDITOR'S ATTESTATION**

We, the undersigned Auditors for the Town of Danby, have examined the accounts and records for the fiscal year beginning July 1, 2017 and ending June 30, 2018. This audit included a review of bank account statements, selected accounts, and financial and payroll records. We have included footnotes throughout the Annual Report where appropriate.

The Budget and Finance Committee is a group of individuals who assist the Select Board with budgeting, financial recommendations, and other ad hoc projects on a totally volunteer basis for which we are not compensated.

We are of the opinion, after having conducted this review to the best of our knowledge and belief, that the report accurately represents the financial status of the Town of Danby for the fiscal year ending June 30, 2018.

Charles Dotson

Richard Smith

Mary Webster



TOWN OF DANBY, VT

130 Brook Road

Danby, VT 05739

Phone-802-293-5136

Fax-802-293-5311

#### BOARD OF LISTERS

The Danby Board of Listers is beginning to put together the 2019 Grand List. If you have made changes to your property such as removing a building or adding something, please let us know by calling 293-5003 so we can keep your assessment current.

The Vermont Department of Taxes released the results of their 2018 Equalization Study which determines both Homestead and Non-residential education tax rates. Danby's 2018 Education Grand List totalled \$177,988,300. This is the town's total property value that is subject to the education property tax. The Equalized Education Grand List is the State's estimate of the total Fair Market Value of the above based on actual property sales. That figure is \$146,752,883 which gives us a Common Level of Appraisal (CLA) of 121.28%. When this number is over 100% it indicates that properties are listed for more than fair market value. The Board of Listers has requested permission of the Selectboard for the last two years to conduct a re-appraisal, but to no avail.

Most towns in Vermont face this same dilemma since their last re-appraisals were conducted around 2007-2008 when the real estate market was at its peak. Since that time real estate prices have declined and created these high CLAs. This is why it is important for property owners to examine their assessments and request the Listers to inspect their property if they feel their assessment is not accurate.



# ANNUAL REPORT NOTICE

The Taconic and Green Regional School District has produced an Annual Report that will be available to the public on Friday, February 15, 2019.

A Notice to Voters postcard was sent to the households of registered voters of Danby, Dorset, Landgrove, Londonderry, Manchester, Mt. Tabor, Peru, Sunderland and Weston with annual meeting and report information at the end of January.

The report will include the following:

- Annual Meeting Warning
- School Board Report
- FY18 Year End Summaries for all Town School Districts
- FY20 Budget for the Taconic and Green Regional School District
- FY20 BRSU General Budget
- FY20 BRSU Special Education Budget
- BRSU Treasurer's Report
- Tax rate historical information for all towns
- Enrollment Report
- Audit Report
- Superintendent Report
- Principal Reports (Currier, Dorset, Flood Brook, Manchester, Sunderland)
- Board Member information
- Board Goals and Norms
- Minutes from the Taconic and Green District Meeting in February 27, 2018

The Taconic and Green Annual Report will be available at the following:

- Online at <https://goo.gl/6TTm4J>
- Request via [info@brsu.org](mailto:info@brsu.org) or 362-2452
- Local Town Office
- Manchester Library
- Pick one up at one of the following Taconic and Green schools – Currier, Dorset, Flood Brook, Manchester, Sunderland
- Pick one up at the BRSU Office – 6378 VT Route 7A, Sunderland, VT
- Shaw's in Manchester

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**Taconic and Green Regional School District Annual Meeting**  
**Tuesday, February 26, 2019 at 7pm**  
**Manchester Elementary Middle School**





Dear Sending Town Voters:

We are pleased to submit to you our 2019-2020 sending town tuition of \$17,490, which constitutes a 2.49% increase from the current year. This compares with our tuition for non-sending towns of \$19,490.

We arrived at this sending town tuition number based on our strong desire to continue to be a source of strength to our sending communities. Our primary cost drivers, teacher salaries and benefits, will increase at 2.8% and over 11%, respectively, but we are confident we can cover this gap through additional fundraising and prudent cost management.

BBA's tuition has increased 2.3% annually since the 2015-2016 school year, and over the last decade, the average increase is 2.74%. These figures represent not only our immediate sensitivity to the cost pressures faced statewide, but our long-term commitment to maintaining affordability.

During the past decade, thanks to our capital fundraising efforts, we have invested millions of dollars in facilities. We have created special programming at the Mountain Campus and the Dene Farm at Hildene, invested in sound and projection systems in our Riley Center for the Arts, purchased Steinway pianos, and more. We became an iPad school and have put iPads in the hands of every single student, expanded athletic offerings, constructed a state of the art turf field, renovated our fitness center, and now we embark on a \$20 million building program to expand our capacity, enhance academic offerings, and provide more space together as a community.

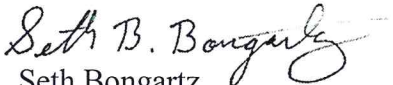
In addition, most recently we raised \$100,000 at our fundraising gala in May to directly support public elementary schools by creating an education innovation fund.

We raise close to \$1 million annually to support operations, and we augment annual fundraising with an endowment draw of approximately \$800,000. Additionally, we bring in students from around the globe to enhance cultural diversity and understanding while providing \$3 million in additional revenues.

BBA provides outstanding educational opportunities to young people in our communities. We strive to be a source of strength to our communities, and the support we receive from these communities is one of the greatest sources of strength for our school.

Respectfully submitted,

  
Mark H. Tashjian

  
Seth Bongartz





**LONG TRAIL**  
SCHOOL

January 2019

Dear Residents of Danby,

We raise heroes. We expect our students to shape the arts, sciences and commerce of tomorrow, to build families and communities, and to make a difference. We here at Long Trail School, as students, faculty, staff, families and volunteers, look at ourselves not only as members of a school family but as stewards of the future.

For more than four decades, we have offered our students opportunities to self-challenge, learn and grow. Today we educate nearly 200 students from over 43 towns and 5 countries. Families seek us out for our unparalleled creative and intellectual challenges and embrace our respectful learning environment. A plurality of our students will be the first in the family to attend college.

As Vermont's first IB World School, we work to help all students embrace the world as learners who are:

- Inquirers
- Knowledgeable
- Thinkers
- Communicators
- Principled
- Open-minded
- Caring
- Risk-takers
- Balanced
- Reflective

These qualities and skills will serve our students – and our communities - as they move beyond our campus. We strive every day to imbue students with a sense of purpose and place. In this regard, student organizations work with local agencies and faith groups to assist others. Fundraising for particular causes supplements volunteer hours to clean roadsides, spread holiday cheer and connect with town members. Our students team with community leaders to make a difference. They are becoming meaningful world citizens.

Thank you for caring about our students and school. We invite you to visit our campus. Please email Irene Goyette (igoyette@longtrailschool.org) to set up a convenient time for you. You are welcome to reach me directly at slinfield@longtrailschool.org or 802.867.5717.

Grateful for the commitment of tuition funding from area towns, we remain committed to the children of this region who benefit greatly from the compelling educational experiences we offer. Your investment in a Long Trail education is an investment in the future of our communities and in the children of our neighborhoods.

Thank you for your consideration.

Sincerely,

Seth Linfield, Head of School



1045 Kirby Hollow Rd  
Dorset, VT 05251

802.867.5717  
longtrailschool.org





16 Evelyn Street, Suite 101 / Rutland, VT 05701 / Phone 775-0617 / Fax 773-0323

Rutland County Vermont Adult Learning Annual Report  
Fiscal Year ending June 30, 2018

Vermont Adult Learning (VAL), is a non-profit, seven-county organization providing individuals 16 years of age and older with free, confidential, education and literacy services. We provide basic instruction in reading, writing, math and technology. Vermont residents can access our services and earn a high school diploma from their town of residence, or a GED. We also offer citizenship classes for individuals wishing to become an American citizen as well as English instruction in **ESOL** (English for Speakers of Other Languages).

Our **Flexible Pathways** provide students with the opportunity to obtain a diploma with additional options and resources including dual enrollment at local colleges, technical classes at Stafford Tech, internships and other creative options.

Vermont Adult Learning is a partner in a multi-year federal grant along with VT Technical College and CCV called **Strengthening Working Families Initiative or SWFI**. **The grant provides parents and guardians the training and skills they need for success in manufacturing at no cost to qualified candidates. If you like working with your hands this could be for you.** There are many manufacturing jobs currently that need trained employees in Rutland County, so call 802-282-4310 for details.

Vermont Adult Learning served approximately 1,580 students statewide in fiscal year 2018. 222 students were served in our Rutland Center where we provided 11,919 hours of education. We served one person over the age of 16 from Hubbardton providing 16 hours of instruction.

As part of preparing adults for the workforce, we regularly offer computer classes that result in a *Northstar*, industry accepted certificate of knowledge in a variety of areas in computer literacy.

Regular classes are four days a week, Monday –Thursday from 9am-3:30pm with two evening classes on Tuesday and Thursday from 4:30pm-6:30pm. We also have an evening class in Poultney at the LiHigh School on Wednesdays from 6pm-8pm.

We greatly appreciate the continued support of the voters of Hubbardton.

**Contact: Michelle C. Folger, Regional Director**  
**Email: [mfolger@vtadultlearning.org](mailto:mfolger@vtadultlearning.org)**  
**Or call 775-0617**

**LIKE** us on Facebook at Rutland *Vermont Adult Learning* AND *Vermont Adult Learning*



## **Rutland County Solid Waste District Annual Report – Calendar Year 2018**

The Rutland County Solid Waste District offers a variety of solid waste, recycling, waste education, household hazardous waste, composting and administrative support programs for our seventeen member municipalities. Some services are also available to non-District communities on a fee for service basis. In addition, the District operates a regional drop-off center and transfer station at Gleason Road in Rutland City. District program, facility and rate information is now available on our web site, [www.rcswd.com](http://www.rcswd.com).

Solid Waste Implementation Plan (SWIP). The District complied with all the ACT 148 requirements and was able to have their SWIP Plan approved in August of 2015. The SWIP meets the requirements of the State's Material Management Plan and delineates how solid and hazardous waste will be managed in the District towns for a five year period.

The District started to contact local businesses informing them about recycling composting and hazardous waste and the programs that we offer. The District will also be working with local schools on many of these same issues over the next few years.

**Waste Disposal:** During 2018, residents and businesses in our member municipalities disposed of approximately 34,000 tons of municipal solid waste; nearly all of this was through the District's master disposal contract with Casella Waste Management. The cost of disposal, handling and transportation from the District Transfer Station at Gleason Road to the landfill was \$83.13 per ton. State taxes, district surcharge and the Rutland City Host Community Fee totaled \$26.97, for a final disposal cost of \$110.10 per ton.

**Recycling:** The District owns a Material Recovery Facility (MRF), recycling center in Rutland City that is leased to Casella Waste Management for their operations. The MRF accepts seventeen recyclable commodities from transfer stations, commercial haulers and large generators for processing and sale for re-use. The facility currently receives approximately 35,000 tons of recyclables a year. The MRF had switched over to zero-sort in November of 2011. The equipment is designed to handle up to 15 tons an hour with the capability of expansion overtime.

**Household Hazardous Waste:** Rutland County Solid Waste District operates an extensive Household Hazardous Waste (HHW) program for district residents. The program operates year-round from the Gleason Road facility, and scheduled collections at twenty town transfer stations through the spring, summer and fall. This was the first year in which we no longer provided collections for the Solid Waste Alliance of Towns (SWAC). The HHW program collects and safely disposes of dozens of hazardous, flammable and toxic materials. In 2018 we shipped out 124,870 lbs of paint, 17,100 lbs of resins, 2,400 lbs of aerosols, 1,045 gallons of used oil and 165 gallons of glycols. District also collects electronic waste in 2018 we shipped out 243,531 lbs compared to 332,117 in 2017.

In July of 2014 the District started accepting latex paint as per the new Paint Care Recycling Program. Several local paint stores and hardware stores started accepting it as well. This has been very popular through 2017.

**Other Programs:** The District also offered other waste management, education and reduction programs, including construction and demolition waste, clean wood and composting. The District is continuing with its "Merry Mulch" program in collecting and processing over 1,200 Christmas trees annually. The District also has been working with and providing recycling materials or information to various local organizations including the Rutland Master Gardener's Club, the Rutland Dismas House, Rutland Neighborhood Program, and Vermont Southwestern Council on Aging, Rutland Hospital and Women's Network & Shelter and the Rutland County Humane Society.

In 2018 the District The District also sponsored the Conservation Field Day/Science at the Hatchery with the Rutland Natural Resources Conservation District (RNRCD) and assisted in promoting their seedling tree and bush planting program.

James O'Gorman  
District Manager



## RCSWD 2019 HHW RURAL COLLECTION SCHEDULE

final  
01 15 19

APRIL 6 GLEASON ROAD HHW DEPOT OPEN 7:00AM - 3:00PM

APRIL 13 CASTLETON 8:00AM - 11:30AM POULTNEY 12:30PM - 3:00PM

APRIL 20 KILLINGTON 8:00AM - 12:00PM

APRIL 27 BRANDON 8:00AM - 11:00AM PITTSFORD 12:00PM - 3:00PM

MAY 4 GLEASON ROAD HHW DEPOT OPEN 7:00AM - 3:00PM  
PROCTOR 12:00 - 3:00 PM

MAY 11 DANBY/MT. TABOR @ DANBY T.S 8:00AM - 10:00AM WELLS 11:00AM - 2:00PM

MAY 18 WALLINGFORD 8:00AM - 10:30AM CLARENDON 11:00AM - 1:00PM

MAY 25 Memorial Day Holiday No Runs

JUNE 1 GLEASON ROAD HHW DEPOT OPEN 7:00AM - 3:00PM

JUNE 8 CASTLETON 8:00AM - 11:30AM POULTNEY 12:00PM - 3:00PM

JUNE 15 MT. HOLLY 8:00AM - 12:00PM

JUNE 22 BRANDON 8:00AM - 11:00AM PITTSFORD 12:00PM - 3:00PM

JULY 6 GLEASON ROAD HHW DEPOT OPEN 7:00AM - 3:00PM

JULY 13 CASTLETON 8:00AM - 11:30AM POULTNEY 12:00PM - 3:00PM

JULY 20 IRA 8:00AM - 10:00AM WEST RUTLAND 10:30 AM - NOON

JULY 27 DANBY/MT. TABOR @ DANBY T.S 8:00AM - 10:00AM WELLS 11:00AM - 2:00PM

AUG 3 GLEASON ROAD HHW DEPOT OPEN 7:00AM - 3:00PM

AUG 24 WEST RUTLAND 8:00AM - 11:00AM

SEPT 7 GLEASON ROAD HHW DEPOT OPEN 7:00AM - 3:00PM

SEPT 14 MT. HOLLY 8:00AM - 12:00PM

SEPT 21 KILLINGTON 8:00AM to 12:00PM

SEPT 28 DANBY/MT. TABOR @ DANBY T.S 8:00AM - 10:00AM WELLS 11:00AM - 2:00PM

OCT 5 GLEASON ROAD HHW DEPOT OPEN 7:00AM - 3:00PM  
PROCTOR 12:00 - 3:00 PM

OCT 12 WALLINGFORD 8:00AM - 10:30AM CLARENDON 11:00AM - 1:00PM

OCT 19 CASTLETON 8:00AM - 11:30AM POULTNEY 12:00PM - 3:00PM

OCT 26 BRANDON 8:00AM - 11:00AM PITTSFORD 12:00PM - 3:00PM

questions call: 802-775-7209; or 802-770-1333 or visit [www.rcswd.com](http://www.rcswd.com)

## 2019 HHW RURAL COLLECTION SCHEDULE



## The New Vital Records Law (Act 46) and What It Means for You

The Vermont Legislature passed Act 46 in May 2017, which significantly changes the state laws that govern vital records –namely, birth and death certificates. The new law and rules will enhance the safety and security of birth and death certificates, provide better protection against misuse of these legal documents, and reduce the potential for identity theft. Additionally, the changes streamline the entire statewide system for creation, storage and tracking of birth and death certificates. Act 46 will impact anyone who seeks a copy of a Vermont birth or death certificate. **The changes go into effect on July 1, 2019.**

The most notable changes are:

- Only family members (as defined in Act 46), legal guardians, certain court-appointed parties or legal representatives of any of these parties can apply to obtain a certified copy of a birth or death certificate. In the case of a death certificate only, the funeral home or crematorium handling disposition may apply for a certified copy.
- An individual must complete an application and show valid identification when applying for a certified copy of a birth or death certificate.
- An individual who refuses to complete the application or cannot provide valid identification will be ineligible and referred to the Vital Records Office.
- Certified copies of birth and death certificates can be ordered from any town, not just where the birth or death occurred or where the person was a resident.
- Certified copies will be issued on anti-fraud paper.
- Access to noncertified copies (previously called “informational” copies) is not significantly changed by the new law or rules.
- Marriage, civil union, divorce or dissolution certificate copies and processes are not affected by the new law or rules.

For text of Act 46, go to

<https://legislature.vermont.gov/Documents/2018/Docs/ACTS/ACT046/ACT046%20As%20Enacted.pdf>



### **Vital Records (Birth and Death Certificate) Changes Starting July 1, 2019**

Act 46 was passed by the Vermont Legislature in May 2017 and establishes new statutes and rules for Vital Records, which are intended to bring Vermont in line with national best practices to enhance the safety and security of vital records, provide greater protection against identity theft, and reduce the potential for misuse of these legal documents. Additionally, the new law and rules will streamline the statewide registration system's processes for greater efficiency and reduced administrative burden. The changes were developed from recommendations by the Vital Records Study Committee and testimony from stakeholders, including town clerks and members of the public. **The changes go into effect on July 1, 2019.**

#### **Key Items for Town Clerks:**

- Applicants for certified copies of birth and death certificates (not marriage certificates) must have a family or legal connection to the person named on the certificate.
- Applications will need to be fully completed and a valid form of identification presented to the town clerk before a certified birth or death certificate is issued.
- Applicants who refuse to complete the application or cannot provide valid identification will be ineligible applicants and referred to the Vital Records Office.
- Applications will need to be entered into the statewide vital records system and certified copies of birth and death certificates created only from that statewide system. (Existing paper copies in vaults will remain, but will no longer be used for creating certified copies.)
- Birth certificates will no longer travel from the hospital to the town clerk's office. They will be registered electronically in the statewide vital records system and available to the town clerk for search or printing.
- The layout of the birth certificate will be changed but the size will not.
- Corrections and amendments to birth and death certificates will be done at the Vital Records Office and new versions made immediately available to the town clerks via the statewide vital records system. Town clerks will receive electronic notification of new or revised versions. This will eliminate the mailing of copies between towns and the Vital Records Office.
- The public will be allowed to apply for a certified copy of a birth or death certificate from any town, regardless of the town of occurrence or residence.
- All town clerks will have access to the entire statewide vital records system containing all birth and death certificates in the state from 1909-present.
- There will be new language regarding the protection of materials used to create certified copies.

The Vital Records Office is maintaining a web page with information about the changes, frequently asked questions and more at [www.healthvermont.gov/stats/vital-records/changes-vital-records-law](http://www.healthvermont.gov/stats/vital-records/changes-vital-records-law).





State of Vermont  
Department of Health  
Rutland District Office  
300 Asa Bloomer State Office Building  
88 Merchants Row  
Rutland, VT 05701

[phone] 802-786-5811  
[fax] 802-786-5984  
[toll free] 888-253-8802  
[HealthVermont.gov](http://HealthVermont.gov)

## Vermont Department of Health 2019 Local Report

At the Vermont Department of Health our twelve Local Health District Offices around the state provide health services and promote wellness for all Vermonters.

Your local office is in Rutland at the address and phone number above. Available to help individuals and families at worksites, schools, town meetings, or by appointment, we work hard to provide you with knowledgeable and accessible care, resources, and services. We also partner with local organizations and health care providers to ensure we're equipped to respond to the community's needs. In 2018, we worked in partnership with communities to:

- Donate almost 300 pairs of adult and children's snowshoes to loan out at 21 free public libraries throughout Rutland County through a 3-4-50 grant.
- Increase capacity to prevent underage and binge drinking and reduce prescription drug misuse and marijuana through Regional Prevention Partnerships (RPP) and our local Partners for Prevention community network.
- Prevent and control the spread of infectious disease. In 2018 we spent \$13,729,406 on vaccines provided at no cost to healthcare providers around the state to make sure children and adults are protected against vaccine-preventable diseases. We also responded to 244 cases of infectious disease.
- Promote wellness by focusing on walking and biking safety, reducing tobacco exposure, and increasing access to healthy foods through the implementation of local projects and municipal strategies.
- Support healthy families by helping kids stay connected with providers and dentists following transfer into foster care.
- Serve families and children with the Women, Infants, and Children (WIC) Nutrition Education and Food Supplementation Program. In 2018, we served over 1300 families in Rutland County.
- Provide trainings on Help Me Grow to Healthcare and Early Childhood Education Providers to support improved access to resources and services for parents and families with young children.
- Share new data and reports including the *Vermont Lead in School Drinking Water Testing Pilot Report* which is helping Vermonters understand and address the risk of lead in school drinking water, and the *Injury and Violence in Vermont* report, which is shedding light on the risk of suicide among youths.
- Work with businesses in planning and starting worksite wellness strategies to improve on-the-job opportunities for health for local residents, including creating Breastfeeding Friendly locations to support growing families.
- Work with local partners, including, schools, hospitals, and emergency personnel, to ensure we are prepared to distribute medicine, supplies, and information during a public health emergency.
- Improve understanding of how to stay healthy at work, home, and in the community through initiatives and resources related to 3-4-50, Help Me Grow, WIC, Building Bright Futures, Be Tick Smart, 802Quits, and the Breastfeeding Friendly Employer project.

Learn more about what we do on the web at [www.healthvermont.gov](http://www.healthvermont.gov)

Join us on [WWW.FACEBOOK.COM/VDHRUTLAND/](https://www.facebook.com/VDHRUTLAND/)

Follow us on [www.twitter.com/healthvermont](https://www.twitter.com/healthvermont)







## Granville Rescue Squad, Inc.

East Potter Avenue, P.O. Box 153  
Granville, NY 12832  
Telephone (518) 642-1830  
[www.granvillerescue.com](http://www.granvillerescue.com)  
[granvillerescue@yahoo.com](mailto:granvillerescue@yahoo.com)



To the Citizens of Towns Served:

The members of Granville Rescue are proud to have served your community over the past year.

Granville Rescue handled 1911 calls in 2018, traveling over 70,000 miles. The following is a breakdown of calls by area covered:

Village of Granville	658	Town of Hebron	31
Town of Granville	643	Town of Wells	120
Town of Pawlet	135	Town of Rupert	13
Town of Danby	9	Other Areas	154

We routinely respond to calls for mutual assistance outside of our area. Other neighboring ambulances also assist our agency when the system is overwhelmed with calls and our resources are depleted.

Our service is licensed in New York and Vermont as an advanced life support agency. Volunteer members are supplemented by employees to provide 24 hour a day, 7 days a week emergency medical coverage. Our roster has over 40 members and staff, ranging from drivers to paramedics. In 2018, members participated in over 14,000 hours of emergency call time and in excess of 1400 hours of training. We do offer community CPR and first aid training, depending on instructor availability.

Several grants were received this year, allowing purchase of multiple enhanced training mannequins and devices. Several of these were required to meet new mandates for our training programs. Additionally, some members have recently received instructor certification for the "Stop the Bleed" program. We intend to offer these trainings to the public in the coming year.

Four members completed the EMT training program this year. This 165-hour course, taught over several months is the certification level required to care for a patient. We applaud these members for their achievements. We will be hosting a new course beginning in January.

Granville Rescue would like to thank the citizens, businesses, local governments, fire, police, and neighboring EMS agencies, as well as highway departments for their continued support and assistance. Anyone with questions, concerns, or interest can stop by our building on Potter Avenue in Granville or visit our website at [www.granvillerescue.com](http://www.granvillerescue.com).

Respectfully Submitted:

Members of the Granville Rescue Squad





# Northshire Rescue Squad

P.O. Box 26

Manchester Center, VT 05255

Phone 802-362-1995 Fax 802-362-8175

Email: NorthshireRescue@gmail.com

Manchester Rescue Squad, Inc, operating under the name Northshire Rescue Squad (NRS), is a private non-profit organization that provides primary EMS coverage to Manchester, Dorset, Danby, Mt. Tabor and parts of Winhall as well as mutual aid coverage to neighboring EMS services.

We still provide the communities we serve with paramedic level service and strive to keep abreast of the ever changing medical technology available for the pre-hospital setting. NRS prides itself with having the most technologically advanced equipment available.

In addition to providing emergency medical coverage, mutual aid to neighboring EMS services and scheduled medically necessary transfers when available, NRS also provides education to the community in the form of CPR, AED (Automated External Defibrillation) and First Aid courses.

## Call per town fiscal year 2017-2018

Arlington	21	Rupert	1
Bennington		Rutland	
(SVMC)	7	(RRMC)	7
Danby	89	Sandgate	2
Dorset	148	South Poultney	1
East Dorset	49	Stratton	2
Granville	1	Sunderland	1
Londonderry	1	Tinmouth	3
Manchester	837	Winhall	21
Mount Tabor	9	Perkinsville	1
Pawlet	2	Wallingford	1
Peru	3	West Pawlet	2
			1209

Respectfully Submitted,

Michael Casey, NRP  
Chief Operations Officer



# Northshire Rescue Squad

## Town Report Update

NRS strives to provide the highest quality professional emergency services / personnel for all our residents. This is particularly important since we are located a good distance from the hospitals serving our communities.

Unfortunately, being a long distance from hospitals makes it challenging for any EMS provider to make ends meet.

While we strive to operate as efficiently as possible, Medical Receipts only cover a bit more than half of operating costs.

We rely greatly on support from the residents of our communities in the form of Annual Fund contributions & Subscriptions – typically covering more than 20% of total costs. Financial support from our Towns roughly covers an additional 20% of costs – keeping our doors open, and allowing us to be there when our neighbors are in need.

If you are not already enrolled in our Subscription Program and/or wish to contribute to our Annual Fund – please go to [NorthshireRescue.org](http://NorthshireRescue.org) to learn more.

<b>Northshire Rescue Squad - 2017/18 Financial Results</b>		
<b>Income</b>		
	Medical Receipts	\$496,498
	Medicare Provider Tax	-\$16,192
	Municipal Support - Appropriations	\$185,779
	Community Support	
	Annual Fund & Subscription Donations	\$94,811
	Subscriptions	\$80,075
	Investment Income	\$13,072
	Miscellaneous Income	\$4,977
	<b>Total Income</b>	<b>\$859,020</b>
<b>Expenses</b>		
	Wages (Medical Staff)	\$450,737
	Payroll Taxes	\$34,195
	Employee Medical Insurance / Benefits	\$63,689
	Insurance (W/C, Property, etc.)	\$52,486
	Accounting & Bookkeeping	\$10,750
	Billing - medical services	\$55,370
	Occupancy Costs (incl. \$43,000 rent)	\$61,026
	Dispatch - Town of Manchester	\$62,000
	Vehicles Maintenance/Repairs	\$25,746
	Medical Equipment & Supplies	\$29,846
	Communications/Repairs	\$5,107
	Total Education	\$1,279
	Total Office Supplies/Software	\$4,745
	Uniforms	\$4,853
	PR/Fundraising/Postage & Printing	\$4,302
	Depreciation	\$35,764
	Misc Expense	\$7,629
	<b>Total Expense</b>	<b>\$909,436</b>
	<b>Net Income / Loss</b>	<b>-\$50,416</b>


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*Northshire Rescue Squad is a 501(c)(3) not-for-profit organization. You can find out more about the Squad at [NorthshireRescue.org](http://NorthshireRescue.org) and follow us & Like us on Facebook @NorthshireRescue.*



**OFFICIAL BALLOT  
ANNUAL TOWN MEETING  
TOWN OF DANBY, VERMONT  
MARCH 5, 2019**

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: 
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**TOWN MODERATOR**

1 Year Vote for not  
more than ONE

DAN GARCEAU ☐

(Write-in) ☐

**SELECTMAN**

2 Years of Vote for not  
Unexpired 3 YR Term more than ONE

BYRON BATTEASE ☐

BRADLEY J. BENDER ☐

(Write-in) ☐

**CEMETERY  
COMMISSIONERS**

5 Years Vote for not  
more than TWO

ROGER BROMLEY ☐

HILDA HAINES ☐

(Write-in) ☐

(Write-in) ☐

**SELECTMAN**

3 Years Vote for not  
more than ONE

CHARLIE DOTSON ☐

PAUL PEARCE ☐

(Write-in) ☐

**DELINQUENT  
TAX COLLECTOR**

1 Year Vote for not  
more than ONE

DOUGLAS R. WHITE ☐

(Write-in) ☐

**TOWN AGENT**

1 Year Vote for not  
more than ONE

HIRAM FISK ☐

(Write-in) ☐

**SELECTMAN**

2 Years Vote for not  
more than ONE

LYNN BONDURANT ☐

(Write-in) ☐

**GRAND JUROR**

1 Year Vote for not  
more than ONE

HIRAM FISK ☐

(Write-in) ☐

**AUDITOR**

3 Years Vote for not  
more than ONE

MAUREEN STAPLES ☐

(Write-in) ☐

**TRUSTEE OF  
PUBLIC FUNDS**

3 Years Vote for not  
more than ONE

HILDA HAINES ☐

(Write-in) ☐

**LISTER**

3 Years Vote for not  
more than ONE

BYRON BATTEASE ☐

PAMELA FULLER ☐

(Write-in) ☐

**VOTE BOTH SIDES OF BALLOT**



## TOWN ARTICLES

**Article 7.** Shall the Town vote a budget of \$ 2,045,954, a portion, thereof, in the amount of \$1,014,583 to be raised by taxes to meet the expenses and liabilities of the Town for fiscal year July 1, 2019 to June 30, 2020 and authorize the Selectmen to set a tax rate sufficient to provide the same?

YES ☐  
NO ☐

**Article 8.** To see if the Town will vote to fund from tax revenues the following organizations:

Bennington-Rutland Opportunity Council .....\$ 547

YES ☐  
NO ☐

Danby-Mt. Tabor Veterans Memorial .....1,000

YES ☐  
NO ☐

Danby-Mt. Tabor Voluntary Fire Dept. ....28,425

YES ☐  
NO ☐

Granville Rescue Squad .....500

YES ☐  
NO ☐

Green Up Day .....100

YES ☐  
NO ☐

Mt. Tabor-Danby Historical Society .....1,000

YES ☐  
NO ☐

NeighborWorks of Western Vermont .....500

YES ☐  
NO ☐

Retired Senior Volunteer Program .....250

YES ☐  
NO ☐

Rutland Area Hospice and Rutland Area Visiting Nurse .....1,524

YES ☐  
NO ☐

Rutland County Parent/Child .....500

YES ☐  
NO ☐

NewStory Center (Rutland County Women's Network) .....125

YES ☐  
NO ☐

Rutland Mental Health Services .....957

YES ☐  
NO ☐

Rutland Natural Resources .....250

YES ☐  
NO ☐

Rutland Regional Planning Comm. ....975

YES ☐  
NO ☐

SW Vt. Council on Aging .....1,000

YES ☐  
NO ☐

Vt. Adult Learning .....600

YES ☐  
NO ☐

VT Assn. for the Blind & Visually Impaired .....500

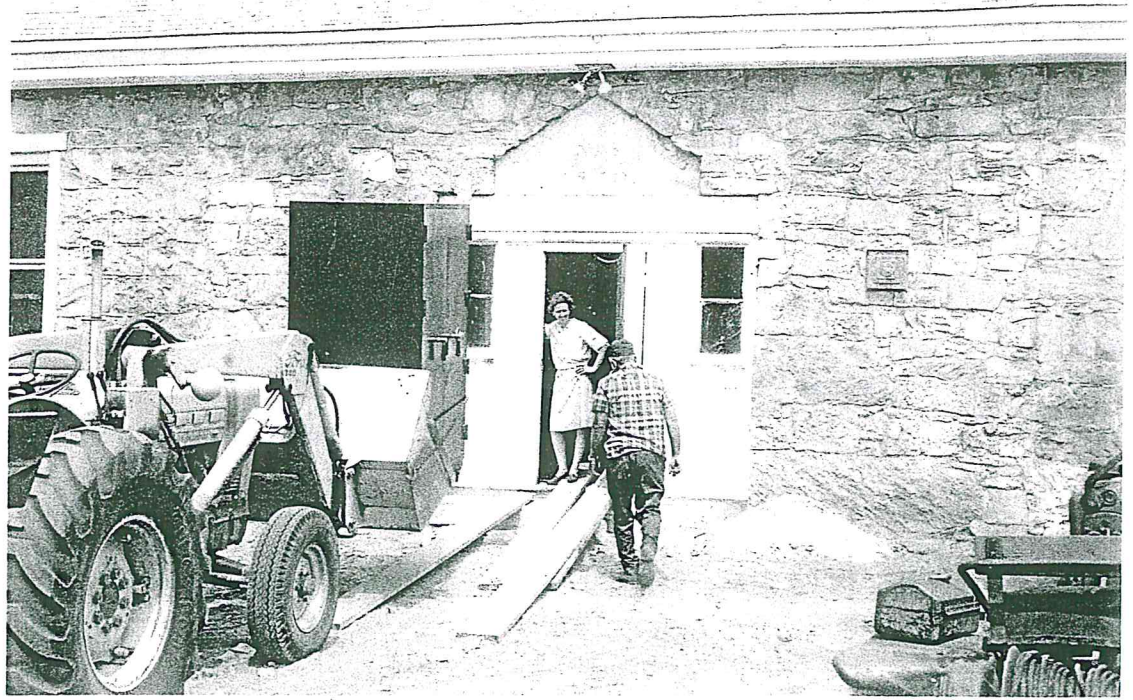
YES ☐  
NO ☐

Vt. Ctr. For Independent Living .....180

YES ☐  
NO ☐

**VOTE BOTH SIDES OF BALLOT**





MOVING DAY FOR DANBY TOWN CLERK'S OFFICE  
DOROTHEA PERRY RALPH, TOWN CLERK, IN DOORWAY  
FRED LEWIS, ROAD COMMISSIONER MOVES SAFE  
SEPTEMBER, 1968